

## Jesus & Muhammad: Solving the Tricky Issues

While what you read may challenge your current belief, remember, people are fallible, even spiritual teachers, and an erroneous idea once established can persist for centuries, becoming accepted dogma, however harmful. This book will play by the *rules*—actual scripture counts, That's the Way of Holiness. God's word counts. Just have faith God loves us all, doesn't show favoritism, is really Almighty, and is telling the truth. Then see how 'impossible' paradoxes evaporate into nothing. To build something, sometimes something else must be torn down. To prove the unseeable exists, that God is in all things, and *is* loving, truthful, and impartial, God spoke to each of the peoples, and left a path all may follow as individuals yet also as One, harmony in diversity. The traditional path has obstructions—heresies—restricting free flow of love between peoples, the antithesis of coming together. They create apparently unsolvable differences between religions, differences that couldn't possibly exist if the 'other' religion was really from God. This questions the very basis of validity of all effected religions. So a way must be found to resolve these heresies successfully to permit free flow of spirit and unity among the People. So here we go, scripture from the Bible and Qur'an that appears to clash...

### Issue of Jesus as 'Son of God'

John 1:32, 34; 32                      **Then John gave this testimony:**  
34                      **I have seen and I testify that [Jesus Christ] is the Son of God.**"

Sura 25:2;                      **His the kingdom of the heavens and of the earth!**  
   **No son hath He begotten! No partner hath He in his empire!**"

### Issue of Jesus as 'Lord'

1 Corinthians 15:56-57, Paul;  
56                      **The sting of death is sin, and the power of sin is the law.**  
57 **But thanks be to God! He gives us the victory through our Lord Jesus Christ.**"  
Sura 3:64;  
**SAY: "O people of the Book! come ye to a just judgment between us and you—**  
   **That we worship aught but God, and that we join no other god with Him,**  
   **and that the one of us take not the other for lords, beside God."**

### Issue of Trinity (Joining Gods with God)

Matthew 28:18-19; 18                      **Then Jesus came to them and said,**  
   **"All authority in heaven and on earth has been given to me.**  
19                      **Therefore go and make disciples of all nations,**  
   **baptizing them in the name of the Father and of the Son and of the Holy Spirit,"**

Sura 4:171;                      **O ye people of the Book!**  
   **overstep not bounds in your religion; and of God, speak only the truth**  
   **...Believe...in God and His apostles, and say not, "Three:"**(there is a Trinity)—  
   **Forbear—it will be better for you. God is only one God!..."**  
Sura 5:72;                      **Infidels now are they who say, "God is Messiah, son of Mary;"**  
   **for the Messiah said, "O children of Israel! worship God, my Lord and your Lord."**  
   **Whoever shall join other gods with God, God shall forbid him the Garden..."**

While there appears to be near unsolvable disagreement at first glance, remember, Jesus said, **"With man this is impossible, but with God all things are possible."** (Mt 19:26) As it turns out, the Trinity issue is tied to the 'Son of God' issue, to the Jesus as 'Lord' issue', and the Science vs. Religion issue and the Big Bang. We'll get to answering these, but first, a more basic problem needs to be addressed...

## Who's Top Prophet—Jesus or Muhammad? Idol Worship disguised as Christianity and Islam

One of the most devious issues is the spiritual aggression naturally resulting from the belief one's spiritual leader or God is 'perfect', that all other thought in other words by other people is necessarily wrong, and others must submit to your God to be considered righteous—'saved'. Unless the deity we worship is all-inclusive-throughout-Space-and-Time Allah, Jah, Krishna, the Father, etc., then it's idol worship—worship of a deity apart from God, or as Muslims say, 'Joining Gods with God.' Hinduism has often been accused by the Judeo/Christian/ Muslim religions of being a form of idol worship. But there is an alternative concerning worship of the lesser gods, and that is when the believer understands the lesser deity to be an *aspect* of the One God. However, this is risky, and can easily lead to confusion—in fact, Krishna advises against it in the Bhagavad-Gita; B-G 7:19-20 (Easwaran), Krishna;

After many births the wise seek refuge in me; Seeing me everywhere and in every-20 thing.

...There are others whose discrimination is mised by many desires.

Following their own nature, they worship lower gods, practicing various rites."

Nevertheless, it *can* be done righteously when done properly, and in *fact*, it's something everyone *must* learn to do to have true Paradise. Applied properly. Here's what I mean—suppose we worship 'Rama' as an aspect of Allah. Any worship given Rama is automatically conferred onto Allah, so Allah receives all worship, too. Then we add to this our awareness Allah is greater, and that Rama is only a small, individual—yet connected—part of God. With this in mind, we can see one cannot possibly serve or worship Rama in any way detrimental to greater all-inclusive, Supreme Allah/Krishna and still actually worship Rama, for whatever befalls Krishna/Allah befalls Rama, too. But when done correctly, acknowledging the divinity of Rama based upon Allah's presence within him, isn't joining gods with gods, but recognition of the truth of Allah being in all. That means we may substitute the name of any human being for 'Rama', and if done according to recognition of Total God at all times will lead to positive spiritual results, for this sums up the Law and the Prophets—Do unto others as you would have them do unto you, love your neighbor as yourself because God is in both of you. In this way Islam and Hinduism meet, and we have Paradise on Earth and the end of the Age of Kali. However, while Hinduism is criticized for idol worship, fundamentalist Christianity and Islam are the greater and more damaging culprits. One worships Jesus, the other Muhammad, and both wilfully and with great destruction disobey God. We'll start with the Muslim heresy;

### Muhammad Idolatry—Worship of Muhammad, not Allah

A passage from Introducing Islam about Muhammad's death is a 'perfect' introduction to this subject;

“

#### Death of the Prophet

A few months after his last sermon, Muhammad fell ill. He continued leading the prayers in the mosque in Madina until he felt too weak to stand. On Monday, the second day of the Islamic month of Rabi al-Awwal, and eleven years after the hijra (632), Muhammad whispered the words, 'Oh Allah, with the Compassionate on High,' and took His last breath. He was 63.

Outside the mosque in Madina, the gathering crowd could not believe the Prophet had died. The Abu Bakr, his life-long companion, emerged from Muhammad's apartment with tears in his eyes and calmly ascended the steps of the Prophet's mosque.

‘O people,’ Abu Bakr addressed the crowd,

‘verily, whosoever worshipped Muhammad know that Muhammad is dead.

But whosoever worshipped Allah, know that Allah is alive.’ ”

The Muslim side of the heresy is to do with Muhammad pretty much the same they accuse Christians of doing with Jesus—turning him into an idol against God. Abu Bakr wouldn't have said what he did if this problem wasn't also a Muslim problem. So while others have similar issues, God is impartial and Muslim errors must be addressed, too. To paraphrase the words of the Holy Qur'an to apply to the present-time;

Sura 4:171;

**[O ye Muslims!]overstep not bounds in your religion; and of God, speak only the truth ...Believe...in God and His apostles, [and the Prophet Muhammad] and say not, [“Muhammad is ‘perfect’”] Forbear—it will be better for you. God is only one God!...”**

Sura 3:144;

**Muhammad is no more than an apostle;...”**

Sura 5:72;

***Infidels* now are they who say, [the Prophet Muhammad is the ‘perfect’ man.] for [Muhammad] said, “O [Muslims]! worship [Allah], my Lord and your Lord.” Whoever shall join other gods with God, God shall forbid him the Garden...**

So here, we’ll deal with exaggerated and exclusive *Muslim* claims based largely on the following passage from the Qur’an, and a part of his farewell sermon to the people.

Sura 33:40;

**Muhammad is not the father of any man among you, but he is the Apostle of God, and the seal of the prophets:...”**

Farewell sermon to the people in 631 C.E., The Prophet;

**“O people! No prophet or Apostle will come after me and no new faith be born...”**

(from Introducing Islam page 28)

Many Muslims believe these passages disqualify any ‘prophets’ who came later in linear time after Muhammad. Anyone else is discredited, like Joseph Smith (Mormon), Baha’u’llah (Baha’i), and for Sunni, Imam Ali. Therefore peace can’t be found—no Islam. There are *three* other correct solutions, *all* valid, each defeating Satanist theology according to the Qur’an. First, there was a Time and Space dependent message meant specifically for the people to whom the Prophet spoke. He was justifiably concerned someone would immediately come after him and try to hijack Islam, as happened to *Christianity*, when the emperor Constantine transformed and perverted Christ’s gospel of universal salvation into a form of idol worship used to advance his political agenda of power and control. Muhammad didn’t mean *forever*. This part of his message was directed to the people to whom he spoke, not globally and for all time. Otherwise, it makes God a liar further down the line. God says He is Truth, and tells us; Sura 49:9; ...act impartially...” Deuteronomy 10:17; For the LORD your God...shows no partiality...” Romans 2:11; For God does not show favoritism.” Sura 49:9; ... God loveth those who act with impartiality.”

If God doesn’t play favorites, why did he send Muhammad to Arabs so *they’re* saved, but the Inca, Mayans, Hopi, Sioux, and Cherokee (Native American tribes representing indigenous people worldwide) weren’t provided guidance for *centuries* while *they* all went to hell?

***What? God doesn’t love Native Americans? Come on!***

Sura 4:164;

**“Of some apostles We have told thee before: of other apostles We have not told thee...”**

Sura 10:48;

**And every people hath had its apostle...”**

Sura 13:38-39; 38

**To each age its book.**

39

**What He pleaseth will God abrogate or confirm:for with Him is the source [and timing] of revelation.”**

Sura 5:69; Verily, they who believe (*Muslims*), and they who follow the *Jewish* religion,

and the Christians, and the Sabeites—whoever of these believeth in God and the last day, and doeth that which is right, shall have their reward with their Lord:...”

**fear shall not come upon them, neither shall they be grieved.”**

God isn’t about to let a bunch of self-righteous fundamentalists restrict Him, or tell *Him* when enough guidance is enough! He’ll tell people what He has to say wherever and whenever He wants! The *nerve* of unbelievers! Can’t they *read*? Must they only condemn? As for ‘no new faith be born’, Sura 5:69 *clearly* shows multiple religions are acceptable forms of Islam, so the Prophet must have meant *future* valid religions must *also* meet the same ‘Criterion’ (another name for the Qur’an) to be forms of Islam, and if they meet the ‘Criterion’, that is to say, they reconcile with the Qur’an, then they’re acceptable. But they must preach a gospel—*universal* through time and space, *reaffirming* and *consistent with* previous scripture like the Qur’an. The phrase, ‘seal of the prophets’, means what it said in Deuteronomy, all Spiritual Israel—every *positive* spirituality—must eventually

acknowledge the Prophet Muhammad, just as they must acknowledge Christ in all his forms, for without this there is no bridge to safety for mankind, only immanent Armageddon. Another aspect involved is racism and cultural bias. Arabs have a touch of African blood through Ishmael's Egyptian mother, Hagar. So Christians and Jews must acknowledge an Arab as the Prophet, overcoming arrogance and bigotry, and sealing brotherhood through Abraham between Arab and Hebrew. But Muslims must also acknowledge Jesus as Jibreel, and read the Qur'an accordingly.

Satanist theology uses an out-of-context, carnal, argument Muhammad is the last prophet in linear historical time, but to do so it distorts Allah's word to fit a narrow, literal, unspiritual, carnal, perspective—not Allah's. It tries to control Allah, and to force him to speak down its lower level, turning it into another form of spiritual imperialism. This is hypocritical, for while we speak down to children, we also expect them to grow up, so we encourage them to see things from a mature perspective. Yet like petulant children, fundamentalists insist scripture was written from ours', not Allah's, perspective. Allah *transcends* Time. What is 'up' or 'down', 'higher' or 'lower', may refer to *Time*, not 3-dimensional *height*. From Allah's *spiritual* perspective, 'last' signifies the last stage of refinement, or filter, for cross-scriptural interpretation. That's the reason the Qur'an is called the 'Criterion'. That this is so, is further proved by Muhammad's usage of 'Path of Truth', and not 'Way of Holiness'. The Path of Truth, properly followed, merges with the Way of Holiness—Fulfilled Islam—Christianity—Judaism—Hinduism—etc. The Qur'an verifies the prophets, and Isaiah says...Isaiah 42:16;

I will lead the blind by ways they have not known, along unfamiliar paths I will guide them..."  
Isaiah 35:8; And a highway will be there; it will be called the Way of Holiness.

"Abd Allah ibn Mas'ud said: "The Prophet said,  
'Islam began as something strange, and it will revert to being strange [corrected theology]  
as it was in the beginning, so good tidings for the strangers.'

Someone asked, 'Who are the strangers?'

He (the Prophet) said,

'The ones who break away from their people (literally, 'tribes') for the sake of Islam.'"

This Hadith was narrated by Ibn Majah on the authority of Anas and Abu Hurairah." Then there's this hadith;

"Thawban said, "The Prophet said,

'There will be 30 liars among my Ummah. Each one will claim that he is a prophet;  
but I am the last of the Prophets (Seal of the Prophets), and there will be no Prophet after me.' "

(Ahmad.)

The connection of '30 liars among my Ummah' (Islam), makes clear his 'seal of prophets' was specific to *his* people, not global. This hadith connects with several other hadiths in which the word 'liars' is replaced with 'dajjals' or 'devils'. The third reason has to do with reincarnation, and will be discussed at a later time. Apologies, but we've got enough needing to be covered now, like the claim Muhammad was a 'perfect' individual. Here's a sample, from 'Dialogue', by Sheikh Abdoulaye Dieye;

"The dialogue between the Creator and the creation is depicted in the "six-pointed star".  
"There is an ascending aspect and a descending aspect, the communication coming from the Absolute to the creation and that of the creation speaking to and invoking the Creator. Also, we can see these two triangles separate with only one point of contact. This point of the contact is the perfection of the universal man, the prophet or saint, who is passing down what he receives from above. This point is the light of the Prophet Muhammad."

I will not judge. I will seek knowledge before assuming Sheikh Dieye meant perfection in the literal, carnal, good-bad sense. He *did* use the phrase, "perfection of the universal man". He may well have meant Muhammad didn't judge and condemn other religions un-necessarily, that he meant 'perfection' as Jesus used 'perfect' in...Matthew 5:43-48, Jesus;

43 "You have heard that it was said, 'Love your neighbor and hate your enemy.'

44 But I tell you: Love your enemies and pray for those who persecute you, 45 that you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. 46 If you love those who love you, what reward will you get? Are not even the tax collectors doing that? 47 And if you greet only your brothers,

what are you doing more than others? Do not even pagans do that?

48 Be perfect, therefore, as your heavenly Father is perfect." [See with the eyes of Oneness.]

**Spiritually**, 'Perfect' means 'Whole', 'Unity', 'Oneness'. Not good-bad. Same with 'Sin'. Understanding this is key to freeing the scriptures from a rigid, literal, hellish, orientation. This is also the only way in which Jesus can be said to be sinless and 'perfect', too.

Hebrews 7:28;

For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever."

Hebrews 4:15;

For we do not have a high priest [Christ] who is unable to sympathize *with our* weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin."

This scripture in Hebrews has to be accounted for if Islam and Christianity are to reconcile. If Muhammad was perfect in a literal, moralistic sense there's no way he'd have the reputation of worshipping dozens of times a day asking Allah's forgiveness. He'd have no need if he was 'perfect', and so it would be hypocritical. It's because he *knew* he wasn't perfect in a moralistic sense that his prayers were righteous. Jesus was much the same, saying '[God's] will, not mine,' and in Matthew 19:17 saying,

**"Why do you ask me about what is good?...There is only One [the Father] who is good."**

In the Bible Jesus literally 'broke' the Law many times, so literally, he must have 'sinned'. What's missing is 'spirit'. First, examples of Jesus 'sinning' literally.

John 2:14-17; 14 In the temple courts [Jesus] found men selling cattle, sheep and doves, and others sitting at tables exchanging money.

15 So he made a whip out of cords,  
and drove all from the temple area, both sheep and cattle;  
he scattered the coins of the money changers and overturned their tables.

16 To those who sold doves he said,

**"Get these out of here! How dare you turn my Father's house into a market!"**

17 His disciples remembered that it is written: "Zeal for *your* house will *consume* me."

Matthew 12:34, Jesus;

**You brood of vipers,..."**

Matthew 15:15-16;

15 Peter said, "Explain the parable to us." 16 **"Are you still so dull?"** Jesus asked them."

Violence, disturbing the peace, assault, and destruction of property. Anger. Name-calling. Unkind tone. Judgment of other's intelligence. Literally, not perfect. Sin. Really. Jesus said worship God, not him. Again, here's Jesus' standards for 'perfection';

Matthew 19:21, 5:44-45, 48 Jesus;

19:21;

**..."If you want to be perfect,**

**go, sell your possessions and give to the poor,..."**

5:44; **...Love your enemies and pray for those who persecute you,**

45 **...your Father in heaven...causes his sun to rise on the evil and the good...,**

48 **Be perfect, therefore, as your heavenly Father is perfect."**

**Perfect in knowledge and heart of the Oneness of all.**

We give to others out of a heart-place of connectedness, recognizing ourselves in the other, recognizing God in the other, Hosea 11:9; **...the Holy One among you...**. Neither Jesus nor Muhammad claimed perfection, nor told their followers to say they were. Jesus was 'perfect' in asking God to forgive his enemies at the Crucifixion, Luke 23:34, Jesus; **"Father, forgive them, for they do not know what they are doing."** He was 'perfect' by loving the bad with the good, just like the Father. Not 'perfect' in breaking literal laws, Claims either Muhammad or Jesus are 'perfect' made by Satanist Christian and Muslim sects are out-of-context and create impossible paradoxes in theology, promoting destruction, not peace. Real religion isn't about competition. Luke 9:48, Jesus; **...he who is least among you all—he is the greatest."** Neither leader sought competition. Neither should their followers. I wonder as I write this which group will be the one first demonstrating *real* faith through *action*, proof of their heartfelt love for others and desire to see *all* people saved, even at the cost of tradition, even at the cost of Ego.



So, just as true Christians and Jews should obey Moses and Jesus and so acknowledge Muhammad, so too, Muslims should obey Muhammad by fully acknowledging Jesus and his role as Messiah, God's anointed, and *all* that implies. Until Muslims do this, Islam is cut off from a rich source of spiritual nourishment for societal evolution, cut off from reconciliation with the West, caught up in rebellion against God, and following a pseudo-Islam ironically producing war, when Islam means 'Peace'. Now, keeping this in mind, let's look at some verses in the Qur'an that appear to diminish Jesus' stature, after which they'll be resolved.

### Jesus just a person, no more than a servant, only an apostle

Sura 6:86; And Zachariah, John, Jesus, and Elias; all were just persons:..."

Sura 43:59; Jesus is no more than a servant whom We favoured,..."

Sura 4:171;

O ye people of the Book! overstep not bounds in your religion; and of God, s peak only the truth. The Messiah, Jesus, son of Mary, is only an apostle of God,..."

Now, about Jesus being only a person, an apostle, a servant of God...

### Jesus just a 'person'

Sura 6:86; And Zachariah, John, Jesus, and Elias; all were just persons:..."

First, being a person is no small affair...

Sura 95:1-4; 1 I swear by the FIG and by the Olive, 2 By Mount Sinai,  
3 And by this inviolate soil! 4 That of the goodliest fabric We created man,..."

We are created of the 'goodliest fabric', which can only be divine stuff—what else is better than that? It's *people* who don't respect or properly honor other people. That's a big part of the problem today, especially people *judging* other people. True, but Jesus was *also*...

The Messiah, (Sura 3:45, 4:171) an apostle endowed more highly than others:  
raised by God to the loftiest grade, given manifest signs of this by God  
strengthened with the Holy Spirit, (Sura 2:253)

His [God's] word which He conveyed into Mary (The Word incarnate),  
and a spirit proceeding from Himself.(Sura 4:171) a servant whom We favoured,  
and proposed as an instance of divine power to the children of Israel. (Sura 43:59)  
illustrious in this world, and in the next, one with near access to God; (Sura 3:45)  
a sign to mankind, and a mercy from Us. (Sura 19:21)  
And he shall be a sign of the Last Hour; (Sura 43:61)"

### Jesus no more than a 'servant'

Sura 43:59; Jesus is no more than a servant whom We favoured,..."

True, but Jesus was *also*...

The Messiah, (Sura 3:45, 4:171) an apostle endowed more highly than others:  
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a sign to mankind, and a mercy from Us. (Sura 19:21)  
And he shall be a sign of the Last Hour; (Sura 43:61)"

That's not so shabby... Sura 4:172;

The Messiah disdaineth not to be a servant of God, nor do the angels who are nigh unto Him."

### Jesus 'only' an apostle

Sura 4:171;

O ye people of the Book! overstep not bounds in your religion; and of God, speak only the truth. The Messiah, Jesus, son of Mary, is only an apostle of God,..."

True, but Jesus was *also...*

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a sign to mankind, and a mercy from Us. (Sura 19:21)  
And he shall be a sign of the Last Hour; (Sura 43:61)"

Muhammad is saying Jesus is just about everything wonderful and great and holy except, exactly as Jesus said, Jesus is not a God on a par with God. The Prophet agrees with what Jesus and the apostles said, as soon as you understand what *they* were saying...

Acts 17:29-31;

29 "Therefore *since* we are God's offspring, we should not think  
 that the divine being is like gold or silver or stone—an image made by man's design and skill.

30 In the past God overlooked such ignorance,

but now he commands all people everywhere to repent.

31 For he has set a day when he will judge the world with justice

by the *man* [Jesus] he has appointed.

He has given proof of this to all men by raising him from the dead."[The Resurrection]

Jesus referred to as a 'man' by Paul. Taken out of context it appears Paul diminishes Jesus, exactly what happened with Muhammad. And one last thing,

Sura 3:144;

Muhammad is no more than an apostle;..."

While many Muslims mistakenly claim Muhammad was superior to Jesus, the Prophet acknowledged Jesus as being 'the Anointed One', the 'Messiah'. What more could he say? Muhammad never claimed superiority to Jesus in any way. He said they were on the same team, just separated by a few centuries, that's all. The one thing he *wouldn't* do was cross over the line and buy into a theology based on an edict by the 'Christian' emperor (Constantine) who legalized execution of heretics—*those who disagreed with him*. Muhammad wouldn't submit to Rome, and he wouldn't idolize Jesus, as the corrupt, worldly, theology of the emperor who made Jesus into 'an image made by man's design and skill') requires. Muhammad also went out of his way to show proper reverence for Jesus' mother, Mary, and confirmed the virgin birth,

Sura 19:16-21; 16

And make mention in the Book, of Mary, when she went apart from her family, eastward.

17 And took a veil to shroud herself from them: and We sent Our spirit to her,

and he took before her the form of a perfect man.

18

She said: "I fly for refuge from thee to the God of Mercy! If thou fearest Him, begone from me."

19 He said, "I am only a messenger of thy Lord, that I may bestow upon thee a holy son." 20

She said:

"How shall I have a son, when man hath never touched me? and I am not unchaste."

21 He said:

"So shall it be. Thy Lord hath said: 'Easy is this with me' and:

"We will make him a sign to mankind, and a mercy from Us. For it is a thing decreed."

So Muhammad showed Jesus respect from 'a' to 'z'.

Now on to the issues of Trinity, Jesus as Lord, and Jesus as the Son of God.

## The Way of Holiness Approach

The Way of Holiness acknowledges God is in all peoples, Muhammad is the Prophet, but so is Jesus, who is also Jibreel/Gabriel/Brahma/Christ, and the Messiah, Son of God, Lord, with Trinity, too, because they're written in the Bible and there's no way God left us with an unbridgeable gulf. So a path *must* exist where both Bible and Qur'an reconcile. Have faith. Trust Allah. Seek, and you will find. Ask, and you will receive. Knock, and the door will be opened. Read, and you'll see how it's done in a way also demonstrating the inseparable nature of spirituality and science —both mutually dependent aspects of the same entity; God. It's a matter of semantics, and perspective.

### Trinity—The Big Bang Theory with Consciousness Added

The solution to theological issues between Islam and Christianity should be done in a way compatible with science and requires a new perspective in regards to understanding certain scriptures. So we'll start the argument from the perspective of science, and the issue between the two religions will introduce itself and be answered in a manner aligned with physics. We'll start back in the beginning, if one can have a beginning of forever. Call it the precursor of the dimensions of time and space, call it pure consciousness...

### Consciousness—The Precursor

From the Apochrpha, Sirach 1:4,

- 1 All wisdom comes from the LORD and with him it remains forever.  
4 Before all things else wisdom was created; and prudent understanding, from eternity."

God is composed of Spirit, which takes the form of an energy called 'Love'

John 4:24, Jesus;

God is spirit..."

From the dictionary\*;

spir-it *n.*

1. the principle of conscious life, the vital principle in humans, animating the body...  
8. a divine inspiring or animating being or influence..."

1 John 4:16; ...God is love." Sura 85:14; ...He is the Indulgent, the Loving;"

1 Corinthians 13:4-8;

- 4 Love is patient, love is kind...5 ...it is not self-seeking...it keeps no record of wrongs  
6...does not delight in evil but rejoices with the truth.  
7 It always protects, always trusts, always hopes, always perseveres. 8...never fails..."

### God is Omnipresent

Ephesians 4:4,6;

- 4 There is one body and one Spirit...6...one God and Father of all,  
who is over all and through all and in all."

Jeremiah 23:24;

"Do I not fill heaven and earth?" declares the LORD.

Sura 4:126;

...and God encompasseth all things!"

Wisdom 1:7;

For the spirit of the LORD fills the world, is all-embracing..."

B-G 7:7 (Easwaran) Krishna;

...The entire universe is suspended from me as my necklace of jewels."

We've seen God the Father/Allah is Conscious and spans all creation [Omnipresent]. We know 'spirit', is 'the principle of conscious life'. God is Holy. Since God spans all, this 'spirit' must be 'Holy', too. Now we have the Father and the Holy Spirit [the Void—Space], composed of Spirit in the form of various degrees of a vibration or energy we call 'Love'. One God, not two, so this complies with Islam and Matthew 28:19. But where is the Son?



It's time we introduce *him* to the equation. (Highlighting indicates separate identities).

John 1:1-2;1                    In the beginning was the Word [Christ],  
and the Word was with God, and the Word was God.  
2                    [Christ] was with God in the beginning.

2 Corinthians 4:4, Paul;    ... Christ, who is the *image* of God.”  
John 14:28, Jesus;            ...the Father is greater than I.”

John 1:18; No one [*including Jesus*] has ever seen [*all of*] God,[—who could?]  
but God the One and Only, who is at the Father's side, has made him known.”

Christ is 'God the One and Only', the Word, as first *localized point of consciousness within spirit—God*—the Holy Spirit, and next, *point of origin of the Big Bang*. All three, the Trinity, one God yet three, and none a god apart from God. Simply God together at *that* moment with his only set of localized eyes within the void being Christ, thus 'God the One and Only' of the beginning. Nothing at this point separating the Bible and the Qur'an, there's still *one God*, not two. One *big* supreme God and a small part of him peering within himself. Next—*expansion*.

John 1:1-3; 1

In the beginning was the Word, and the Word was with God, and the Word was God.  
2 [Christ] was with God in the beginning.” 3 Through him all things were made;  
without him nothing was made that has been made.”

We've established 'Christ' as being the first localized consciousness existing *within* the Father, a consciousness so vast it spans the void and is in all things, but as far as the physical universe is concerned, at the beginning a point of consciousness pops into being and through it all things proceed. The Big Bang also starts at a single point from which all else ensues. So does Hinduism, and here's a crucial connector—'Brahma'.

Rama 1:4;                    ... first-born creator of the universe , Lord Brahma.”[Christ]

Same character, different name. Could this be related to the vague term, 'name of the LORD' as it's applied to God in the Old Testament without a specific name? The same principle is operative here, and is one element of the layers of camouflage God placed between spiritual novices and attainment of full knowledge with attendant power. And this is also the perfect time to clarify the 'Son of God' issue. It's really only about whether humanity is going to follow a theology of Christ's gospel distorted by a Roman emperor for political gain, shaped into neo-Roman pantheon of mommy and daddy gods with their kiddy gods, in which the daddy gods and mommy gods have sex and kids, or one in alignment with Science, Logic, Peace, Mutual Cooperation, and both word *and spirit* of what Christ taught. *This* is what Muhammad's beef with Christians was...

Sura 25:2; ...No son hath He begotten! No partner hath He in his empire!”

Sura 6:102;    ...how when He hath no consort, should he have a son?”

Muslims; The Bible isn't wrong, *interpretation* was. *This* is the Way of Holiness.

John 1:32,34; 32                    Then John [the Baptist] gave this testimony:...

34                    “I have seen and I testify that [Jesus] is the Son of God.”

meaning not that a localized superman God came down and had sex with the mother of God goddess Mary as old Catholic doctrine later taught. In John 10:36 Jesus said;

...*Why then do you accuse me of blasphemy because I said, 'I am God's Son'?*”  
and when he said this, just like John the Baptist, he didn't mean he was the product of a tryst between a localized superman God who had sex a mother of God goddess, either. He meant it as the first localized consciousness of the spirit within him, Christ, just as it's meant in the Ramayana for Hindus;

Rama 1:4;...first-born ['Son of Krishna'] creator of the universe, Lord Brahma.”

But then the Roman emperor Constantine imposed his theology at the council of Nicaea in 325 A.D., producing the Nicene Creed which states; “[Jesus is] eternally begotten of the Father, God from God...begotten, not made...”, and which the popes used as means of division and as a rallying cry for the troops by interpreting it literally in a manner requiring destruction of all other religions. So God sent the Prophet to oppose this misuse of his word...

Sura 25:2; ...No son hath He begotten! No partner hath He in his empire!”  
Sura 6:102; ...how when He hath no consort, should he have a son?”

Now, the Qur'an has precedence over any creed mandated by a Roman emperor, and it's true the word 'begotten' isn't used a *single* time in the *Bible* in relation to Jesus, but it is used as meaning Jesus Christ in the Book of Mormon, in...

2 Nephi 25:12;...the day cometh...the Only Begotten [Christ] of the Father shall manifest himself...”

This is *important*, as it appears Joseph Smith (founder of Mormon faith) contradicts the *Qur'an*, and if he was a prophet of God, he can't contradict the Prophet. However, Joseph Smith was a valid prophet, so the way he meant 'begotten' was...

From Webster's : “beget...2 : CAUSE”

Sura 36:81; His command when He willeth aught, is but to say to it, “Be,” and it is.”

'Begotten' may be two different things. One meaning is birth through sexual reproduction, the other is to 'cause to be'. By use of the term 'consort' in Sura 6:101, as the equivalent of 'spouse' in the context of God having a son, Muhammad indicated it was usage of 'begotten' as meaning *sexual reproduction* that he objected to. In the beginning there was The Father, [Holy] Spirit, and Christ, God's first localized consciousness *within* spirit. Christ has been around a long time, but Jesus, Mary's son, Christ's incarnation, was born only 2000 years ago. This is what Muhammad meant *here*;

Sura 3:59; Verily, Jesus is as Adam in the sight of God.  
He created him of dust: He then said to him, “Be”—and he was.”

The Way of Holiness seeks God in all things and reconciliation. Intersection is found by adjusting semantics. God 'caused' Jesus to be, thus He begot him without direct sex between God & Mary. Christians; The *Qur'an* isn't wrong, *interpretation* is. Muhammad wasn't denying what either Paul or Christ said, but correcting a corrupted interpretation authored by a Roman megalomaniac being used to justify warfare, theft, and genocide. Now, back to the Big Bang expanding from the first point of consciousness—the Son...

Matthew 28:19, Jesus;

Therefore go and make disciples of all nations,  
baptizing them in the name of the Father and of the Son and of the Holy Spirit,...”

Once again, John 1:2-3;

2 [Christ] was with God in the beginning.  
3 Through him [Christ/the Word/God the One and Only] all things were made;  
without him nothing was made that has been made.”

Rama 1:4; ...first-born creator of the universe , Lord Brahma [Christ].”

So both Hindu and Judeo/Christian/Muslim scriptures agree on the presence of a localized spirit form at the beginning through which all is created. Both have something bigger behind that first localized consciousness, too. Both initial spirits are called 'Lord', although this requires clarification (coming soon) to reconcile the Qur'an with the others. So the passages above set a basis for an expansion of consciousness and creation through the first localized 'being', Christ/Brahma. Here's where we come in, and while we can't yet prove spiritual stuff with physical instruments, nevertheless, while not provable, consciousness obviously does exist, and this is one possibility of its origin. As long as nothing contradicts basic natural laws it's compatible with science, just unproven. But all a valid theology need do is be compatible with the physical expression of spirituality, science. All the dots don't need to be connected, just show the *possibility* is there.

Job 38:4-7, from the King James version;

4 **Where wast thou when I laid the foundations of the earth?**

7 **When the morning stars sang together, and all the sons of God shouted for joy?"**

What we call our 'soul' is a 'son of God'. That's *us* above. More on this shortly, too. So the book of Job states our souls were present at the earth's creation. So we see the Big Bang, proceeding from a single point of consciousness, Christ/Jibreel/Brahma expands, and thus we're all Christ's 'children' in a sense. Since creation proceeds from this one point, the 'body of Christ—Jibreel—Brahma' expands to embrace the *entire* physical universe. And as all proceeds from this point, Christ—Jibreel—Brahma is also our 'father', and as Allah said to Moses;

Exodus 20:12; **"Honor your father and your mother..."**

Therefore Muslims may properly revere *Christ—Jibreel—Brahma* as their *forefather*, and as we watch the bridge between Qur'an, New Testament, and Bhagavad-Gita takes form and substance. For here lies the key to resolving the Jesus as 'Lord' and the 'Son of God' with a capital 'S' issues, as well. And it's the missing part of the Big Bang Theory with 'strings' being consciousness. And in a sense Christ—Jibreel—Brahma, the first *localized* 'god', is God's one and only 'Son' because the expanding universe, composed of the expanding 'Son', are one and the same. So we now have the *Father*, the *Son*, and *Holy Spirit*, and *still* One God, in agreement with the Qur'an. It's Trinity, but not the *corrupted* imperialist form Constantine used and which Muhammad denied, which claimed there were three superman deities up there, *apart* from *sinful* humans, who, of course, must depend upon the *clergy*, because *they* were sole keepers of God knowledge. Yet by doing so it denies Christ *his* sacredness by defiling his larger body. One loses sense of the sacredness of the earth and the people and animals when we create an idol, something holy outside of what is, outside of God. And now we have a theology that reconciles with itself and Science. Now let's take a look at some attributes of these replicate 'godlets'. In John 10:30 Jesus said;

**"I and the Father are one."** But in John 14:28, he said, **"the Father is greater than I."**

Here's how they reconcile...

John 1:3; Through him [*Christ-first localized consciousness*] **all things were made;"**

2 Corinthians 4:4, **...Christ, who is the** [*first localized spirit*] **image of God."**

John 14:20, Jesus;

**On that day you will realize that I [Jesus] am [with]in my Father,..."**

Brahma/Christ, the first localized spirit image of God, exists within the Father, so **"the Father is greater than I"**, yet **"I and the Father are one."** as all is God's image expanded through Christ, of which we're a part...

John 14:20, cont; **...and you are in me..."**

[ *We exist within the expanded body of Christ—the physical Universe* ],

John 14:20, cont; **...and I am in you."**

We're made through Christ, of Christ-stuff, so, **"...I am in you."**, as the next verses demonstrate;

2 Corinthians 4:4; **... Christ, who is the** [*spirit*] **image of God."**

Genesis 1:27;

**So God created man in his own image, in the image of God [Christ] he created him; male and female he created them."**

*Well*, if Christ is made in God's image [2 Corinthians 4:4], and if all things made were created *through* Christ [John 1:3], and if *we're* made in God's image [Genesis 1:27], *We* are made in the *image* of God *through* Christ, so we must be made in Christ's [*spirit*] image! Which explains the last clause of John 14:20, Jesus; **On that day you will realize that...I am in you."**

and Rama 1:6:63; **"...the indwelling Lord in everyone's heart..."**

We are made in the image of God through Christ, So we are also made in the image of Christ.

Romans 8:14-17;

14 ...those who are led by the Spirit [Unconditional Love] of God are sons of God.

15 For you did not receive a spirit that makes you a slave again to fear,  
but you received the Spirit of sonship. And by him we cry, "Abba, Father."

16 The Spirit himself testifies with our spirit that we are God's children.

17 Now if we are children, then we are heirs—heirs of God and co-heirs with Christ,  
if indeed we share in his sufferings in order that we may also share in his glory."

Note verse 17 says we're God's children, 'heirs of God', and 'co-heirs with Christ'.

Now, it's time for *another* mind-stretch. *Mormon's* got a gift for the others.

First, Job 38:4-7, from the King James version;

4 Where wast thou when I laid the foundations of the earth?

7 When the morning stars sang together, and all the sons of God shouted for joy?"

('sons of God' is next—please be patient) Now, from Pearl Of Great Price (A Mormon holy book);  
Abraham 3:22-25, 4:1-3;

22 Now the Lord had shown unto me, Abraham, the intelligences that were organized  
before the world was; and among all these there were many of the noble and great ones;

23 And God saw these souls that they were good, and he stood in the midst of them,  
and he said: These I will make my rulers;

for he stood among those that were spirits, and he saw that they were good;  
and he said unto me: Abraham, thou art one of them; thou wast chosen before thou wast born.

24 And there stood one among them that was like unto God,  
and he said unto those who were with him:

We will go down, for there is space there, and we will take of these materials, and we will make  
an earth whereon these may dwell. 25 And we will prove them herewith,  
to see if they will do all things whatsoever the Lord their God shall command them;...

4:1 And then the Lord said: Let us go down. And they went down at the beginning,  
and they, that is the Gods, organized and formed the heavens and the earth.

2 And the earth, after it was formed, was empty and desolate, because they had not formed  
anything but the earth; and darkness reigned upon the face of the deep,  
and the Spirit of the Gods was brooding upon the face of the waters.

3 And they (the Gods) said: Let there be light; and there was light."

The rest of chapter 4 is virtually identical to the account of creation in chapter one of Genesis, the difference being in Genesis God creates all by himself, and in the D&C account, God creates *through* the Gods—*through* the body of Christ. While this passage may be a shock for many, it isn't strange at all when we follow the Way of Holiness, don't judge, and keep an open mind. Just look at humans today. Building dams. Submerging valleys. Burning jungles. Changing weather. Look how natural it is for children to plow dirt mounds with toy bulldozers or make sand castles. One quick point to make; as God works through us, He also creates through us. The passage above is ongoing—we're still in the sixth day of creation. The seven day period in Genesis is God's way of letting us know he transcends time. He already sees that seventh day of rest as though it's already happened. And it's not total rest, else the entire universe would come to a stop, so what the word 'rest' means in this instance, is illustrated by the following figurative prophetic verse, Revelation 4:6;

6 Also before the throne there was what looked like a sea of glass, clear as crystal."

Humanity, symbolized as the 'sea', is at peace, tranquil, a 'sea of glass', and the entire world sits in front of all of us. On the *Seventh Day*, The *Last Day*, as the people rest from global strife God, who is in the people, rests, too. Romans 8:17 says we're God's children, 'heirs of God', and 'co-heirs with Christ'. Because we're made in God's image, this is only natural. Christ himself agreed, when he said; John 10:34-35, Jesus; 34 "Is it not written in your Law [Psalm 82:6],  
'I have said you are gods' ? 35 If [God] called them [*people*] 'gods' to whom the word of God came  
—and the Scripture cannot be broken—..."

So Job, Jesus, and Mormon provide the bridge to the polytheism issue, which turns out to be nothing more than a semantics 'shell game'. Which shell has the *real* definition under it,

with the Universal Consciousness leading us this way and that like he has since the Tower of Babel. In Hinduism virtually every appearance of 'the gods' has a workable interpretation as being *us*, either in mortal or spirit form, so we see the issue of multiple 'gods' which has plagued relations between Hindus and monotheistic faiths is yet another example of people fighting over misconceptions about *other* peoples' beliefs. The Way of Holiness *prevails*.

## Sons of God

Romans 8:14-17;

- 14 ...those who are led by the Spirit [Unconditional Love] of God are sons of God.  
 15 For you did not receive a spirit that makes you a slave again to fear,  
 but you received the Spirit of sonship. And by him we cry, "Abba, Father."  
 16 The Spirit *himself* testifies with *our* spirit that we are God's children.  
 17 Now if we are children, then we are heirs—heirs of God and *co-heirs* with Christ,  
 if indeed we share in his sufferings in order that we may also share in his glory."

Note verse 17 says we're God's children, 'heirs of God', and '*co-heirs with Christ*', which agrees with the Law (Deuteronomy 17:20) which states the king [Jesus] must "...not consider himself better than his brothers..." In verse 16 God himself says we're made in *his* image. Can it be any clearer than that? Jesus *is one of us*. The *first*, and because he's in each of us, the *last* as well. Verse 15 says [originating] through him, the first, we're all sons of God, too.

1 John 4:9-10;

- 9 This is how God showed his love among us:  
 He sent his one and only Son into the world that we might live through him.  
 10 This is love: not that we loved God,  
 but that he loved us and sent his Son as an atoning sacrifice for our sins."

Christ was the first localized spirit form God 'created', and it was *through* him we were created. An honorary 'S' is due for *that* alone. He sacrificed his mortal life [Jesus] and died for us on the Cross. There's a painfully earned capital 'S'. Jesus is the only one of us in finished resurrected form, that's another 'S'. He is/was unique. But so are we *all*. We're made in God's image. That's *special*. Jesus is due all *kinds* of honor, but scripture still indicates he's one of *us*, which satisfies requirements of scripture (not *dogma*) for both the Qur'an *and* Bible.

Now let's take a look at Psalm 2:1-2,6-7;

- 1 Why do the nations conspire and the peoples plot in vain?  
 2 The kings of the earth take their stand and the rulers gather together  
 against the LORD and against his Anointed One..."

Verse 2 has the 'LORD' and 'Anointed One' as two different beings. So it appears there's a 'LORD' *apart* from the 'Anointed One', Christ. On the other hand, were Jesus to have honorific titles of 'LORD', or 'lord' or 'Great Sachem', does it *really* matter? These are honorific titles, earned through personal sacrifice, having nothing to do with usurpation of Allah's/Krishna's/Yahweh's authority. John 1:49-50; 49

Then Nathanael declared, "Rabbi, you are the Son of God; you are the King of Israel."  
 50 Jesus said, "You believe...You shall see greater things than that."

Psalm 2:6; "I [God] have installed my King [of Israel—Jesus] on Zion, my holy hill [Calvary]."  
 7 He said to me, "You are my Son; today I have become your Father."

Jesus installed as King on Zion, but here 'Zion' means 'Israel', as in 'King of Israel'. But 'Israel' is variable. With 'spiritual Israel', 'King' could be global. The phrase, 'my holy hill' signifies Calvary and the Crucifixion, where by his sacrifice Jesus enabled release of pent-up negative energy (wrath), the 'decree of respite' we find in the Qur'an. Back to Psalm 2:7. *Today* you are my Son? What was Christ before that? The Way of Holiness recognizes the Qur'an as the inspired word of God, just like the Bible. When one says 'Son' and the other 'No' we have faith God is in all things and is simply testing us once again to see if we're willing to settle for division, or seek the way of peace, reconciliation, and holiness. *Obviously* 'Son' is either meant figuratively, or as the extended macro body of Christ. So, as the Qur'an states,



Jesus is the Messiah, within his resurrected form resides Christ (the Word), and he's the Savior of Mankind by virtue of his sacrifice which bought a 2000 year grace period to evolve without destroying ourselves in the previous cycle, or age (1 A.D.-9/11/2001). Allah, however, is the universal Savior. And it's compatible with science.

### Who is 'Lord' ?

1 Corinthians 15:56-57, Paul;

56                   The sting of death is sin, and the power of sin is the law.

57           But thanks be to God! He gives us the victory through our Lord Jesus Christ."

Sura 3:64;

SAY: "O people of the Book! come ye to a just judgment between us and you—  
That we worship aught but God, and that we *join* no other god with Him,  
and that the one of us take not the other for lords, beside God."

With the Way of Holiness resolving this issue is easy. From Introducing Islam, a short passage about the peoples' reply to the Prophet after his farewell sermon.

Muhammad;

"           'Be my witness, O Allah, that I have conveyed your message to your people.'

          'My lord, you surely have,' resounded the valley [full of people].           "

It's 'Lord' meant as Supreme God that's the issue, not 'Lord' as respect for a forefather.

Part of Paul's job was to implant usage of the term 'Lord' with a capital 'L' meaning Jesus in the New Testament. And Muhammad's job was to say what appears contradictory, *again*. But the Prophet *validated* the apostles' books, so if we're to assume the Prophet did his job correctly, and that an Almighty God exists who loves his children and treats them all without favoritism, then there must be something in *semantics* that's creating this apparent paradox. First, let's take a closer look a phrase from Sura 3:64,

"That we worship aught but God, and that we join no other god with Him,  
and that the one of us take not the other for lords, beside God."

Here the word '*join*' is used in the sense of 'joining gods with God'—a strict Muslim taboo. What the Prophet was saying is no God can exist *apart* from God, who encompasses all.

From Webster's;

lord ...1 : one having power and authority over others a : a ruler by hereditary right...

d : the male head of a household   2 a : GOD "

When the Prophet said, " take not the other for lords, beside God" once again he's meant no God exists *outside* of God. He was using 'Lord' to mean deity on a par with God, not 'Lord' as one might address the head of a household.

1 Corinthians 8:4-6;

4   ...We know that an idol is nothing at all in the world and that there is no God but one.

5 For even if there are so-called gods, whether in heaven or on earth (as indeed there are many "gods" and many "lords"), 6 yet for us there is but one God, the Father [—Allah—Krishna], from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live."

Christ, first localized consciousness, proceeded from God, made in his image. All creation was accomplished through that first point of consciousness. Muslims are taught to respect Abraham, *their* forefather. But, Christ—Jibreel is Abraham's forefather, head of the human household as the one through whom God performed the Creation, so it's appropriate *all* people, even (and *especially*) Muslims, to call Christ 'Lord', as meaning 'forefather', not as Allah himself. Jesus always directed worship to Allah, and Paul also acknowledged there was only one God. As Jesus said the Father is greater than he, and never asked us to worship him, one may reasonably conclude 'Lord', as applied to Jesus in the New Testament, isn't meant as supreme Lord—God, but as an honorific for being the first [father of the sons of God] through whom we came to be. This meaning is compatible with Islam—the Path of Truth, and the way of reconciliation and faith—the Way of Holiness.

Now, on to Jesus saying he was 'King of Israel.'

### King of Israel

John 1:49-50; 49

Then Nathanael declared,

"Rabbi, you are the Son of God; you are the King of Israel."

50 Jesus said, "You believe because I told you I saw you under the fig tree.  
You shall see greater things than that."

Then Psalm 2:2,6-7;

2 The kings of the earth take their stand and the rulers gather together against the LORD [God]  
and against his Anointed One [Christ]. 6 "I have installed my King [Jesus] on Zion, my holy hill."

7 I will proclaim the decree of the LORD:

He said to me, "You are my Son; today I have become your Father..."

Acts 13:32-33;

32 "We tell you the good news: What God promised our fathers 33 he has fulfilled for us,  
their children, by raising up Jesus. As it is written in the second Psalm (above):  
'You are my Son; today I have become your Father.'"

Acts 13 identifies Jesus as the 'Son' of Psalm 2, where he's installed King on Zion. Muhammad said there was no King but God, but he meant 'King' as God's foremost omnipotence. Of course there are earthly kings. Jesus said he was King of Israel, and by doing so he put into effect the following scripture from the Torah,

Deuteronomy 17:14-15, 18-20;

14 When you enter the land the LORD your God is giving you  
and have taken possession of it and settled in it,  
and you say, "Let us set a king over us like all the nations around us,"  
15 be sure to appoint over you the king the LORD your God *chooses*...

[Psalm 2:6-7, Acts 13:33]

18

When he takes the throne of his kingdom, *he* is to write for *himself* on a scroll a copy of *this* law,  
taken from that of the priests, who are Levites. 19 It is to be with him, and  
he is to read it *all* the days of his life so that he may learn to revere the LORD *his* God

and follow carefully all the words of this law and these decrees  
20 >>>>> and not consider himself better than his brothers <<<<<<

and turn from the law to the right or to the left.

Then he and his descendants will reign a long time over his kingdom in Israel."

First, Matthew 5:17-18, Jesus;

17 "Do *not* think that I have come to *abolish* the Law or the Prophets;  
I have not come to abolish them but to fulfill them.

18 I tell you the truth, until heaven and earth disappear,  
not the smallest letter, not the least stroke of a pen,  
will by any means disappear from the Law until everything is accomplished."

'any' means 'anything'.

According to the Law he said he'd fulfill, Jesus can't consider himself better than his brothers!

If he's King of Israel, as he said he was, then Jesus is our brother, too!

## Sons and Daughters of God

Acts 17:28-29;

28

‘For in him we live and move and have our being.’

As some of your own poets have said, ‘We are his offspring.’

29

“Therefore since we are God’s offspring,...”

Sura 10:69;

They say, “God hath begotten children.” No! by His glory! He is self sufficient.

All that is in the heavens and all that is in the earth is His!”

Sura 23:91; God hath not begotten offspring; neither is there any other God with him:..”

Just as with the capital ‘S’ ‘Son of God’ issue, the Prophet means ‘begotten’ in the *sexual* sense, where God is finite and we’re ‘offspring’ young Gods who’ll grow up to be daddy Gods like God. If this is the case God is brought down from omnipresence in all things and His word is nullified. That’s why the Prophet said, “All that is in the heavens and...the earth is His!” Physical, localized-in-one-spot-only superman gods rob the *rest* of God of His sanctity. Moses provided an example of figurative speech in the next passage where he says God’s children are no longer his children. This can’t be true both *literally* and physically—how could natural children *not* be natural children? Because ‘children’ is meant spiritually and *figuratively*.

Deuteronomy 32:5-6;

5

They have acted corruptly toward him;

to their shame they are no longer his children, but a warped and crooked generation.

6

Is *this* the way you repay the LORD, O foolish and unwise people?

Is he not your Father, your Creator, who made you and formed you?”

Sura 5:18;

Say the Jews and the Christians, “Sons are we of God and His beloved.”

SAY:

“Why then doth He chastise you for your sins?

Nay! ye are but a part of the men whom He hath created!”

He will pardon whom He pleaseth, and chastise whom He pleaseth,

and with God is the sovereignty of the heavens and of the earth,

and of all that is between them, and unto Him shall all things return.”

The phrase “He will pardon whom He pleaseth, and chastise whom He pleaseth,...” is in the Qur’an in the first place because Jews and Christians claimed to be God’s children *exclusively*, *not* people of *other* faiths. Because Muhammad affirmed the Old and New Testaments, and references to ‘sons’ and ‘children’ of God are liberally sprinkled throughout both, the *only* logical conclusion (therefore the Way of Holiness) is it’s *exclusionary*, *literal* interpretations Muhammad opposed. We’re all God’s children, *all* sons and daughters, but not in a way excluding *any* of his children. *That* belief almost disqualifies the ones maintaining it, for by failing to recognize God’s presence in others they deny God’s word *and* that part of Him *in* the others, so denying Him, the source of *their* divinity and hoped for salvation. A *truly* self-defeating notion.

Psalms 82:6;

I [God] said, ‘You are “gods”; you are all sons of the Most High.’ ”

Romans 8:19 Paul;

The creation waits in eager expectation for the sons of God to be revealed.”

## Who are these ‘sons of God’?

Genesis 5:1-2; 1

This is the written account of Adam’s line.

When God created man, he made him in the likeness of God.”

[ Physically, God’s everywhere—we’re local, so ‘likeness’ in *spirit* and *consciousness*. ]

2

He created them male and female and blessed them.

And when they were created, he called them “man”.”

Luke 3:37-38;

37 ...the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Kenan, 38 the son of Enosh, the son of Seth, the son of Adam, the son of God."

Genesis 6:2,4;

2 "the sons of God saw that the daughters of men were beautiful, and they married any of them they chose..."

4 The Nephilim were on the earth in those days—and also afterward—when the sons of God went to the daughters of men and had children by them. They were the heroes of old, men of renown."

This was the time from Adam and Eve until the Great Flood. Closer to the beginning, men hadn't forgotten their connection with God, and recognized themselves as being God's children, sons of God. Unfortunately, they felt *that* gave them liberty to do as they pleased. They became lost in self-love, ego, be it salvation, comfort, wealth, power, or sex. *That* was the wickedness that pained God so deeply. This trait didn't vanish. The apostles also had to remind *their* flocks God's grace doesn't excuse the 'saved' from responsibility for *their* actions, although many Christians seem unaware of this. The corrupted theology aims to mislead people into forever repeating this self destructive cycle, deluding people to think they've merely to *believe* Jesus died for *them*, then blindly rely upon God's grace to rescue them, no matter *how disobedient* they are to the Law, and especially it's *spirit*.

Matthew 12:32, Jesus;

Anyone who speaks a word against the Son of Man [Jesus] will be forgiven,..."

John 14:15, Jesus; "If you love me, you will obey what I command."

Merely believing God exists or that Jesus died for our sins isn't at all the kind of 'believing in God' or 'Jesus Christ' either God, Jesus, or the Prophet meant. James 2:19;

You believe that there is one God. Good! Even the *demons* believe that—and shudder."

Otherwise, according to James, demons are true believers! We must *follow* the Law's *spirit*, if not the letter, and reining in ego, resisting judging others, understanding, and *loving* others to be a true *spiritual* son of God. How do we get to be Sons of God? Through faith.

Galatians 3:26, Paul; You are all sons of God through faith in Christ Jesus,..."

We learned on page 14 the formula for faith can be defined as follows;

FAITH = BELIEF + ACTIONS + THE LAW + LOVE

Of these the *least* important is literal 'belief in the unseen'.

Matthew 12:32 & Luke 12:10, Jesus (the Son of Man);

12:32; Anyone who speaks a word against the Son of Man will be forgiven,..."

12:10; And everyone who speaks a word against the Son of Man will be forgiven,..."

Romans 8:14;...because those who are led by the Spirit of God are sons of God."

Romans 4:16-17;16 Therefore, the promise comes by faith, so that it may be by grace

and may be guaranteed to all Abraham's [*spiritual*] offspring—not only to those who are of the law [of a specific religion] but also to those who are of the faith of Abraham. He is the [*spiritual*] father of us all. 17 As it is written: "I have made you a father of *many* [*spiritual*] nations."

Sura 3:67; Abraham was neither Jew nor Christian; but he was sound in the faith, a Muslim,..." sons of God = those led by Spirit = peacemakers = spiritual children of Abraham (Spiritual Israel)

Real faith, means not only literal belief, but action such belief naturally produces. It requires applying the Law's principles in the *spirit* of unconditional love. Loving our neighbors, even our enemies, is exercising *real* faith, being led by *Spirit*. A 'son of God' is something we become by recognizing the truth of who we all are, and *acting* upon this knowledge by following the Way Jesus taught, or simply doing so naturally of our own free wills, knowingly or unknowingly. So a Hindu doing good deeds with love is 'saved', but a literal believing 'Born Again' 'Christian' judging others is damned and condemned. Unfortunately, just like fundamentalist Christians,

many Muslims are taught to ignore the Old & New Testaments, or at best pay lip service. How many Muslims can recite John? Psalms? Isaiah? 2 Peter? And after disobeying Muhammad and Allah, fundamentalist teachers claim people of other religions aren't Muslim, and therefore must be infidels. They take the following two passages out of context, forgetting the other passages on this page and *myriad* more not included here.

First this; Sura 3:19;      **The true religion with God is Islam:...**  
 Sura 3:85;                **Whoso desireth *any other religion than Islam*,**  
***that* religion will never be accepted from him, and in the next world he shall be among the lost."**  
 then this;  
 Sura 5:69; **Verily, they who believe (*Muslims*), and they who follow the Jewish religion,**  
**and the Christians, and the Sabeites—whoever of these believeth in God and the last day,**  
**and doeth that which is right, shall have their reward with their Lord:**  
**fear shall not come upon them, neither shall they be grieved."**  
 Sura 29:46;      **Dispute not, unless in kindly sort, with people of the Book;...**  
**And say ye,        "We believe in what hath been sent down to us**  
**and what hath been sent down to you. Our God and your God is one,..."**  
 Sura 20:8, Pickthall;  
**Allah! There is no God save him. His are the most beautiful names."**  
 Sura 10:48;            **And every people hath had its apostle..."**  
 Sura 22:34;           **And to every people have we appointed rites,**  
**that they may commemorate the name of God ..."**

Again, I'm supplying you with the short list. If Islam is the only religion acceptable to God, then all four faiths, with different theologies, yet 'doeth that which is right', must be forms of Islam, as they're found to be acceptable to God. *True* Islam is Spiritual Israel extended to all faiths that practice true brotherhood in a manner specific to their culture;

Arabic Muslims worship in a manner specific for *them*. Islam.  
 Christian Muslims worship in a manner specific for *them*, Christianity.  
 Jewish Muslims worship in a manner specific for *them*, Judaism.  
 Hindu Muslims worship in a manner specific for *them*, Hinduism

What makes a person Muslim is respect for other forms of worship and *their* names for God. This clarifies what 'seal of the prophets' means—Muhammad fulfills the role of the Prophet of Deuteronomy 18:18-19 who all are responsible to listen to, and through his teaching validate the other prophets, as authorized by God. It's not that others after *him* aren't *prophets*, or that *he* was *superior*, but rather he *affirmed* the principle God speaks to each people in a manner crafted to meet the needs of different cultures, helping them progress from one stage of development to the next. He's *their* 'seal' of approval. *That's* why he said;

Sura 4:164;  
**"Of some apostles We have told thee before: of other apostles We have not told thee..."**

This and the following passage open the doorway to Muslim recognition of faiths such as Mormon and Native American traditions.

Sura 13:38-39; 38                                **To each age its book.**  
 39 **What He pleaseth will God abrogate or confirm:for with *Him* is the source of revelation."**

If the Old Testament was sufficient for *all* people for *all* time, then why send us the New Testament? If the *Qur'an* was the end-all, what of people all over the world and throughout history who were never exposed to it? The idea God cares enough for *all* peoples enough to see to it they receive guidance in a manner they can comprehend reveals a *compassionate* God who *understands* our limitations. The following supports this;

Sura 7:42;    **But as to those who have believed and done the things which are right**  
**(We will lay on no one a burden beyond his power)—"**



Passages by Jesus from Matthew and Revelation support *this* principle as well;  
 Matthew 19:3-8 (Jesus speaking to Jews on the subject of divorce);

8 **“Moses permitted you to divorce your wives because your hearts were hard.  
 But it was not this way from the beginning...”**

Muhammad didn't 'write the Qur'an in a vacuum. Full understanding *depends* on the Old & New Testaments. The Qur'an is a valuable addition which clarifies prior scripture and provided *specific* guidance for people of that era. The Prophet didn't do what Christian theology did, which nullifies the Law of Moses (*denying* Christ (Mt 5:17-18)) and declares the Qur'an invalid and Muhammad an apostate (*denying* Jesus (Mt 5:17-18 and Mark 9:39-40) *and* Moses (Deut. 18:18-19)). However, like Christians, Muslims have been taught a version of Islam that contradicts what's actually written in the Qur'an. Islam requires obeying the actual words of the Prophet, and in the correct context, one that doesn't contradict itself. Peter, one of Allah's apostles, said...

2 Peter 2:1; **...there will be false teachers among you.  
 They will secretly introduce destructive heresies,...**

Some seem to think 'Islam' means the *specific* form Allah gave the Arabs, and all others must adopt this form. True Islam doesn't require other cultures to take on that *particular* form of worship of God. That goes *directly* against what the Prophet said; Sura 2:256;

Let there be no compulsion in religion. Now is the right way made distinct from *error*.”  
 And as Jesus stated in Matthew 12:50;

**“For whoever does the will of my Father in heaven is my brother and sister and mother.”**  
 and the apostle Paul in Galatians 5:14;

**The entire law is summed up in a single command: “Love your neighbor as yourself.”**

It boils down to following the simple rule of doing to others what we'd have people do to us, to love one another. This is 'Peace', this is Islam. A friend of mine said he'd met a Muslim, who told him according to Muhammad, Jesus was *merely* a prophet. This just goes to show people in general *have no idea* what's in their *own* holy book, much less someone *else's*. A good rule of thumb is *never* assume a person who claims to be a Christian, Muslim, Jew, etc., has *any* idea about what's *actually* written in his holy book. Don't judge a holy book by its alleged followers. We've already learned Muhammad affirmed Jesus as Messiah, but it wasn't just once. Muhammad repeatedly affirmed Jesus the Messiah, 'the Anointed One'. Then there's...

Sura 3:55;

**Remember when God said, “O Jesus! verily I will cause thee to die,  
 and will take thee up to Myself and deliver thee from those who believe not;  
 and I [Allah] will place those who follow thee above those who believe not;  
 until the Day of Resurrection.**

**Then, to Me is your return, and wherein ye differ will I decide between you.”**

Now, I can't *imagine* the Prophet meant to place *Christians above Muslims*! In Suras 2:136 & 3:84, Muhammad said Muslims (those who surrender to God) must learn and apply Jesus' and his teachings equally. The Prophet was saying Jesus' gospel is *essential* for Islam. The next passage further confirms this ...

Sura 3:52; **And when Jesus perceived unbelief on their part, He said,  
 “Who will be my helpers with God?” The apostles said, “We will be God's helpers!  
 We believe in God, and bear witness that we are Muslims.”**

Jesus' apostles are identified as Muslims! What does that say of the value of Jesus' gospel for Muslims today? As *Muslim* apostles, the Evangel *is* Islam. The Prophet couldn't *make* his people listen to what they *didn't want* to hear. Prejudice is a problem for all peoples. While Muslims' rejection of Jesus, the Apostles, and their teachings is largely the fault of Christian evangelists spreading a flawed message attacking God's Prophet and the faith he founded, nevertheless, Muslims are responsible for *their* bias, just like the people of Muhammad's day. That the Arabic people to whom Muhammad was sent are imperfect human beings (just *like everyone else*), and have issues with bias, is clear from what's written in the Qur'an;

Sura 41:44; Had We made it a Koran in a *foreign* tongue, *they had surely said,*  
*“Unless its signs be made clear...! What! in a foreign tongue? and the people Arabian?”*

Sura 6:157-158; 157 *Lest ye should say,*

*“The Scriptures were indeed sent down only unto two peoples before us,  
 but we were not able to go deep into their studies”*

158 *Or lest ye should say, “If a book had been sent down to us,  
 we had surely followed the guidance better than they.”*

But now hath a *clear* exposition come to you from your Lord, and a guidance and a mercy.  
 Who then is more *wicked* than he who treateth signs of God as lies, and *turneth aside* from them?”

Sura 41:3-5; 3 A Book whose verses (signs) are MADE PLAIN—

an Arabic Koran, for men of knowledge;” 4 Announcer of glad tidings  
 and charged with warnings! But *most* of them *withdraw* and *hearken not*:

5 And they say, “Our hearts are under shelter from thy teachings,  
 and in our ears is a deafness, and between us and thee there is a veil.

Act as thou thinkest right: *we* verily shall act as *we* think right.”

[Note: Boldface Capitals of ‘MADE PLAIN’ are Rodwell’s, not mine.]

Sura 43:3,5; 3 We have made it an Arabic Koran that ye may understand:

5 Shall We then turn aside this warning from you *because ye are a people who transgress?”*

Sura 5:41;

O Apostle! let not those who vie with one another in speeding to infidelity vex thee;  
 —of those who say with their mouths, “*We believe*,” but whose *hearts* believe *not*;”...

Those who say they’re *Muslim*, but reject the Qur’an’s guidance. A *Muslim* must *surrender*  
 to Allah by *following* the Qur’an *in its fullness*, *not just the parts that suit us*.

Sura 3:3 states,

“For he hath sent down the Law, and the Evangel aforetime, as *man’s* guidance,...”

As Muslims are members of *mankind*, *the Gospels are written for them also*,  
*and are essential* for proper understanding the Qur’an.

Sura 5:66;

But if the people of the Book believe and have the fear of God,...  
 and if that they observe *the Law* [of Moses] *and the Evangel* [Gospels & New Testament],  
*and* what hath been sent down to them from their Lord [Qur’an],  
 they shall surely have their fill of good things from above them and from beneath their feet.”

Sura 5:68

SAY: “O people of the Book! *Ye have no ground to stand on*,  
*Until ye observe the Law and the Evangel*,

And that which hath been sent down to *you* [Muslims—Holy Qur’an] from your Lord.”

*Until* the Prophet is obeyed by Muslims there cannot be peace. Islam.  
 But Christians and Jews must also obey *their* Books, and recognize the Prophet.

## Freedom of Religion

Sura 2:256;

Let there be *no compulsion in religion*. Now is the *right way* made distinct from *error*.”

Sura 3:20; SAY to those who have received the Book, and to the common folk,

“Do ye surrender yourselves unto God?”

If they become Muslims, then they are guided aright: but if they turn away—  
*thy duty is only preaching*, and *God’s eye is on His servants*.”

How’s it possible the Taliban and groups like them dare claim to follow Islam? Have they  
 no fear of *Allah*? In a world in which we see so much violence connected to those who call  
 themselves ‘Muslim’, we need to know what Muhammad *actually* said about Jihad, or ‘Holy  
 War’. Is Islam a peaceful religion? Let’s start with the word ‘Islam’. ‘Islam’ *means* ‘Peace’.

## Peace

Sura 10:26;

**And God calleth to the abode of peace; and He guideth whom He will into the right way."**

Sura 25:63;

**And the servants of the God of Mercy are they who walk upon the earth softly;  
and when the ignorant address them [Muslims], they [Muslims] reply, "Peace!" "**

Sura 33:48; **...obey not the infidels and hypocrites—yet abstain from injuring them:**

Sura 8:61; **And if they lean to peace, lean thou also to it;..."**

Sura 2:190; **And fight for the cause of God against those who fight against you:**

**but commit not the injustice of attacking them first: God loveth not such injustice;..."**

Sura 41:34-35;

34 **Moreover, good and evil are not to be treated as the same thing.**

**Turn away evil by what is better, and lo!**

**he between whom and thyself was enmity, shall be as though he were a warm friend.**

35 **But none attain to this save men steadfast in patience,  
and none attain to it except the most highly favoured."**

Sura 5:69;

**Verily, they who believe (Muslims), and they who follow the Jewish religion,  
and the Christians, and the Sabeites—whoever of these believeth in God and the last day,  
and doeth that which is right, shall have their reward with their Lord:..."**

**Sura 5:69 shows members of different faiths are among the faithful. Apply this to Sura 49...**

Sura 49:9-10;

9 **If two bodies of the faithful are at war, then make ye peace between them;  
and if one of them wrong the other, fight against that party which doth the wrong,  
until they come back to the precepts of God;  
if they come back, make peace between them with fairness, and act impartially;  
God loveth those who act with impartiality.**

10 **Only the faithful are brethren; wherefore make peace between your brethren;  
and fear God [and show it by following this rule], that ye may obtain mercy."**

**Because different faiths are among the faithful, 49:10 says they are brethren, so this permits Muslims to make peace with other faiths who obey the precepts of God.**

Sura 5:13 (speaking about Jews);

**But for breaking their covenant We have cursed them, and...hardened their hearts.**

**...Thou wilt not cease to discover deceit on their part, except in a few of them.**

**But forgive them, and pass it over: verily, God loveth those who act generously!"**

Sura 43:3,5 (speaking about Arabs);

3 **We have made it an Arabic Koran that ye may understand: 5**

**Shall We then turn aside this warning from you because ye are a people who transgress?"**

**And thou wilt find deceitfulness on the part of every human being, including Muslims.**

**But forgive them, and pass it over. Listen to Isaiah (58:10). Stop the finger pointing.**

## Legal & Illegal Jihad

Sura 9:5-6;

5

**And when the sacred months are passed,**

**kill those who join other gods with God [pagans] wherever ye shall find them;  
and seize them, besiege them, and lay in wait for them with every kind of ambush:  
but if they shall convert, and observe prayer, and pay the obligatory alms,**

**then let them go their way, for God is gracious, merciful.**

6

**If any one of those who join gods with God ask an asylum of thee,  
grant him an asylum, that he may hear the word of God,**

**and then let him reach his place in safety. This, for they are a people devoid of knowledge."**

This law makes most terrorist attacks *illegal*! Because the latter part of verse 5, the part about *mercy*, can't be applied after bombings or suicide attacks, it means the first part where fighting is sanctioned does not cover these forms of murder. The reason these apparent contradictions exist in this passage is because this was written for men armed with swords mounted on horses. Obviously bombings preclude opportunities for asylum and conversion. Therefore, one insults the Qur'an and commits blasphemy if one applies the phrase, "lay in wait...with every kind of ambush" to car bombings, suicide attacks, and strikes without warning. And that's verse 5 *alone*. Add verse 6 to that and we see the Qur'an requires the ambusher to go through four steps before killing his enemy.

**The Law of Jihad states a *Muslim* must;**

- 1) warn the other person, giving them time to consider religious conversion,
- 2) and if they decide to convert to Islam they must be freed,
- 3) and if they decide *not* to convert, but ask to be released, they must be freed,
- 4) and if they request *asylum*, they must be granted that as well,  
because, after all, "they are a people devoid of knowledge" and Allah is *Merciful*.

***Thus Bomb attacks are Illegal, against God, and Forbidden by His Law!***

Next, modern heresy, typified by Al Qaeda. I read an article in the San Francisco Chronicle on September 11, 2003 in which Osama Bin Laden blasphemed before God and the entire world, as he spoke vile lies of his cowardly act of adulterous love for Satan—the 9/11 attacks, saying;

**"These people [terrorists] learned from the traditions of our Prophet Muhammad."**

Allah keep me from thoughts of hate. Osama, you will surely spend eternity in Hell for your blasphemy against God and against all the innocents who will suffer and die because of the rage your words plant in Americans, who know no better. Bin Laden and his ilk correctly point out the West has unjustly supported Israel against the Palestinians, that military might has been misused for material gain, that in general, people in the West don't show Islam common courtesy, and study it before condemning it, but *you* commit the far greater shirk [sin], setting *yourself* up as a demon god against God, *willfully* violating statutes of the Qur'an and Hadiths prohibiting terrorism and killing women and children, and *then* proclaiming *this* the teaching of the Prophet Muhammad (S) !!! *Blasphemy*! And by doing so these spiritually *filthy* heretics shame Allah's name before the *entire* world, adding credibility to lies made by uneducated bigots about Islam, even helping far-right Christian demons like Pat Robertson—you two must sleep together—who deliberately spouted the following lie about the Qur'an—from the Philadelphia Inquirer February 25, 2002 issue;

**"The evangelist [Pat Robertson], who founded the conservative Christian Coalition political group, said that Muhammad "preached violence."**

**"And here's what he said. I'm quoting directly from the Koran.**

**'Fight and slay the pagans whenever you find them.**

**Seize them, and lie in wait for them. Fight them. Allah will punish them.' "**

Both you and Pat will rot in Hell together. Remember to use condoms. But thanks, Pat, for providing a clear example of how Americans are being used by you two prostitutes. Your lies spread fear and distrust, and violence. Other than taking the quote out of context, you even omitted a key portion of it. Here's the passage in its entirety, as well as the next verse, so the people can have *full* understanding;

Sura 9:5-6; 5

And when the sacred months are passed,

*kill* those who join other gods with God [pagans] wherever ye shall find them;  
and *seize* them, *besiege* them, and *lay in wait* for them with every kind of *ambush*;  
but if they shall convert, and observe prayer, and pay the obligatory alms,

then let them go *their way*, for God is gracious, merciful.

6 If *any* one of those who join gods with God *ask an asylum* of thee,  
*grant him an asylum*, that he may hear the word of God,  
and *then let him reach his place in safety*.

This, for they are a people devoid of knowledge."

When my countrymen mistakenly trust malicious liars like Pat Robertson, they can be manipulated into supporting wars which would otherwise *never* occur, because the people are misled into a false belief our foreign policy is a 'crusade' against an evil religion. It's true dogs like Osama and Zarqawi commit atrocities, but these are as much Muslim as Hitler was a Christian. And Christians who blindly condemn Islam strengthen the hands of such worthless scum, because when Muslims experience our arrogant self-righteousness as we condemn their culture (and their ancestors to hell), followed by overwhelming military devastation in civilian areas, it's not too hard to see how radical thought among Muslims is encouraged by *our* actions, which are based largely on the lies demons such as Pat Robertson planted in our unsuspecting minds for centuries. For the sake of peace, it's helpful Christians understand this was written at a time the 'pagans' sought to *take* the lives of the Prophet and his followers.

One essential issue that must be addressed is martyrdom through suicide attacks. While it's true Sura 2:187 states, "And kill them [people attacking Muslims] wherever ye shall find them,...", one must keep in mind two things to apply this properly;

- 1) This passage was written in a time context of an era of hand-to-hand combat.  
Remote detonation of explosives was a non-issue.

And 2) Muslims are required to follow a higher moral code than Infidels.

They mustn't stoop to the *disgraceful* level of mass destruction Infidel nations have adopted and refined. However, people of the West should realize the inherent hypocrisy of expecting people who are completely outgunned to fight 'fair', especially when the root of the problem lies largely in the West's continued arrogance in supporting Israel's theft of Palestinian land. Allah certainly realizes the inequity of the situation and the plight of the people. Those already martyred will be treated with understanding and mercy. But the practice of suicide bombings must end. Now.  
Sura 26:151;

And obey not the bidding of [wicked imams like bin Laden]  
those who commit excess [encouraging others to commit mass murder-terrorism],"  
Sura 7:28;

And when the *wicked* [Al Qaeda, et al] commit some filthy deed, they say,  
"We found our fathers *practising* it, [It's *Jihad*] and to *us* hath God *commanded* it" "

—SAY: "God enjoineth not filthy deeds.  
Will ye speak of God ye know not what?" "

Sura 49:11;...Bad it is to be called wicked after having professed the faith;  
and whoso repent not of this are doers of wrong."

Paraphrasing Romans 2:24;

As it is written:

"[Allah's] name is blasphemed among the [Western nations and India] because of you."  
Sura 20:82;

"Surely however will I forgive him who turneth to God and believeth,  
and worketh righteousness, and then yieldeth to guidance."

Muslims are Allah's representatives, and misuse of Jihad turns people away from both Allah and Islam, and is one of the worst possible sins.

*O Muslims! Open your eyes!*

*Listen* to the words of the Prophet. Repent of the evil the shaitans lead you to commit in the name of Islam. Do not dishonor Allah. Islam means Peace! It's the shaitans on both sides who turn the people against one another, urging them to kill in the name of God and country. In the next section we'll take a frank look at Jihad in the Qur'an, as this is a central issue dividing people. It's *true* Jihad permits a form of *defensive* warfare, apparently contradicting Jesus in rules on non-violence (Matthew 5:39). But Jesus *also* affirmed the *Old Testament*, where God *did* at times require war, and told the Pharisees Moses gave the Hebrews some slack regarding divorce because God saw their hearts were hard and they *needed* grace (Matthew 19:3-8). We'll look at the most graphic violence in the Qur'an to get this out in the open and resolved between



peoples. Again, the Qur'an permits warfare, but only in defense, and the spirit of the law is keep violence to a minimum, show mercy to the vanquished, and was permissible *in the first place* because of special circumstances of the time and because those to whom it was given came from a society with traditions steeped in violence. First, the injunction against aggressive war; Sura 17:33;

Neither slay any one whom God hath forbidden you to slay, unless it is for a just cause:..."  
Sura 2:190-194; 190...fight for the cause of God against *those who fight against you:*  
but commit not the injustice of attacking them first: God loveth not such injustice:..."

The only *just* cause for violence is in self or collective defense according to the Prophet. You can fight only against people who are first *attacking* you, and in a manner that's consistent with 9:6-7—no bombs or suicide attacks.

191 And kill them [the ones *attacking* Muslims] wherever ye shall find them,  
and eject them from whatever place they have ejected you:  
for civil discord is worse than carnage:..."

Religious persecution—*discord* historically leads to genocide, torture, and repression. Mild civil discord by itself doesn't warrant harsh measures, but it's clear from this, other passages in the Qur'an, and history in general, these practices were a part of how religious intolerance was expressed at the time. That's why part two of verse 187 says...

191 (cont.);

...yet *attack them not* at the Sacred Mosque, unless they attack you therein;  
but if *they attack you*, slay them. Such the reward of infidels."

192 But if they desist, then verily God is gracious, merciful."

[ The Prophet's talking about people *attacking* Muslims as they went to worship. ]

193 Fight therefore against them until there be no more civil discord,  
and the only worship be that of God:  
but if they desist, then let there be no hostility, save against the wicked.

194 The sacred month and the sacred precincts are under the safeguard of reprisals:  
whoever offereth violence to you, offer ye the like violence to him,..."

Sura 8:61; And if they lean to peace, lean thou also to it..."

Sura 22:39-40; 39

A sanction [permission to make war] is given to those who, because they have suffered outrages,  
have taken up arms; and verily, God is well able to succour them:

40 Those who have been driven forth from their homes wrongfully, only because they say  
"Our Lord is the God." And if God had not repelled some men by others, cloisters,  
and churches, and oratories, and mosques..., would surely have been destroyed..."

There you have it. Muslims attacked as they worshiped, driven from their homes, their mosques destroyed. So they were allowed to defend themselves. Part of the early purpose of Jihad was to help Islam counter the spread of an imperialistic Christianity trying to become the One World Religion under caesar-popes. And now, the last problem area regarding Jihad to be clarified to allow reconciliation of the New Testament with the Slightly Newer Testament. This one is a tough one to swallow, but remember, they were trying to throw everyone off the track, and usage of words that naturally produce emotional reaction is one method for this.

Sura 47:4-5; 4 When ye encounter the infidels,  
strike off their heads till ye have made a great slaughter among them,  
and of the rest make fast the fetters."

The graphic imagery of lopping heads off enemies immediately turns off the unwary person of good heart. But that's what cavalry was trained to do. He's telling his people to take care of winning the battle, but then taking prisoners, and in verse 5 (next page), treating the prisoners

humanely, even freeing them.

Sura 47:4-5, cont.;

5       And afterwards let there be either free dismissals or ransomings,  
                   till the war hath laid down its burdens. Thus do.  
       Were such the pleasure of God, He could Himself take vengeance upon them:  
                   but He would rather prove the one of you by the other.”

That’s far more humane code of warfare than that with which most European conflicts have been conducted, and even more surprising in light of the bloody history of the region, land of Babylonians and Assyrians. I’ve shown you about as bloody as it gets. There’s a fair amount of violence, but in the Old Testament the prophets stood up for their people as well. God bless them! These were hard times for a people steeped in a history of violence, and now coming under the influence of a Christianity corrupted by ruthless, greedy, men who proved infidelity to Christ by their barbaric actions. But his overall theme was always peace *wherever and whenever possible*. The Way of Holiness hears God when He says He bent the rules a bit for people in a difficult situation where relaxation of the code was necessary for the greatest good of the people. Jihad was necessary to counter a religion run by unscrupulous pseudo-emperors threatening to run rampant over the world and crush humanity under its neo-Baalist One World Religion philosophy. God had another group of people rallied together to prevent a lethal spread of spiritual cancer, although the antibodies ran amok, too. The Way of Holiness understands what the apostle Paul was trying to tell us when he said, Ephesians 4:3-6; 3 Make every effort to keep the unity of the Spirit through the bond of peace. 4 There is one body and one Spirit.” So the Way of Holiness accepts the one path and one explanation that fits all. The Way of Fundamentalism says, “This sounds bad. Why try to see if there’s a way to work it out? Let’s *Fight*.” And perhaps... “Maybe I can even make some money off it.”

The following passage is associated with the rules pertaining to Jihad, especially since it applies so well to the situation in Palestine.

Sura 60:8-9; 8 God doth not forbid you to deal with kindness and fairness  
                   towards those who have not made war upon you on account of your religion,  
       or driven you forth from your homes: for God loveth those who act with fairness.  
 9       Only doth God forbid you to make friends of those who,  
                   on account of your *religion [Islam]*, have warred against you,  
                   and have driven you forth from your homes,  
                   and have aided those whom drove you forth:  
                   and whoever maketh friends of them are wrong doers.”

Israel’s refusal to permit Palestinian refugees to return to their homes after 1948 triggered application of Sura 60 for Muslims worldwide. But there’s *another* side to Verse 9. It’s operative *only* for Muslims (those in compliance with *all* the words of the Qur’an. If people have been misled into committing violence *against* the law of Jihad, and if *other* people are against Muslims because of *this*, they’re not against Islam, because Islam *forbids* improper use of violence! The Prophet said, “Poverty may sometimes lead to disbelief.” One may substitute ‘Injustice’ for ‘Poverty’ and his saying still holds true. But as ‘Islam’ means ‘Peace’, unnecessary violence is a form of disbelief, and goes *against* the Qur’an. Therefore it is a sin against God to further violate Allah’s Law through narrow, twisted interpretations meant only as justification to commit more violence. And then there’s this one last issue, shunning of other faiths...

Sura 5:51;

      O believers! take not the Jews or Christians as friends.  
                   They are but one another's friends.  
       If anyone of you taketh them for his friends, he surely is one of them!”

While this may seem applicable today, especially as Christians have sided with Jews in breaking God’s tribal Laws regarding boundaries, it was meant specifically for Muhammad’s time and for a specific group that was opposing his mission. Otherwise, how does one make sense of the *following* passages, and all scripture *must* reconcile;

Sura 5:69;

Verily, they who believe (*Muslims*), and they who follow the *Jewish* religion, and the *Christians*, and the *Sabeites*—*whoever of these believeth in God and the last day, and doeth that which is right*, shall have their reward with their Lord: fear shall not come upon them, neither shall they be grieved.”

Sura 3:113-114;

113 Yet all are not alike: Among the people of the Book is an upright folk,  
who recite the signs of God in the night-season, and adore:  
114 They believe in God and the Latter Day, and enjoin justice, and forbid evil,  
and speed on in good works. These are the righteous.”[whatever their religion]

The only way these passages reconcile in accordance with the highest principles of Islam, through the Way of Holiness, is to accept historical reality and logic, and apply the passages in proper time context. Obviously, as both Sura 3:113-114 and 5:69 attest, members of other faiths may be numbered among the righteous, so how could the Qur'an require Muslims to shun other Faithful people. The answer's simple; he was speaking of *specific* groups oppressing the people of *his time*. Any other conclusion has Allah divided against himself, and Muhammad invalidating his own ministry by stating such blasphemy against Allah, as Allah authored the two prior books and the Qur'an is *based* upon them. So there's no further excuse for perpetuating hostility towards other faiths, and arousing hatred with blind childish literalist adherence to doctrines taken entirely out of context, and clearly going against the spirit of what Muhammad taught. According to Sura 2:193, when Jews & Christians stop calling Muhammad a pagan and acknowledge him as the Prophet, civil discord ends between Judaism, Christendom and Islam. Let's give it a *try*. An timely saying by Muhammad;

“The most excellent Jihad is that for the conquest of *self*.”

and one by Jesus; Matthew 5:9, Jesus;

**Blessed are the peacemakers, for they will be called sons of God.”**

There are other issues we must address; Shariah (Islamic Law), and in particular, updating overly harsh application of punishments to comply with the highest spiritual form of Islam according to the Prophet; and updating code of Retaliation to take into account the 1400 years of spiritual evolution Islam has brought the people, negating further need for the relaxation *initially* permitted Muslims when their ancestors were at a lower level of spiritual development—and please don't argue this point out of pride. There was a reason Muhammad said *this*;

Sura 17:31;

Kill not your children for fear of want: for them and you will We provide.  
Verily, the killing of them is a great wickedness.”

And this; Sura 81:8-9;

8 And when the *female* child that has been buried alive shall be asked  
9 For *what* crime she was put to death,...”

And this; Sura 5:45;

O Apostle! let not those who vie with one another in speeding to infidelity vex thee;—of those who say with their mouths, “*We believe*,” but whose hearts believe *not*,...”

Pride is detrimental to truth, repentance, progress, and holiness. Much of the harshness of Shariah and the code of Retaliation is meant in the context of a people emerging from such darkness. Is it wise or Muslim to maintain a form of spirituality geared for our darker, primitive past, when the prophets and Prophet urge us to adapt it for the future;

Sura 5:72; SAY:

“O people of the Book! [*Muslims*]

Ye have no ground to stand on, Until ye observe the Law and the Evangel,  
And that which hath been sent down to you [Qur'an] from your Lord.”

And this is the only path in Islamic scripture equality for women can come organically sanctioned by the Qur'an and Allah. Only through the New Testament, and by making peace with Christians and Jews, can Muslim women improve gain equal rights through the Qur'an, because the specific verse needed for a God-approved change is in Galatians 3...

## The Way of Holiness To Equality for Women

Galatians 3:26-29 Paul;

26 You are all sons of God through faith in Christ [Jibreel/Brahma] Jesus,

27 for all of you who were baptized into Christ[—Jibreel—Brahma]

have clothed yourselves with Christ[—Jibreel—Brahma].

[Understanding Christ is in *all* of us and his grace of *universal* salvation, we wear Christ.]

28 There is neither Jew nor Greek, slave nor free, male nor female,

for you are all one in Christ[—Jibreel—Brahma] Jesus. 29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise."

This means when Muslims obey Muhammad's direction to rely on the New Testament, they evolve spiritually to the point of recognizing Islam in other faiths and in other holy books, the highest form of Islam. Then Galatians becomes Islamic scripture, granting women equal rights in Muslim countries as an integral aspect of Fulfilled Islam. Without this, Muslim women are forever left with *this*;

Sura 4:34 (Pickthall);

Men are in charge of women,  
because Allah hath made the one of them to excel the other [in physical strength],  
and because they spend of their property (for the support of women)."

Now, Pickthall makes evident the superiority/inferiority issue relates to ability to produce income, and in the modern world this has changed with advanced technology and education, if opportunity for advancement is allowed. Jesus said; "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand." (Matthew 12:25).

Muhammad never nullified this principle. God cannot be against God and stand.

That's why Muslims are required by the Qur'an to observe the Law and the Evangel.

Sura 5:72;

SAY: "O [Muslims who follow the Qur'an, sent down by Jibreel,  
and Hindus who follow the teaching of the First-born Creator, Brahma]  
Ye have no ground to stand on, Until ye observe the Law and the Evangel, [the Qur'an,]  
And that which hath been sent down to you from your Lord."

Women in Muslim and Hindu lands, this is the way God provided for you to attain the equality due any spiritually advanced woman, any child of God. Use it!

## Destructive Heresy of Islam #4

Over-reliance on ritual as a basis for salvation. That without 5-time Daily Salat (Prayer) or other rituals one isn't a true Muslim, but a hypocrite bound for hell. This is Islam's answer to the Pharisees, or Christianity's belief baptism and oral confession are necessary for salvation. While this relates specifically to Islam, this principle is alive and active in almost every religion. I truly apologize for hurt feelings, but so much oppression has been committed in the name of Allah, so the ideological position promoting it must be burned up and destroyed by scripture. This won't be pretty, but correction from the Lord is often quite direct and uncomfortable. Muslims love this passage. Many think it means the Arabic form is the only 'right' way.

Sura 5:3;

"This day have I perfected your religion for you,  
and have filled up the measure of My favours upon you:  
and it is My pleasure that Islam be your religion;..."

Part of the problem is the word 'perfected'. Many Muslims take this to mean *their* form of Islam is THE ultimate form, but that *isn't* what the Prophet said. He *said* it was perfected for them—the people to whom he spoke. He didn't say, 'Perfected for all time.' In fact, when Muhammad prophesied Jesus would return and abolish the Jizyah, he made it a part of Islam change must come. Therefore, Arabic Islam can't be absolute perfection. But it was properly constructed to do the job Allah intended it to do. Again, I apologize for hurt feelings. It goes back to the 'Chosen People'. Both Judah and Ephraim played at the racist and bigot game. White and Black can both be racist. Ephraim divorced Judah just as Judah divorced Ephraim.

Ephraim joined with the surrounding people, who happened to like condemnational, human sacrifice, religion (Today's version—suicide bombers). Here's what God said to Ephraim...

**God, speaking of Ephraim's religious leaders;**

Isaiah 28:7-13, 7

- Priests and prophets stagger from beer and are befuddled with wine; they reel from beer, they stagger when seeing visions, they stumble when rendering decisions.
- 8 All the tables are covered with vomit and there is not a spot without filth.
- 9 "Who is it he is trying to teach? To whom is he explaining his message?  
To children weaned from their milk, to those just taken from the breast?"
- 10 For it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there."
- 11 Very well then, with foreign lips and strange tongues God will speak to this people,
- 12 to whom he said, "This is the resting place, let the weary rest";  
and, "This is the place of repose"—but they would not listen.
- 13 So then, the word of the LORD to them will become [Islam]:  
Do and do, do and do, rule on rule, rule on rule; a little here, a little there—  
so that they will go and fall backward, be injured and snared and captured."

Sura 5:3; "This day have I perfected your religion for you, ..."

Ephraim loved ritual. The Prophet (S), traveled to Jerusalem. God took him there. He gave Muhammad a religion that Ephraim would share, one with lots of specific rules and specific rituals, brought to them with 'foreign lips' and 'strange tongues'. Back at the time Islam was created uniformity of ritual was important because it showed submission to the Brotherhood that held the rights of each individual Muslim as life-or-death for all. Muslims were greatly outnumbered at the beginning. Observance of ritual was an indication of loyalty. Ritual itself is of very little importance to Allah when it gets to specifics. that's why the very next clause of Sura 5:3 says,

"but whoso without willful leanings to wrong shall be forced by hunger to transgress,  
to him, verily, will God be indulgent, merciful."

And add to that the earlier principle laid down by Paul, with which Muhammad's doctrine must be reconciled; Galatians 5:6;

For in Christ [Jibreel] Jesus neither circumcision nor uncircumcision [specific ritual] has any value. The only thing that counts is faith expressing itself through love."

Romans 4:11; And he [Abraham] received the sign of circumcision,  
a seal of the righteousness that he had by faith while he was still uncircumcised.  
So then, he is the father of all who believe, but have not been circumcised,  
in order that righteousness might be credited to them."

I know this will be a hard pill to swallow for my brothers and sisters in Islam. Pride and tradition are difficult to overcome, especially when they serve the powers that be in holding control over the masses. But Eblis (Satan) fell from grace through pride;

Sura 7:11; "We created you; then fashioned you; then said We to the angels,

"Prostrate yourselves unto Adam." and they prostrated them all in worship, save Eblis:  
He was not among those who prostrated themselves."

Sura 36:8; "On their necks have We placed chains which reach the chin,  
and forced up are [infidels'] heads [with pride]..."

Sura 25:43-44; 43 "What thinkest thou?

He who hath taken his passions as a god—wilt thou be a guardian over him?

44 Thinkest thou that the greater part of them hear or understand?

They are just like the brutes! Yes! they stray even further from the right way."

I don't expect this to be popular with many Muslims, but pride goeth before a fall. That's what repentance—true submission to God is about. Jihad [struggle] against our egos.



There was a relaxation of Islamic Law (Sura 2:178) sent down by Allah with retaliation. Today, Allah is sending a relaxation of the *entire* code of Shariah through submission to Him and *full* compliance with His command in Sura 5:72 and others. Use spiritual, figurative, words, together with the spirit of all Allah's attributes, and your religion will be perfected for you. And remember that other faiths who worship the One God in whatever the name He gave to them, and received their gospel from Jibreel, in whatever name given to them, be it Gabriel, Jesus Christ, Vivasvan, or Brahma, are already Muslims with their own rituals which are equal to yours.

**“Abu Hurairah reported that the Prophet (S) said,**

**“The Prophets are like brothers; they have different mothers but their religion is one.” (Ahmad)**

Sura 5:69;

Verily, they who believe (*Muslims*),

and they who follow the *Jewish* religion, and the *Christians*, and [other religions]—  
whoever of these believeth in God and the last day, and doeth that which is right,

shall have their reward with their Lord:

fear shall not come upon them, neither shall they be grieved.”

Sura 29:46; Dispute not, unless in kindly sort, with people of the Book;...

And say ye, “We believe in what hath been sent down to us and what hath been sent down to you.

Our God and your God is one,...”

What's being said next is obvious once the blinders come off; All are part of the same Book—Torah, Prophets, Evangel, Apostles, Qur'an. ‘Jews’ = 71 + Christians = 72 + Muslims = 73

‘71’ is *symbolic*, not literal, demonstrating commonality with ‘72’ and ‘73’, once again, illustrating the principle all are forms of the one true faith, all proper forms of Islam.

**“ Abu Hurairah reported that the Prophet (S) said:**

**“The Jews have split into seventy-one sects, and my Ummah will divide into seventy-three.” ”**

**“ Awf ibn Malik reported that the Prophet said:**

**“The Jews split into seventy-one sects:**

**one will enter Paradise and seventy will enter Hell.”...**

[ The only Jewish sect that'll enter Paradise is the one that recognizes Isa as the Messiah and Muhammad as the Prophet. Musa meant what he said. Can't get in unless they listen to God. ]

**...The Christians split into seventy-two sects:**

**seventy-one will enter Hell and one will enter Paradise.”...**

[While all Christians accept Isa as Messiah, the one *correct* sect also recognizes Jewish Law, and Muhammad as the Prophet Musa spoke of in Deuteronomy, and whom Isa prophesied, too. ]

**...By Him in Whose hand is my soul, my Ummah will split into seventy-three sects:**

**one will enter Paradise and seventy-two will enter Hell.”...**

[The 73<sup>rd</sup> sect, the one entering Paradise, actually *uses* the first two books, submitting to Allah, as all those who surrender to God must eventually do. ]

**Someone asked, “O Messenger of Allah, who will they be?”**

**He replied, “The main body of the Muslims (al-Jama'ah).”**

Awf ibn Malik is the only one who reported this Hadith, and its isnad is acceptable. ”

The real question is, what is a Muslim? According to the preceding hadiths—and Muhammad *is* the Prophet—the odds of being in the proper Muslim sect are pretty slim. 1 in 73. Of course, many will say ‘Those other 72 sects are little ones.’ But that isn't the case, according to the hadith following. What is being missed is the principle that being Muslim crosses religious lines, hence the hadith stating Islam will revert to something ‘strange’ as it was in the beginning, when Jews, Christians, and Sabeites, were believed to also have proper religion, when there was tolerance, the principle upon which Islam first spread. Now, let's take a look at that hadith;

“ **Abd Allah ibn 'Amr said, “The Prophet (sallallahu alayhe wa sallam) said,**  
**“...it will be said [at the Last Hour],**  
**“O people, go to your Lord and account for yourselves.”**  
**It will be said, “Bring out the people of Hell,” and it will be asked, “How many are there?”**  
**- the answer will come:**  
**“Nine hundred and ninety-nine out of every thousand.”**  
 (Al-Qalam 68:42) (Muslim) ”

O Muslims! The Prophet was surely Muhammad! Yet look at the world today. There are far many more ‘Muslims’ than one in one thousand of the Earth’s population. It is known that Shaitan attempts to introduce bid’at (innovation) to the faith, trying to make Muslims think they are on the right path, yet following their base desires. (See the ahadith from Faza’il-e-Namaaz, on Zikr, by Kalimah Tayyabah, Hadith 21). Our desire for ‘rightness’ at the expense of others, condemning our good-hearted brothers and sisters of other faiths is a truly base desire. That is what the next hadith makes very clear;

“ **Abd Allah ibn Amr said,...The Prophet was...saying:**  
**O people, it has been the duty of every Prophet before me to guide his people to whatever**  
**he knew was good for them, and to warn them against whatever he knew was bad for them,**  
**but this Ummah has its time of peace and security at the *beginning*;**  
**at the end of its existence it will suffer trials and tribulations, one after the other...**  
**Whoever wishes to be rescued from Hell, and enter Paradise,**  
**let him die believing in Allah and the Last Day,**  
**and treat the people as he himself wishes to be treated.” ”**

To reach Paradise we must be true children of Abraham. If we wish for Allah to admit *us* into Paradise, we must wish that for *others*, too. Just like our Father Abraham. Listen to the hadiths! 1 sect in 73 acceptable. 999 out of 1000 the people of hell. Islam becoming ‘strange’ as it was in the beginning, when it was peaceful. Shaitan trying to introduce bid’at to convince us of false righteousness. Only pride causes us to reject the Prophet’s message. Pride, ego, and selfishness. Salvation for *me*, but not other good people. That is *not* the religion of Abraham, nor is it *Islam*. Sura 20:8, Pickthall;

**Allah! There is no God save him. His are the most beautiful names.”**  
 Sura 10:48; **And every people hath had its apostle...**  
 Sura 22:34; **And to every people have we appointed rites,**  
**that they may commemorate the name of God ...”**

As for Arabic Muslim supremacists, *What??? Did Allah provide improper rituals???*  
 Of course, this problem transcends religious boundaries. It’s what Paul meant in 2 Timothy;  
 2 Timothy 3:1-5; 1 **But mark this: There will be terrible times in the last days.**  
 2 **People will be lovers of themselves,...**[Exclusive salvation based on particular ritual, without regard for fairness for the ancestors of other people, and good people of other faiths today, too.]  
 2 cont.;...**lovers of money, boastful** [of their own self-deluded salvation], **proud** [unrepentant], **abusive** [just *look* at our culture], **disobedient to their parents** [*including* their heavenly Father], **ungrateful, unholy**, [if truly holy, and grateful for their own undeserved salvation, they’d ask God to do the same for others.] 3 **without love** [it’s ok with them other people are unfairly condemned], **unforgiving** [accepting God’s grace for themselves, refusing it for others], **slandering...**  
 [Mainstream Christianity’s half-truth gospel of exclusive salvation and violent Armageddon...] 3, cont.;...**without self-control** [close-minded], **brutal** [see Iraq], **not lovers of the good**  
 4 **treacherous, rash, conceited, lovers of pleasure rather than lovers of God—**  
 5 **having a form of godliness** [saying they believe in Christ with their lips...] **but denying its power** [to save by denying the Narrow Gate—*scripture*—Christ’s gospel].”

And of course, applying logic to Hinduism, those who understood Krishna rightly are already in Nirvana, leaving only those hardened souls that required further incarnations. That’s *enough* for *that* issue, although we may rightly apply the principle of the prevalence of false teaching at the Last Hour to the thorny and seemingly unreconcilable issue that separates Shia and Sunni,

**which is also the original sin of Islam, according to the following Sura;**

Sura 30:31-32:

- 31 And be ye turned to Him, and fear Him, and observe prayer,  
and be not of those who unite gods with God:  
32 Of those who have split up their religion, and have become sects,  
where every party rejoices in what is their own."

The issue centers on succession of leadership of the Muslim Ummah after the death of the Prophet. Shia say Ali bin Talib was designated successor by the Prophet himself, whereas Sunni deny this and say the democratically elected Caliphs Abu Bakr Siddiq, Umar al-Khattab, and Othman bin Affan, who all ruled before Imam Ali (bin Talib), were the rightful successors to Muhammad as leaders of the Ummah. The difference in opinion is crucial, for each side in effect says the other isn't true Islam, and thus the other isn't 'saved', but Hell-bound. As long as this belief persists there cannot be peace. The following account is from the following website;  
<http://www.al-islam.org/ghadir/incident.htm>...

“ After completing his last pilgrimage (*Hajjatul-Wada*'), Prophet [S] was leaving Makkah toward Madinah, where he and the crowd of people reached a place called Ghadir Khumm (which is close to today's al-Juhfah). It was a place where people from different provinces used to greet each other before taking different routes for their homes.

## Revelation of Qur'anic Verse 5:67

**In this place, the following verse of the Qur'an was revealed:  
 "O Apostle! Deliver what has been sent down to you from your Lord;  
 and if you don't do it, you have not delivered His message (at all),  
 and Allah will protect you from the people..." (Qur'an 5:67)...**

**The following is a part of his [Muhammad's] speech which has been widely narrated by the Sunni traditionalists:**

## Tradition of the Two Weighty Things (thaqualayn)

**The Messenger of Allah [S] declared;**  
**“It seems the time approaches when I shall be called away (by Allah) and I shall answer that call. I am leaving for you two precious things and if you adhere to them both, you will never go astray after me. They are the Book of Allah and my Progeny, that is my Ahlul Bayt. The two shall never separate from each other until they come to me by the Pool (of Paradise).”**

## Acknowledgement of Authority

Then the Messenger of Allah continued:  
 “Do I not have more right over the believers than what they have over themselves?”  
 People cried and answered: “Yes, O Messenger of God.”

### Text (*nass*) of the Designation

Then followed the key sentence denoting the clear designation of 'Ali as the leader of the Muslim *ummah*. The Prophet [S] held up the hand of 'Ali and said:

“For whoever I am his Leader (*mawla*), ‘Ali is his Leader (*mawla*)”

And to add weight to the dispute, a Shia prophecy says *they* (Shiites) will be proven correct. Therefore, it seems if the prophecy holds true Sunnis must go to Hell, and if false, then Shiites must go to Hell. But once again, God holds the trump card. Both are right, and both are wrong. This is the only path of reconciliation, and it centers around the acknowledgement of authority. We'll cover this on the next page. In the 'Tradition of the Two Weighty Things (thaqalayn)' yet another divisive issue is raised, that of succession based upon membership of Muhammad's immediate family, the Ahlul Bayt. We'll handle the first issue now...

A problem existed regarding worship of Muhammad as a deity, which is idol worship, thus Abu Bakr's statement upon the death of the Prophet (from [Introducing Islam](#));

'O people,' Abu Bakr addressed the crowd,  
'verily, whosoever worshipped Muhammad know that Muhammad is dead.  
But whosoever worshipped Allah, know that Allah is alive.' "

As further proof of this problem, the Prophet forbade anyone from making a picture of him, hoping that without any images of himself to prevent just this form of idol worship. He didn't want his ummah (Islam) to follow Constantine's example with Christianity. Now, once again, let's look at what the Prophet *specifically* said at Ghadir Khumm, and the peoples' response;

"Do I not have more right over the believers than what they have over themselves?"  
People cried and answered: "Yes, O Messenger of God."

Note the absence of the word 'Allah' from what Muhammad said. Instead, he said 'I'. And note the unquestioning acceptance of the people to the Prophet's *deliberate* assertion. Remember pages 80-83 where we learned God tests us by having his apostles present us with statements which may be taken in more than one way, exposing our heart's orientation?  
Sura 2:253, again;

And if God had *pleased*, they who came after [the New Testament apostles]  
would not have wrangled after the clear signs had reached them.

But into dispute they fell; some of them believed, and some were infidels;  
yet if God had pleased, they would not have thus wrangled: but God doth what He will."

Of course, Muslims must also be tested. This is *their* test. No one but Allah has any divine right over any people, so solution to the succession issue must come from Allah, not any man—even Muhammad. The Prophet knew this, yet he wasn't usurping God's authority, as this next account from <http://www.al-islam.org/ghadir/incident.htm> indicates, when shortly afterwards, as news of Muhammad's designation of Ali spread over the countryside a man who opposed Ali came to Madinah (where Muhammad lived) and asked the Prophet;  
"Is this imposition from Allah or from you?"

The Prophet [S] said:

"By Allah who is the only deity! This is from Allah, the Mighty and the Glorious." "

This assertion makes it appear Shia are right and Sunni are wrong, and upholds the Shia prophecy that they would be proven right. Yet that the man even *asked* this question confirms Muhammad didn't earlier at Ghadir Khumm *specifically* state appointment of Ali came from Allah. Now, the Prophet could easily have said, "Allah says Ali is to become Leader..." just as Jesus could have clarified for the Jews (page 81—John 6:48-65) that *he* was speaking figuratively. That they didn't make this clear, but left things open for dispute to arise, is in full accordance with Sura 2:253, above. Allah and every Muslim knows Muhammad gave credit to Allah for the Qur'an. Now, people may assume whatever the Prophet said comes from Allah, but that form of belief deifies the Prophet, which cannot be true Islam, which professes only Allah as perfect. Therefore, blind acceptance is wrong, which upholds Sunni in democratically electing Leaders, using that part of Allah that is in the People. So both are right and both are wrong. What would Imam Ali have said? In his last will and testimony, Imam Ali bin Talib said,

(From <http://www.shia.org/sayings.html>)

" "Reconciliation of your differences is more worthy than all prayers and fasting...Fear Allah in your relations with your neighbors. Your Prophet often recommended them to you, so much so that we thought he would give them a share in inheritance...Beware of disunity and enmity."

Source: Nahjul Balagha [Some of Imam Ali bin Talib's sayings]"

Any Shiite must obey Imam Ali, and this *entire* book is in accord with Imam Ali's teaching, too. So now there is a clear path for all who truly submit themselves to Allah to come together, even across religious boundaries, as one Ummah united in peace. As Imam Ali said, (from [www.shia.org](http://www.shia.org))  
" 'There are four things that make the heart die: wrong action followed by wrong action, playing around with foolish people, spending a lot of time with women, and sitting with the dead.'

Then they asked Imam Ali: 'And who are the dead, O Commander of the believers?'  
He replied: 'Every slave who follows his desires.' " This includes spiritual slaves to ego.

And finally, the issue of succession through genetics. First, we take the precedent of Islam itself, which makes all believers the spiritual sons of Abraham;

Sura 3:65, 67-68;

65 “O people of the Book! Why dispute about Abraham,  
when the Law and the Evangel were not sent down till after him?  
Do ye not then understand?” 67 “Abraham was neither Jew nor Christian;  
but he was sound in the faith, a Muslim, and not of those who add gods to God. 68  
They among men, who are nearest of kin to Abraham, are surely those who follow him,  
and this Prophet Muhammad, and they who believe on him...”

Sura 3 makes clear this is meant spiritually, not genetically. And if this were not so, it would be utter hypocrisy to teach Islam to anyone other than an Arab or Hebrew. This principle is also supported by Paul, Galatians 3:26-28;

26 You are all sons of God through faith in Christ [Jibreel] Jesus,  
27 for all of you who were baptized into Christ have clothed yourselves with Christ.  
28 There is neither Jew nor Greek, slave nor free, male nor female,  
for you are all one in Christ Jesus. 29 If you belong to Christ,  
then you are Abraham’s seed, and heirs according to the promise.

Now we’ll take this spiritual principle and apply it to succession. Once again, from

<http://www.al-islam.org/ghadir/incident.htm;...>

“ The Messenger of Allah [S] declared;  
“It seems the time approaches when I shall be called away (by Allah) and I shall answer that call. I am leaving for you two precious things and if you adhere to them both, you will never go astray after me. They are the Book of Allah and my Progeny, that is my Ahlul Bayt. The two shall never separate from each other until they come to me by the Pool (of Paradise).” ”

Muhammad received the Qur’an from Jibreel, so it must be read according to Jibreel, and so should his prophecies. Here’s what Jibreel said;

Matthew 12:48-50; 48

[Isa] replied..., “Who is my mother, and who are my brothers?”

49 Pointing to his disciples, he said,

“Here are my mother and my brothers.

50 For whoever does the will of [Allah] is my brother and sister and mother.”

John 6:63, Isa; The Spirit gives life; the flesh counts for nothing.

The words I have spoken to you are spirit...

John 3:5-7; 5 Isa answered, “I tell you the truth,

no one can enter the kingdom of God unless he is born of water and the Spirit.

6 Flesh gives birth to flesh, but the Spirit gives birth to spirit.

7 You should not be surprised at my saying, ‘You must be born again [of spirit].’ ”

Zechariah 4:6;

... “This is the word of [Allah]...‘Not by might nor by power, but by my Spirit,’...”

The higher the spirituality, the less dependence there is upon the literal. Literal may be true, especially as we come up from the depths of lower spirituality, but as we ascend, spiritual forms of interpretation take precedence. As the Qur’an was written later than the Bible, and as we’re moving towards a higher spiritual level, we should depart the literal and come into the spiritual if we’re heading to Paradise, and not the negative vortex descending into ‘hell’.

The Death Penalty and other aspects of Shariah including retaliation will be addressed in specific at a later time. Suffice it to say a spiritual application of Shariah ‘kills’ figuratively, with words, ‘stones’ a person with stone-cold silence—shunning, ‘whips’ with the lash of shame, and so forth. Next, we’ll delve into questions of divinity and relate these to humans in the chapter ‘Angels & The Gods’, as we reconcile Hinduism with Judeo/Christian/Muslim faiths.



## Angels & The Gods

It's time we examine scripture indicating human beings are divine creatures—*angels*. While claiming mankind's divinity may disturb some more traditionally-minded people, in the end God's word determines the outcome, not personal traditions.

Hebrews 13:2;                    **Do not forget to entertain strangers,  
for by so doing some people have entertained angels without knowing it."**  
The Prophet said,  
Sura 6:50;...neither do I say to you, 'Verily I am an angel:' Only what is revealed to me do I follow."

However, the Prophet didn't say he *wasn't* an angel, *only* that he wouldn't go beyond what had been revealed to him up to *that* time. Because Sura 6:50 must reconcile with *this*...

Sura 6:9;                    **And if We had appointed an angel,  
We should certainly have appointed one in the form of a man,  
and We should have clothed him before them in garments like their own."**

**The 'strange' case of two men 'transformed' into angels, then back into men again.**

Genesis 18-19 (18:1-2, 16-17, 20-22, 33 19:1,12);

1                    **The LORD appeared to Abraham near the great trees of Mamre...**

2                    **Abraham looked up and saw three men standing nearby...**

16                  **When the [3] men got up to leave, they looked down toward Sodom,  
and Abraham walked along with them to see them on their way. 17**

**Then the LORD [1 of the men] said, "Shall I hide from Abraham what I am about to do?  
20 ..."The outcry against Sodom and Gomorrah is so great and their sin so grievous 21  
that I will go...see if what they have done is as bad as the outcry that has reached me..."**

22 **The [2] men turned away and went toward Sodom, but Abraham remained standing  
before the LORD. 33 When the LORD had finished speaking with Abraham, he left,  
and Abraham returned home. (Genesis 18 ends here. The *next* verse is Genesis 19:1.)**

Genesis 19:1-2, 12; 1 **The two angels arrived at Sodom in the evening, and Lot was sitting  
in the gateway of the city. When he saw them, he got up to meet them and bowed down  
with his face to the ground. 2 "My lords," he said, "please turn aside to your servant's house..."**  
12                  **...Then the two men said to Lot,..."**

Genesis 19:1, 19:12 (NAB); 1 **The two angels...12 Then the angels said to Lot..."**

Genesis 19:1, 19:12 (JSB); 1 **The two angels...12 Then the men said to Lot..."**

**So in Genesis it's clear angels can be men. Now let's travel back to a time long before  
Adam and Eve, all the way back to Job 38:1-7, and the creation of the world...**

Job 38:1, 4-7 (NIV); 1 **"Then the LORD answered Job out of the storm.**

4 **"Where were you when I laid the earth's foundation? Tell me, if you understand.**

5...6 **On what were its footings set, or who laid its cornerstone—**

7 **while the morning stars sang together and all the angels shouted for joy?"**

**My NIV Bible has a notation <sup>"n"</sup> after the word 'angels', as in 'angels<sup>n</sup>'; at the bottom of the  
page under <sup>"n"</sup> I found the following: "7 Hebrew sons of God".**

Job 38:7, King James version;

7 **"When the morning stars sang together, and all the sons of God shouted for joy?"**

Job 38:7, NAB Catholic version;

7 **"while the morning stars sang in chorus, and all the sons of God shouted for joy?"**

Job 38:7 (JSB)

7 **"When the morning stars sang together And all the divine beings shouted for joy?"**

**So these 'sons of God' or '*angels*' or 'divine beings' 'shouted for joy' at the creation  
of the world. Now the connection is made. The spirit *within* us is an *angel*, and is eternal.  
Either that, or we've got a major outbreak of polytheism in the Bible. Actual Scripture.**

Then we have this...

1 Corinthians 6:3;      **Do you not know that we will judge angels?"**

How is it we would judge *higher* beings? Because the angels are us!

You'll find out how in the 'Judgment Day' chapter.

And lastly, a special gift from the Mormon holy books; from the Doctrine and Covenants...

D&C 129:1-9;

1                    **There are two kinds of beings in heaven, namely:**

**Angels, who are resurrected [*reincarnated*] personages,  
having bodies of flesh and bones— [*indicating re-incarnation—re-body!*]**

2                    **For instance, Jesus said :**  
***Handle me and see, for a spirit hath not flesh and bones, as ye see me have.***

3                    **Secondly: the spirits of just men made perfect,  
they who are not resurrected, but inherit the same glory.**

4                    **When a messenger comes saying he has a message from God,  
offer him your hand and request him to shake hands with you.**

5                    **If he be an angel he will do so, and you will feel his hand.**

6                    **If he be the spirit of a just man made perfect he will come in his glory;  
for that is the only way he can appear—**

7                    **Ask him to shake hands with you, but he will not move, because it is contrary  
to the order of heaven for a just man to deceive; but he will still deliver his message.**

9 **These are ...keys whereby you may know whether any administration is from God."**

According to verses 1, 4, and 5, virtually *all* people are angels. Being an 'angel', has more to do with our thoughts and actions, because the other side of the coin is that if our thoughts and actions are negative, we're what's called a 'demon'. But as beings living within God, made in God's image, sharing Christ's spirit, *all* share a measure of divinity.

## The Gods—Hinduism

It's time to resolve the issues which separate Hinduism from monotheistic faiths, and as we do so, touch upon Nature worship and a sampling of Native American traditions and reconcile these with the One God traditions. We won't delve into everyday rules concerning life-style at this time. Suffice it to say because they come from the same source as the others, simply tailored for a specific culture at a specific time, they'll have much in common.

There are three major sects of Hinduism; Shaivism (Shiva), Vaishnavism (Vishnu), and Shaktism (Shakti is Hinduism's form of Goddess worship). Hinduism expresses the feminine aspect of the Creator through marriage of Shiva to Shakti. There are considerably more sacred writings in Hinduism than most other religions. Volumes. There are three principle forms of writings; 1) 'shruti', 'that which is heard', comprised of the Vedas and Upanishads, largely devoted to specific ritual and regulations, 2) 'smriti', 'tradition', which includes the Bhagavad-Gita (called the Hindu Bible by some), the Ramayana, and the Puranas, which tell tales of gods, goddesses, and heroes, and 3) 'Bhakti' literature, devotional songs to personal gods and goddesses. One last, important thing—Shiva, Vishnu, and Shakti are all aspects, or parts, of the One Total God—Krishna, a.k.a. The Father, Allah, etc.

### The gods

On to the issue of polytheism (multiple gods) and monotheism (one God). Three crucial facts blow the gate wide open blocking Hinduism from other faiths,

- 1) Hinduism's gods (save Krishna) are *mortal*, not immortal.

Rama Pr;            "Even the gods would eventually succumb to death..."  
 Rama 1:1 ;            Although they controlled the universe,  
                           the other gods were but *agents* of [The Father—Allah—Krishna] Vishnu."

- 2) Krishna himself doesn't actively encourage their worship.

B-G 7:19-20 (Easwaran), Krishna;  
 19                    After many births the wise seek refuge in me;  
                           Seeing me everywhere and in every-20 thing.  
                           ...There are others whose discrimination is *mised* by many desires.  
                           Following *their own nature*, they worship lower gods, practicing various rites."

- 3) Some gods are *literal* and some are *figurative*.

As soon as we recognize Jesus is Brahma incarnate, the following passage is available for use in interpretation of Hindu texts by Hindus, Christians, and Muslims (and everyone else).

John 16:25, Brahma;    ...I have been speaking figuratively,..."

### Figurative Gods

One of the ways Hinduism has gone astray is when inappropriate literal interpretation out of balance with natural science became accepted doctrine. As God is everywhere, science exists within God, so any time theology isn't consistent with science it's probably flawed, although one must keep an open mind regarding the ever present rule of science that there's always a higher level of knowledge awaiting discovery. So whenever we come across theologies with deities who have physically impossible or contradictory characteristics, if we view these through a figurative lens, more often than not we'll find *this* interpretation to be logical, in context, and correct. Spiritual God is everywhere, *Literally*. *Figurative Gods* tend to be localized, in one place *only*.

Many of the demigods are figurative personifications, or aspects, of God that are present in the elements of nature, like lightning and fire. Since God is conscious, and consciousness is in all things, there's a form of consciousness in lightning. But it's not likely lightning will arrive in your home in the shape of a big, glowing man. Nevertheless, many supposedly monotheistic persons

also worship demigods. Here's how it works; Thoughts have power. Any mental construct which helps us focus thought has potential to produce real results. When we've got an outdoor party planned we might wish it doesn't rain. We'll think of the weather, an aspect of God, and direct our thoughts towards—No Rain. Our thoughts are *prayers*—directed thought charged with emotional energy—so what we're doing is 'praying' to an *aspect* of God—weather—but without personifying it by giving it a name and body description. If *giving* it a name helps us *believe* and focus thought effectively, while it's compatible with scientific principles, there's a danger it may be misused and transformed into a of violence and repression.

If we *believe* the personified demigod is a *separate* entity, apart from the rest of the Universe, apart from God, we join gods with God, breaking not only a taboo of Islam, but also repeating one of the errors the Buddha was sent to correct. As long as a god is considered an aspect of the One God, Allah/Krishna, we haven't joined gods with God, but are simply talking to his *ear*, or *elbow*, but it's still *Him*. Nothing sacrilegious. Nobody's being sacrificed in a fire to a hungry, nasty god, no one's disrespecting God when one recognizes him in all things. Even humans...

Rama 1:7; What wretched man would not devotedly serve his father,  
a veritable god\* to him on earth.” [Note use of word ‘veritable’]

Rama 1:8; The order of one's father is *no less* than the order of the Supreme Lord [God].”

Rama 1:9; My worshipable\* father has ordered me to enter the forest...”

Rama 1:8; For a married woman the husband is her deity and her lord.”

Rama 1:9; The husband was the supreme deity for the wife. Sita quoted the scriptures.”

Which brings up the issue of Women's Rights. Following passages supply balance;

Rama 1:7; The greatest piety lies in serving one's father.

Indeed, O gentle lady, greater still is service to the mother, according to the sacred texts.”

Rama 1:8;

Indeed, was service to the mother not an even higher virtue than service to the father?”

If the *father* is divine, and if service to the *mother* is greater piety than serving the father, one must conclude the mother is divine as well. Women are every bit as sacred as men.

\* definitions of ‘gods’ (with a lower case ‘g’) and ‘worshipable’

From Webster's;

god ....1 : a being or object believed to have more than natural attributes and power and to require man's worship; *specif* : one controlling a particular aspect or part of reality

2 : a person or thing of supreme value...”

Now the definition of ‘worship’. From Webster's, ‘worship’ ;

\* 1 wor-ship ...n [ME *worshipe* worthiness, repute, respect, reverence paid to a divine being...]

...2 : to regard with extravagant respect or devotion....syn see REVERE”

From Webster's; “re-vere ....: to show devotion and honor to...”

So ‘worshipable’ meaning *worthy of devotion*. First, I deeply appreciate the part of His Spirit God put in me. Second, to honor the sacrifice Jesus made on our behalf, I consider myself and *all of you* to be persons of *supreme* value. Third, I know I have a lot of control over one specific area, or aspect, of reality, which is me. So by definition, *I'm* a ‘god’, and so are you. But only a lower case ‘god’. The other definition of ‘God’, with the big ‘G’, from Webster's is;

“God *n* : the supreme or ultimate reality : as a : the Being perfect in power, wisdom, and goodness whom men worship as creator and ruler of the universe”

That one I am *not*. Although I *am* in the Father, and He *is* in me. Same as with *you*. Lesser ‘deities’ are permissible to acknowledge and ‘worship’ in an appropriate manner. The Qur'an encourages us to show deep respect for other people. So use of ‘worship’, meaning reverence and respect *other* than accorded Allah, agrees with Islam. *Because* the Qur'an confirms both the Old and New Testaments, the only way it's possible for us to be ‘gods’ (which it says in the Bible) in a manner consistent with the Qur'an, is that he meant *any* ‘god’ who threatens to replace Allah as the *supreme* deity. Since we're not divine *apart* from God, we're not joining

gods to God by acknowledging that *part of Him within each us as divine*. God is in *each of us*, so it's not only another human looking out through our neighbor's eyes—it's Allah and Krishna, too. So in a sense people are 'godlets', with bits of God in each, just like the Bible says...

### 'gods' and God

Deuteronomy 10:17 (NIV);

17 For the LORD your God is God of gods and Lord of lords,  
the great God, mighty and awesome,..."

[17 (The Torah); For the LORD your God is <sup>d</sup>God supreme and Lord supreme, <sup>d</sup>..."  
<sup>d-d</sup>Lit "the God of gods and the Lord of lords". "

So The Torah *literally* agrees with the NIV. ]

1 Corinthians 8:4-5, Paul; 4

...We know that an idol is nothing at all in the world and that there is no God but [Krishna/Allah].

5 For even if there are so-called gods, whether in heaven or on earth  
(as indeed there are many "gods" and many "lords"), "

[5 (NAB) ...(there are, to be sure, many 'gods' and many "lords")" ]

Psalms 82:1-2,5-8, Asaph;

1 God presides in the great assembly; he gives judgment among the "gods" [That's us]

2 "How long will you defend the unjust and show partiality to the wicked? Selah

5 "They [people not recognizing our divinity] know nothing, they understand nothing.  
They walk about in darkness; all the foundations of the earth are shaken."

[Their theology breeds division, oppression, persecution, and war]

6 "I [God] said, 'You are "gods"; you are all sons of the Most High.'"

[6 (JSB) "I had taken you for divine beings, sons of the Most High, all of you.]"

7 But you will die like mere men; you will fall like every other ruler."

[Eternal souls (sons of God) cyclically reincarnating]

8 Rise up, O God, judge the earth, for all the nations are your inheritance."

John 10:34-36;

34 [Jesus—Brahma] answered them, "Is it not written in your Law, 'I have said you are gods' ?

35 If he [Krishna / God] called them 'gods' to whom [people] the word of God came  
—and the Scripture cannot be broken— 36

what about the one whom the Father set apart as his very own and sent into the world?

Why then do you accuse me of blasphemy because I said, 'I am God's Son'?"

Rama 1:4; ...first-born creator of the universe, Lord Brahma."

When Jesus said this he was making a serious claim as to *his* divine heritage, so he wasn't saying this in a 'clever' manner. Christ reaffirmed *our* divinity at the same time he affirmed *his*. He *never* said *he* was *exclusively* divine. *That* limitation was created by people who spread the corrupt theology. How could Jesus *possibly* contradict Allah/Krishna's words where He says; "You are "gods"; you are all sons of the Most High."?" The passages above from the Old and New Testaments clearly refer to people as 'gods'. In the Ramayana we've seen the 'gods' are mortal, agents of the one God, Vishnu (Krishna), and we ourselves possess a form of divinity. Thus, we are 'gods', according to the Bible, Qur'an, Bhagavad-Gita, and the Way of Holiness.

### 'Destiny', Life ruled by the 'gods'

Rama 1:5; By the gods' arrangement her arguments swayed Kaikeyi's mind..."

At first glance it appears a pantheon of unseen gods controlled Kaikeyi's mind without her consent, usurping her right to use her free will. But this may also mean back at the creation of the world, when we (the sons of God) shouted with joy, that because God exists eternally



through all time, we saw *then* what would happen *later*, and agreed at *that* time it would be so. Every second of time is eternal for God, and as we're part of God, this perspective is potentially present every second of our existence, too. So substituting 'evolved humans' for 'the gods' is an acceptable translation of some parts of scripture.

Rama 1:1;

Although they controlled the universe, the other gods were but *agents* of Vishnu."

In Hinduism almost every appearance of 'gods' has a workable interpretation as being us, either in mortal or angelic form, so we see the issue of Polytheism which plagues relations between Hindus and monotheistic faiths is yet another example of squabbling over little more than semantics. Now, a look at Mormon support for the belief of human souls (sons of God) being the 'gods' back at the beginning . From Pearl Of Great Price;

Abraham 3:22,24-25, 4:1-3;

22

Now the Lord had shown unto me, Abraham,  
the intelligences that were organized before the world was;  
and among all these there were many of the noble and great ones;

24

And there stood one among them that was like unto God,  
and he said unto those who were with him:

We will go down, for there is space there, and we will take of these materials,  
and we will make an earth whereon these may dwell.

25

And we will prove them herewith,  
to see if they will do all things whatsoever the Lord their God shall command them;...

4:1

And then the Lord said: **Let us go down.** And they went down at the beginning,  
and they, that is the Gods, organized and formed the heavens and the earth.

2

And the earth, after it was formed, was empty and desolate,  
because they had not formed anything but the earth;  
and darkness reigned upon the face of the deep,  
and the Spirit of the Gods was brooding upon the face of the waters.

3

And they (the Gods) said: Let there be light; and there was light."

The rest of chapter 4 is virtually identical with the account of creation in the first chapter of Genesis, the only real difference being where in Genesis God is doing the creating, in the D&C account, it's God creating *through* the Gods—*through* Christ. Because Christ is the image of God, we're the 'body of Christ', so God's in us.

Psalms 82:6-7, Asaph;

6

"I [God] said, 'You are "gods"; you are all sons of the Most High.'

7

But you will die like mere men; you will fall like every other ruler."

Rama Pr;

"Even the gods would eventually succumb to death..."

Rama 1:1;

Although they controlled the universe,  
the other gods were but *agents* of [The Father—Allah] Vishnu."

D&C76:92-96; 92

92

And thus we saw the glory of the celestial, which excels in all things—  
where God, even the Father, reigns upon his throne forever and ever;

93

Before whose throne all things bow in humble reverence,  
and give him glory forever and ever.

94

They who dwell in his presence are the church of the Firstborn; and they see as they  
are seen, and know as they are known, having received of his fulness and of his grace;

95

And he makes them equal in power, and in might, and in dominion.

96

And the glory of the celestial is one, even as the glory of the sun is one."

Looks like Mormon supports the others. It also provides an example of interchangeable usage of big 'G' 'Gods' and little 'g' 'gods'. While this may not fit Webster's definition, Webster never had the final say, anyway. God does.

## Hinduism's One God; Krishna, a.k.a. Vishnu

(Note; 'Krsna' = 'Krishna', two spellings, one universal God)

Rama Pr;                   That inconceivable Lord...all powerful...all seeing..."  
 Sura 57:3;...the seen and the hidden; Sura 40:2; the *Almighty*, the All-knowing,"  
 Rama Pr;                   "Lord of all the worlds... supreme deity...universal authority..."  
 Sura 32:2;                   Lord of the Worlds. Sura 59:1; the Most High!"  
 Rama Pr;                   ...Lord of all the gods." (Note lower case 'g' gods)  
 Purport B-G 2:2;

The Sanskrit word *bhagavan* is explained by the great authority Parasara Muni, the father of Vyasadeva. The Supreme Personality who possesses all riches, entire strength, entire fame, entire beauty, entire knowledge, and entire renunciation is called Bhagavan. There are many persons who are very rich, very powerful, very beautiful, very famous, very learned, and very much detached, but no one may claim that he is possessor of all these opulences *entirely*. Such a claim is applicable to Krsna only, and as such He is the Supreme Personality of Godhead. No living entity, including Brahma, Lord Siva [Shiva], or even Narayana, can possess opulences as fully as Krsna. By analytical study of such possessions, it is concluded in the *Brahma-samhita* by Lord Brahma [Christ] himself that Lord Krsna is the Supreme Personality of Godhead. No one is equal to or above him. He is the primeval Lord, of Bhagavan, known as Govinda, and He is the supreme cause of all causes...In the *Bhagavatam*...there is a list of many incarnations of the Supreme Personality of Godhead, but Krsna is described therein as the original personality from whom many, many incarnations and Personalities of Godhead expand. It is stated in this way:

"All the lists of the incarnations of Godhead submitted herewith are either plenary expansions or parts of the plenary expansions of the Supreme Personality of Godhead, but Krsna is the Supreme Personality of Godhead Himself."

Therefore, Krsna is the *original* Supreme Personality of Godhead, the Absolute Truth, the source of both Supersoul and the impersonal Brahman [Body of Christ]."

Purport B-G 2:7;

There is no difference between Krsna's within and without, and the one who has no sense of this understanding is the greatest fool, the greatest pretender."

Rama 1:1;

"Seated in meditation, Brahma [Christ] thought of the Lord within his heart.

At that moment Lord [Krishna] Vishnu appeared in the sky.

Only the gods saw him as he descended upon the back of his eagle carrier, Garuda. His beautiful body was blackish and he shone with brilliant luster. He was dressed in yellow silk with a garland of blue lotuses. A necklace of bright celestial gems hung around his neck.

Adorned with numerous gold ornaments and jewels,

he held in his four hands a conch shell, a mace, a discus weapon, and a lotus flower.

Gracefully descending, he sat amid the gods as they worshipped him with hymns and prayers."

Rama 1:1; Seated in meditation, Brahma thought of the Lord within his heart." *Within his heart? Yes. "...the indwelling Lord in everyone's heart."* (Rama 1:6) When Brahma *meditates*, turning his thoughts to peace and looking within, he finds God. If we do the same, our spiritual eyes open, and as children, we'll see God *all around us*. We'll see God—Vishnu everywhere.

Sura 4:126;                   ...and God encompasseth all things!"

We'll see him in our neighbor,

Revelation 22:4;

"They will see his face, and his name will be on their foreheads."

We'll see God in outer space, the stars, and the *earth*,...

Jeremiah 23:24;                   "Do I not fill heaven and earth?" declares the LORD."

...and we'll see God in fluffy clouds, and the blueness of the sky...

...and we'll see God in fluffy clouds, and the blueness of the sky...

Rama 1:1;

At that moment Lord [Krishna] Vishnu appeared in the sky.

Only the gods saw him as he descended upon the back of his eagle carrier, Garuda. His beautiful body was blackish and he shone with brilliant luster. He was dressed in yellow silk with a garland of blue lotuses. A necklace of bright celestial gems hung around his neck.

Adorned with numerous gold ornaments and jewels, he held in his four hands a conch shell, a mace, a discus weapon, and a lotus flower. Gracefully descending, he sat amid the gods as they worshipped him with hymns and prayers."

Vishnu's body, the blackness of space, shines with the brilliant luster of stars. He wears the yellow silk of the sun, and a garland of blue lotuses, *clouds*. From his neck hangs the Milky Way, a necklace of bright celestial gems. As Vishnu is *inconceivable*, his four hands are *figurative*, like God the Father's, and represent the four directions; North, South, East, and West, to show he is everywhere and in all things. And *only* the gods saw Vishnu because only the gods recognize God in all things. Remember, Vishnu is "inconceivable" (Rama Pr), so what we have here is a beautifully written stylized picture of the universe personified.

And as we exist within the universe, He sits amid us at all times.

John 14:20, Brahma [Jesus];

On that day you will realize that I am in my Father, and you are in me, and I am in you."

## Shiva

Rama Pr; Shiva's abode, which is inaccessible to all created beings."

Rama Pr; ...all-powerful one...*crescent* moon shone from his head...  
large coiled serpent [the galaxy]coiled around his blue neck."[space]

Shiva is an aspect, or expansion, of Vishnu, the destroyer side of God in the cycle of life, death, and rebirth. In the Qur'an, Allah also has 'expansions',

Sura 17:110;

SAY: "Call upon God (Allah), or call upon the God of Mercy (Arrahman),  
by whichsoever ye will invoke Him: He hath most excellent names."

## Brahma

Rama Pr; Lord Brahma, the creator of the universe..."

Rama Pr; "chief of the gods" [lower case 'g' gods]

Rama 1:4; ...first-born creator of the universe, Lord Brahma."

John 10:36, Brahma (Jesus); ...I said, 'I am God's Son'..."

Rama 1:1;

**Brahma** [chief of the gods]addressed **Vishnu** [Krishna] in a reverential tone..."

In John 14:28, Jesus said; ...the Father is greater than I."

And in Matthew 6:9, when giving us the LORD's Prayer, Jesus [Brahma] said;  
"This, then, is how you should pray: Our Father in heaven, hallowed be your name..."

Remember, Vishnu=Krishna=Allah=the Father. Note how Brahma, chief of the lowercase 'g' gods shows deference to Him, addressing him in a "reverential tone". We also find Vishnu is "...Lord of all the gods." (Rama Pr) This clarifies the issue of whether Brahma/Christ IS God, as though God has equals. When Satan took Jesus (the incarnated Brahma) to a mountaintop and offered him all the kingdoms of the world if Jesus would worship him, Jesus said;

Matthew 4:10; "Away from me, Satan! [Satan = Ravana in Hinduism]

For it is written: 'Worship the Lord your God, and serve him only.'"

Rama 1:1; [Jesus Christ] addressed **Vishnu** in a reverential tone..."

### Original Bible version of John 1:1-3

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.  
2 He was with God in the beginning. 3 Through him all things were made;  
without him nothing was made that has been made.”

### Hindu version of John 1:1-3

- 1 In the beginning was Brahma, and Brahma was with Krishna, and Brahma was Krishna.  
2 Brahma was with Krishna in the beginning. 3 Through Brahma all things were made;  
without Brahma nothing was made that has been made.”

1 Corinthians 8:6, Paul;

### Christian version

...yet for us there is but one God, the Father, from whom all things came and for whom we live;  
and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.”

1 Corinthians 8:6, Paul;

### Hindu version

...yet for us there is but one God, Krishna, from whom all things came and for whom we live;  
and there is but one Lord, Brahma, through whom all things came and through whom we live.”

Now John 1 and 1 Corinthians 8 are Hindu scripture, too. Jesus wasn't sent to benefit only *Christians* or *Muslims*, nor did he expect or want Hindus to renounce their faith; he's *Brahma*, after all. Krishna sent Brahma into the world to give the people a pattern needed to complete our spiritual growth (the *Way of Holiness*) before completion of the final cycle. Once we correctly identify Jesus as *Brahma*, we have the *capstone* of Hinduism, not a foreign *usurper*. We've learned numerous passages from all the holy texts provide a bridge between the faiths. Hinduism was given to a *specific* people by God, but in its *completed* form is meant for *any* and *everyone*, as it's a form of *fulfilled Islam*—*Spiritual Israel*—the religion of *Peace*. Now humanity's reached the end of a cycle—the Age of Kali, the first 'age' spoken of by Jesus, Brahma incarnate, and his Guru (apostle) Paul in the following passages;

### The End of the Cycle of Ages— Heaven

Matthew 24:3; ...“Tell us,” [the disciples] said, “when will this happen,  
and what will be the sign of your [Brahma—Jesus] coming and of the end of the age?”

2 Corinthians 4:4;

The god of this age has blinded the minds of unbelievers,  
so that they cannot see the light of the gospel of the glory of Christ, who is the *image* of God.”

Galatians 1:4;

...who gave himself [Jesus] for our sins to rescue us from the present evil age,...”  
according to the will of our God and Father,”

Hebrews 9:25-28;

- 25 Nor did he enter heaven to offer himself again and again, the way the high priest  
enters the Most Holy Place every year with blood that is not his own.  
26 Then Christ would *have had to suffer many times* since the creation of the world.  
But now he has appeared once and for all at the *end of the ages* to do away with [accumulated]  
sin by the sacrifice of himself. so Christ was *sacrificed once* to take away the sins of many people;  
and he will appear a second time, not to bear sin,  
but to bring salvation to those who are waiting for him.”

Matthew 12:32, Jesus;

Anyone who speaks a word against the Son of Man [Jesus—*Brahma*] will be forgiven,  
but anyone who speaks against [Krishna / Allah] will not be forgiven,  
either in this age [the Age of Kali] or in the age to come.\* [1000 year kingdom—begins now]

The teachings of Brahma [Christ] and Rama [Muhammad] are meant for Hindus as additional guidance through this next age. And for Christians and Muslims, since Christ was *with* God in the beginning, and it was *through* him Hinduism came to be, it has something you need, too.

## Mormon & Baha'i'

We've seen the direct linkages between Judaism, Christianity, Islam, and Hinduism, but up until now, while Mormon has supported many concepts, the principal manner of its linkage to the others hasn't been discussed. Both Mormon, or the Church of Jesus Christ of the Latter Day Saints, and Baha'i', are linked in much the same way, and both face the same opposition from fundamentalists who say God finished speaking before they came along, so they don't count. Muslims say no one who came after Muhammad can be a prophet, nor can any new God-sponsored religion be formed. We've already answered that heresy, recognizing neither Baha'i' or Mormon are new, but rather continued pieces of an ongoing dialogue. As such, both affirm all previous positively-oriented scriptures. Following are some of the sayings of Baha'u'llah, the founder of Baha'i';

***"The tabernacle of unity hath been raised; regard ye not one another as strangers."***

***"Let your vision be world-embracing, rather than confined to your own self."***

***"It is not for him to pride himself who loveth his own country,  
but rather for him who loveth the whole world."***

***Take ye counsel together, and let your concern be only for that which profiteth mankind."***

Affirmation of previous scriptures;

***"These attributes of God are not and have never been vouchsafed specially unto certain Prophets,  
and withheld from others."***

***Nay, all the Prophets of God, His well-favored, His holy, and chosen Messengers,  
are, without exception, the bearers of His names, and the embodiments of His attributes.  
They only differ in the intensity of their revelation, and the comparative potency of their light..."***  
([The Book of Certitude p.251](#))

Mormon connects to the others through direct affirmation of the Bible, as well as Jesus Christ (Jibreel/Brahma) being the central local servant of God according to the scripture, not necessarily Mormon *theology*. Jesus is acknowledged as Creator of all things (D&C 29:30-31), Holy One of Israel (D&C 78:16), Lord (D&C 15:1), Only Begotten Son (D&C 49:5), etc. So the connection is directly to Jesus. The Book of Mormon tells the story of some members of the tribe of Manasseh who departed Jerusalem prior to its fall and exile of the Jews to Babylon. After leaving Jerusalem they migrated to the Americas, splitting to become the tribes of Nephi and Laman. (A heresy of Mormon is that these were Ephraim, but this 'knowledge' comes only through men who'd already broken the prophet Joseph Smith's commands. Hardly convincing when someone says they're qualified by God as they break his rules. This heresy to be dealt with in a later book. 3 Nephi 15:21-24 says John 10:16, following, refers to the Nephites and Lamanites; **John 10:16, Jesus;**

***I have other sheep that are not of this sheep pen. I must bring them also.  
They too will listen to my voice, and there shall be one flock and one shepherd."***

All scripture prior to the exile is therefore affirmed, with special emphasis on Isaiah. The gospels are affirmed. And by affirming Malachi 3 & 4 in 3 Nephi 24 & 25, the latter part of the Old Testament is affirmed as well. Because both Baha'u'llah and Joseph Smith either directly affirmed—or at least didn't directly deny—earlier scriptures, and because their message supports both Jesus' and Muhammad's without contradiction, they meet the Criterion (Qur'an) and Jesus' requirement in Mark 9:39-40. People can continue to deny Christ and Muhammad by sinfully rejecting God's continued voice, but God has a warning for those with this sinful nature;

**2 Nephi 29:6-7, God;**

**6   Thou fool, that shall say: A Bible, we have got a Bible, and we need no more Bible...**

**7           Know ye not that there are more nations than one?**

**Know ye not that I, the Lord your God, created all men,**

**and that I remember those who are upon the isles of the sea;**

**and that I rule in the heavens above and in the earth beneath;**

**and I bring forth my word unto the children of men, yea, even upon all the nations of the earth?"**



## Completing the Circle

Next, we'll learn why no *human* has the right to say, "I have the absolute truth."

One;            God is Limitless. No one can limit Him/Her, or His/Her Truth.  
The best we can hope to do is strive to learn and adhere to the Way  
so we can follow Truth as it grows over time.

Two;            God is in all things,  
and that part of Him that is in each one of us will not be denied or limited, *either*.

Three;        This would divide the cosmos against itself, Science against Spirit,  
for Science says truth, knowledge, have no limit, are always growing.  
Nature, Common Sense, Logic, Science, and Wisdom come from God. They're related.

Tree of Life;    If [people] could look back from where they came  
they would see they are all interconnected, directly connected to God,  
and that in each of them there is divinity."

Sheikh Abdoulaye Dieye; we must follow the teaching of God;  
I created you as a single community.  
I am your God and there is no other, the merciful and *compassionate*."

Ephesians 4:4,6; 4            There is one body and one Spirit...  
6            ...one God and Father of all, who is over all and through all and in all."

1 Corinthians 12:12;  
The body is a unit, though it is made up of many parts;  
and though all its parts are many, they form one body."

Ephesians 4:3;  
Make every effort to keep the unity of the Spirit through the bond of peace."

Matthew 12:25,    Every kingdom divided against itself will be ruined,..."

Now, look at religions—ways of thought, as the parts of the body of 1 Corinthians 12. This book has connected Christianity, Hinduism, Judaism, Islam, Mormon, and Science in a way they work together as parts of the same body. But what about Goddess worship, Atheism, Buddhism, animism, even *Limbaughism*? No matter how *strange* or *negative* a belief system, the One God contains it and has a place for it. If, as 1 Corinthians 12:12 and Ephesians 4:4 state, God can be One *and* divided at the same time, it's only if He's divided *against* himself that he has problems. Duality exists, Yin/Yang, Male/Female, Positive/Negative, Good/Evil, all exist as polarities within a continuum of the various dimensions and aspects of the One. What is considered truth at one time is replaced by the next higher truth and so on. Was whatever truth we knew before a lie? Or truth not fully formed? Look at any act of evil and some kernel of self-directed twisted love is present; however minute, a grain will be there. The best we can do is follow God and truth as beacon lights through murky terrain. We'll trip and fall at times (Thank God, our egos' saving grace) and be wrong—less than 'right' on truth scale. But that's freedom, wonder, and growth. Just follow Christ's guidance—don't judge. Go *with* God's flow.

Few religious leaders seem to understand this, or what 'Don't judge' and 'Seek knowledge' mean. Unfortunately, these same religious leaders wield enormous influence in shaping minds, and when their teachings needlessly negate others *wrath* is created, needless destruction, violating the Vedic (Hindu) law of *Ma himsyat sarva-bhutani*; never commit violence to anyone. Spiritual violence *included*. We must learn to read scripture from a spiritual (not literal) sense, or we're limited to lower levels of consciousness. Narrow-mindedness impedes development, so Krishna assisted us by sending Brahma [Christ], incarnated in human form as Jesus, with a simple message;

**No one people has the *absolute* truth.**

The *Truth*—God—exists beyond bounds of what *any one group* knows at any time.

What *matters* is it's time for reconciling the religions.

Brahma was sent by the *Father*—*Krishna* to put an *end* to the disputes and *petty* quarrels.

Galatians 6:15-16, Paul;

15 **Neither circumcision nor uncircumcision [specific doctrine] means *anything*;  
what *counts* is a new creation."**

[ The Way of Brahma/Christ—Non Judgment—*Non Attachment* to specific doctrine. ]

16 **Peace and mercy [will come] to all who follow this rule,"  
even to the Israel of God." [Humanity]**

Ephesians 2:11-18, Paul; 11

**Therefore, remember that formerly you who are [not Jews, Christians, or Muslims] by birth  
and called "*uncircumcised*" by those who call *themselves* "*the circumcision*"  
(that done in the body by the *hands of men*)—"**

[ *Fundamentalists* who claim *sole* understanding of *God's* truth ]

12 **remember that at *that* time you were separate from Christ [Brahma],  
excluded from citizenship in Israel and foreigners to the covenants of the promise,  
without hope and without God in the world."**

**They excluded themselves from Christ by *condemning other religions*, denying and separate  
from Christ and his word. Without the Way of Brahma/Christ—*Non Judgment*—we can't attain  
God/Krishna consciousness, the Kingdom of Heaven, *Peace*.**

Ephesians 2:11-18, Paul, cont.;

13 **But now *in Christ* [Brahma-Messiah] Jesus  
you who once were far away have been brought near through the blood of Christ."**

**The term, '*in Christ*', means *following* his teaching. His *word* is *spiritual food* that if '*eaten*'  
(taken in) by enough of us can save the planet. Christ *is* Brahma, sent by Allah to offer his mortal  
body as Jesus first to neutralize the earth's wrath, and then by *publicly* sacrificing himself and  
being resurrected, *prove* he was the Anointed One—Brahma, and by so doing get our attention  
and get us to read and understand *this* message.**

Ephesians 2:11-18, cont.;

14 **For he himself is our peace,  
who has made the two one and has destroyed the barrier, the dividing wall of hostility,  
15 by *abolishing in his flesh* the law with its commandments and regulations..."**

[ *Figurative* flesh—his *message*—those outside the Law, Judaism, were *also* saved ]

15 cont.; **...His purpose was to create in himself one new man out of the two,..."**

[ This comes next—Completing the Circle—Deists—Non Deists ]

15 cont.; **...thus making peace,**

16 **and in this one body to reconcile both of them to God through the cross,  
by which he put to death their hostility. 17 He came and preached peace  
to you who were far away and peace to those who were near.**

18 **For through him *we both* have access to the Father by one Spirit."**

John 12:32 (NAB), Jesus;

***And when I am lifted up from the earth I will draw everyone to myself."***

**By getting *publicly* executed and resurrected Christ made sure we'd be reading the Bible at  
some point, whether we believed the resurrection part or not. That's why in John 6:32-66 he  
deliberately allowed the disciples to misinterpret what he was saying about '*eating his flesh*'  
and '*drinking his blood*'. Cannibalism was a strict taboo among Jews, and he knew the peoples'  
judgmental natures would betray them, causing them to be unable to hear him when he said his  
words were '*spirit*'. He could easily have made himself clear by saying, "Don't take me *literally*."  
He *led* them to jump to conclusions, *deliberately* losing their support. The passage says *he let*  
*the disciples go off grumbling*, knowing they wouldn't break the religious taboo and commit  
cannibalism. Jesus knew he had to channel a fatal dose of wrath from the planet, and at the**

same time make sure he left us a message we'd read. Getting our *attention* by public crucifixion and resurrection is what's meant by 'in the flesh' in v.14-15. He abolished the strictly literal, carnal, *worldly*, interpretation of the law with its 'commandments and regulations', but to do that we had to pay attention, so he 'destroyed the barrier, the dividing wall' between *deists* and *non-deists*, 'made the two one' humanity by removing the possibility anyone could claim upon grounds of scripture that *they* had the absolute truth. In doing so he hoped to end the 'hostility' that's plagued us for so long. He had to invalidate the theology of *religious* intolerance, and also invalidate non-deist, atheistic intolerance, too. How can someone do *that*? One, he got our attention, made himself central to the issue, which *had* to be established. He *himself* had to be symbolically central. That being done, he was going to do the *unthinkable*, heal the chasm separating *all* the peoples, even one so basic as deism/non-deism, by breaking the rigid Law of Judgment, the Way of Fundamentalism. He announced it about 600 B.C.E. through Habakkuk; Habakkuk 1:5;

Look at the nations and watch—and be *utterly* amazed.

For I am going to do something in your days that you *would not believe*, even if you were *told*."

The way in which Christ performed this healing is *ingenious*—his own genealogy—and by means of scoffing at the fundamentalist taboos of *Numerology* and *Sex*. Here's how he did it. First, pointing to an issue requiring non-literal solution, the two genealogies of Jesus found in Matthew 1:1-17, and Luke 3:23-37. Now, the two genealogies vary in a perfectly understandable way, Matthew's account starts with Abraham, Luke's with Adam, but that's just two different starting points. Both genealogies are in agreement from Abraham through David, but Matthew's genealogy goes through *Solomon* all the way to Joseph, Jesus' 'god-father', whereas Luke's goes through *Nathan*, and everyone after that differs from Matthew's version until we come to Joseph. The solution to the dilemma is easy, but one must be willing to get off the literal and engage the brain; one is through the mother, the other is through the 'god-father'. But to make this *tremendous* leap requires setting precedent of freedom from literal interpretation. *This* is just to create movement, space...

Now, we'll add Numerology. In the Bible, '3' has mystic significance, like the 3 wise men, 3 crosses, Peter denying Jesus 3 times, 3 days before the resurrection, the Holy Trinity, etc —'3' is *real big* in the Bible. Next, to honor science, go to the logical center of the Bible, where Old Testament meets the New, and *read*. Who do we find? Jesus at the center—that is, his *genealogy*, 'arbitrarily' divided into 3 groups of 14. Now, go to the center of the 3 groupings of 14. Then to the center of the center group (center<sup>3</sup>), and what do we find? We 3 Kings missing. For good measure, Pedaiah, the central guy of first subgroup of the 3rd group, is *also* missing, and he's *real* important—he's *Zerubbabel's* dad, who's a crucial part of many prophecies. This is no *accident*. *Not* when one considers God, while thumbing his nose at Pharisees with their judgmental attitudes, deliberately throws 'mud' on their Savior's pristine reputation by listing sex scandals involving Jesus' ancestors, linking him to people guilty of questionable conduct. Four women are cited, three in one group, one in the next, *exactly* like it was for the *men*. *Together* they destroy any basis for a consistent literal translation of *all four scriptures*. Ruth, the Moabitess, literally destroys the basis of Judeo/Christianity by excluding the *entire* house of David from the assembly of Israel, when a strict-without-spirit-literal interpretation of the Old Testament law of Deuteronomy 23:3 is applied. *Jesus confirmed the Law in Matthew 5:17-18!* You want to be *literal*, then you got *no faith*—either Judaism or Christianity, and Islam, too, because Muhammad confirmed the previous two books. Either they all float together, or they sink together, that's the Creator's will. It's either 'All for One', or 'None for All'.

And as a final flourish, the Great Artist arranged the Gospels not by date of authorship, but descending alphabetical order; Matthew, Mark, Luke, John. *Literally* speaking, all scripture is broken. However, Jesus said his words were spirit, and figurative. The *only* way Christians can maintain the scriptures' integrity is to accept the Spiritual, figurative interpretation, *not* the judgmental, literal one, because the *greatest truth is Love*. Atheists can now say that according to the Bible, God may not even exist. But God did it in a way you can tell the odds of it being *just* chance are *real* slim. Check it out for yourself...

## Completing the Circle—Breaking Exclusivist Theology

Matthew 1:1-17;

**1 A record of the genealogy of Jesus Christ the son of David, the son of Abraham:”**

### The 1st Group

- 2 **Abraham** was the father of Isaac, [Genesis 21:3]  
     Isaac the father of Jacob, [Genesis 25:26]  
     Jacob the father of Judah and his brothers, [Genesis 29:35]  
 3 Judah the father of Perez and Zerah, [Genesis 38:29] [Judges 20-33]  
     **whose mother was Tamar,”** [Genesis 38:13, daughter-in-law of Judah, tricked him  
     **by disguising herself as a prostitute to sleep with him because Judah wasn’t honoring an**  
     **agreement with her to marry her to his youngest son, Shelah** [Judges 20:33]  
     Perez the father of Hezron, [Genesis 46:9]  
     Hezron the father of Ram, [1 Chronicles 2:9]  
 4 Ram the father of Amminadab, [1 Chronicles 2:10]  
     Amminadab the father of Nahshon, [1 Chronicles 2:10]  
     Nahshon the father of Salmon, [1 Chronicles 2:11]  
 5 Salmon the father of Boaz, [1 Chronicles 2:11]  
     **whose mother was Rahab,** [the *Canaanite prostitute of Jericho* [Joshua 2:1,6:17,25]  
     Boaz the father of Obed, [1 Chronicles 2:12]  
     **whose mother was Ruth,”** [a *Moabitess* [Ruth 1:22]—thus a literal interpretation of  
     **Deuteronomy 23:3 requires the next 10 generations, Obed—Joash, including King David,**  
     **be excluded from the assembly of Israel. Technically the House of David are usurpers!**  
     Obed the father of Jesse, [1 Chronicles 2:12]  
 6 and Jesse the father of **King David.”** [1 Chronicles 2:13]

### The 2nd Group

- David was the father of **Solomon,** [2 Samuel 5:14]  
     **whose mother had been Uriah’s wife,** [David committed adultery with Bathsheba,  
     and had her husband deliberately killed when his infidelity  
     was going to be discovered. 2 Samuel 11:3-24]  
 7 Solomon the father of Rehoboam, [1 Kings 11:43, 1 Chronicles 3:10]  
     Rehoboam the father of Abijah, [1 Chronicles 3:10]  
     Abijah the father of Asa, [1 Chronicles 3:10]  
 8 Asa the father of Jehoshaphat, [1 Chronicles 3:10]  
     Jehoshaphat the father of Jehoram, [1 Chronicles 3:11]  
     Jehoram the father of **Uzziah**(*Ahaziah*),” [1 Chronicles 3:11]  
**Joash—Missing, 10th generation Moabite from Ruth** [**1 Chronicles 3:11**]  
**Amaziah Missing** [**1 Chronicles 3:12**]  
**Azariah Missing** [**1 Chronicles 3:12**]  
 9 **Uzziah**(*Azariah*) the father of Jotham, [1 Chronicles 3:12]  
     Jotham the father of Ahaz, [1 Chronicles 3:12]  
     Ahaz the father of Hezekiah, [1 Chronicles 3:13]  
 10 Hezekiah the father of Manasseh, [1 Chronicles 3:13]  
     Manasseh the father of Amon, [1 Chronicles 3:13]  
     Amon the father of Josiah, [1 Chronicles 3:13]  
 11 and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon.”

### The third group

12 After the exile to Babylon:

Jeconiah (Jehoiachin) was the father of Shealtiel,”...[1 Chronicles 3:17]

**Pedaiah** **Missing** [1 Chronicles 3:18]

3:19 The sons of Pedaiah: Zerubbabel and Shimei. [1 Chronicles 3:19]

12 ...Shealtiel the father of Zerubbabel,

13 Zerubbabel the father of Abiud, And here the trail grows cold.

Abiud the father of Eliakim, I suppose at this point they were common folk,

Eliakim the father of Azor, not ‘worthy’ of mention in historical archives.

14 Azor the father of Zadok, Let’s face it, Joseph, Jesus’ ‘father’, was a *carpenter*,

Zadok the father of Akim, so at some point his forefathers became commoners.

Akim the father of Eliud,

15 Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob,

16 and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is

called Christ. 17 Thus there were **fourteen** generations in all from Abraham to David,

**fourteen** from David to the exile to Babylon,  
and **fourteen** from the exile to the Christ.”

Now, why the list? Because a large part of the problem of religion has been when intolerant servants of the devil say the scriptures *must* be taken *literally*, when God and Christ say that isn’t so. So Mr. *Literal*, since Jesus says scripture can’t be broken [John 10:34], please explain how *four* of his ancestors can be missing in a book that must be literally perfect and literal, as you insist the Bible is? Or how is it Peter said to the Lord a thousand years is like a day, yet *you insist* creation occurred in 6 (24 hour) days, *despite* what the Bible says? Are *your* time standards above God’s? Have you a *clue*? Here’s why God put this here, and it *was deliberate*. It’s his way of making *anyone* presumptuous enough to force *their* beliefs upon another to know they’ve got *no* support coming from *Him*. It’s his way of *disowning* you! So now Jesus will add *his* seal of approval—completing the circle. This next one’s *elegant*. Thank you, Jesus.

Matthew 13:15, Jesus;

**For this people's heart has become calloused;  
they hardly hear with their ears, and they have closed their eyes.**

**Otherwise they might see with their eyes,  
hear with their ears, understand with their hearts and turn, and I would heal them.”**

And now the target...Isaiah 6:10;

**Make the heart of this people calloused; make their ears dull and close their eyes.**

**Otherwise they might see with their eyes,  
hear with their ears, understand with their hearts, and turn and be healed.”**

### Completing the Circle with Uzziah

Isaiah 6:1;

**In the year that King Uzziah died, I saw the Lord seated on a throne,  
high and exalted, and the train of his robe filled the temple.”**

Cool way for Jesus to make his point—with Uzziah, the key king spanning the 3 missing kings at the middle of your genealogy, by directing us to Isaiah 6. *Bingo!* Judge not, or the scripture rolls up like a scroll on itself. So, we’ve found a viable connection between Judeo/Christianity, Islam, Hinduism, and Science, and can see Jesus’ genealogy frees us from intellectual tyranny and makes possible grafting pretty much anything onto the Tree of Life. But *what if two things really disagree*? Alright, let’s invent a new religion, Shabubi-ism, which believes every *other* religion and *their* holy books are wrong. Of course, the great Shabubi is right and so is *Her* book. *Okay, His* book. *His/Her*. The thing is, just by existing Shabubi-ism holds a grain of truth, however small. But Shabubi-ism, despite its constricting theology, is *still* a part of God, with *its* place, and not to be judged *bad*, with emotion—spiritual *force*. *That* only produces more negative energy,



and a resultant wave of it washing over all Creation. Just ‘judge’ it as one ‘judges’ not stepping in a cold wet puddle to keep dry, impersonally, with the criteria being what produces the greatest ‘good’ for all concerned. Look at Shabubi-ism as a negative spiritual polarity. It has its place, so if God wants to move to higher levels of *Light, Love*, without attacking the *other* part of himself *spiritually* through *judgment*, he must plant an idea in the minds of the majority receptive to heading that way yet also acknowledging less light-productive thought forms as valid. So, to effect change in the way most beneficial and least painful to Himself and His components, God must have enough spirits with their organic wiring (brains) attuned to support the change He desires. It’s likely Shabubi-ism will wither and die as time moves forward out of the part where lower levels of love thrive, shifting into the area of greater love moving into the future. God’s will is the desire we feel in our hearts, the yearning of humanity for peace, for balance, for *Light—Life*. So God will see to it any idea in sync with his flow towards higher light resonates in more and more godlets, so becoming a movement, and faith a form of spiritual democracy.

As for the Shabubi-ites, and fellow associates of the Synagogue of Satan, every day they risk being caught up in the negative energy vortex that is forming through Time that is called the ‘Pit’, or ‘Abyss’ in the Bible. One can get an idea of what happens on the spiritual plane by observing natural phenomena. Energy vortexes take forms such as hurricanes, tornados, and whirlpools. While reincarnation offers hope of evolving positively, if a person doesn’t focus on getting things right in *this* life, even though they come back, their spirit is being drawn *ever closer* to the Abyss looming up ahead in Time. Think—Space/Time/*Spiritual* Singularity, a Negative Energy Black Hole, accelerated self-love only, no warmth escaping. Vikings had the belief that Hell was an icy place. ‘Icy’ being ‘no love for others’. ‘Hot’, as in burning rage, hatred, and loathing. The Shabubi-ites are being drawn ever closer to the point where they’re irretrievably sucked into the vortex. Ahhhhhh!!! Pray for your brothers and sisters. Don’t judge. Don’t call the vortex ‘bad’.

But *pray* for your brothers and sisters.

## Science

Because all exists within God, measurements or descriptions of physical phenomena like temperature, speed, a mountain, a tree, in fact describe God too, so methodologies such as mathematics and meteorology are *also* spiritual disciplines, and as such they too, should graft into the Tree of Life. “Baha’i’...recognizes the unity of God ...and...teaches...religion...must go hand-in-hand with science...” (Radiant Acquiescence). It’s important the perceived disconnect between science and spirituality be resolved, as apart the two lead to heartless development and application of technology on the one hand, and tyranny and war on the other. Science and spirituality are inseparable, not polar opposites, just slightly different ways of saying the same thing, and both needed to provide balance and parameters for interpretation. Harmony between the two is essential, from both perspectives.

The End Time prophecies foretell a world with famine and disease, convulsed by earthquakes and shattered by falling space rocks. Just a thought—if thought is a form of energy, and is stored physically in the planet like heat, then the planet must have a spiritual ‘charge’. If so, then the population explosion would increase the potential, *possibly* at a geometric rate of progression if we add harmonics of resonating hate increasing mass-hysteria and war to the mix. Theologies promoting hate might intensify Earth’s negative spiritual charge to the point a like-charged space rock is attracted and pulled to Earth like metal to a magnet. *Ka-Boom!* How *ironic!* Armageddon caused by *fundamentalist theology*. Even without literal fulfillment of Doomsday prophecy, as population grows anything that makes it more difficult for people to function together efficiently and harmoniously will cause manifestation on the physical plane in disease, social disorder, and imbalance with nature. Speaking of which, it’s time we look at two samples of Native American traditions to show a connection exists through the Way of Holiness to the other books. Respect for Nature may then be transmitted from Native American to the Judeo/Christian tradition.

## Gaia & the World Turtle

Because God is in all things, and is conscious, hence, there's *consciousness* in *all* things. Experience tells us consciousness has different forms. The Animal Kingdom is a good example of different intelligences and varying shapes. Then there's the Plant Kingdom. While I can't *prove* celestial consciousnesses exist, because many religions say they *do*, and because we're interconnected members of God, it'd be foolish to *assume* otherwise. That not only goes against precedents already set by the Animal and Plant Kingdoms, but may also deny Christ through discrediting vast quantities of communication from Spirit to mankind throughout history. We've already seen traditional theology make this mistake several times in the book. Native American creation tradition says the land is a World Turtle, that is, we live on the turtle's shell, dry land, and the turtle lives in the surrounding sea. Hmmm. Match this with *science*? *Ri-i-i-ight*. But if we can't reconcile them, we lose a big chunk of the planet. Let's use the Way of Holiness. Hmmm. Both part of God, so a way must exist. Literal interpretation? No can do. It must be *figurative*. Think...long ago, on the American continent, the Universal Consciousness planting a highly spiritual, highly figurative concept into the mind of an 'uncivilized savage'. Uncivilized, that is, to judgmental types who think carnally, not like God. God as Great Spirit sent down much highly figurative spiritual information to the Native Americans, but it will never make sense to the disobedient children who refuse to use the tools of spiritual knowledge God gave us.

Earth—Gaia—the World Turtle, is a Living Entity.     Shell = Crust. Body = Core

Carapace (shell) with divided plates = Tectonic Plates covering Earth—Gaia—World Turtle;

Voila! A perfect figurative picture of our oval biosphere. Now, a sample of Bible linkage.

(This is only a sketch. We'll go into this much more deeply at a later time.)

Job 12:8;                    ...speak to the earth [Gaia], and it will teach you,"  
 12:8 (JSB);                ...Or speak to the earth [Gaia], it will teach you;"  
 12:8 (KJV);                ...Or speak to the earth [Gaia], and it shall teach thee;"

Psalms 50:1,4; 1            The Mighty One, God, the LORD, speaks  
                                  and summons the earth [Gaia] from the rising of the sun to the place where it sets.  
 4                    He summons the heavens above, and the earth, that he may judge his people:"

Isaiah 34:1;1                ...Let the earth [Gaia] hear, and all that is in it,  
                                  the world [Gaia], and all that comes out of it!"

Note the distinction between *Earth* and her *inhabitants*. *Separate*. Also, usage of sensory reference to hearing, which of course may be figurative, but it may also describe a *literal, physical, real*, process in terms we can relate to. God speaking down to us. And why would God want a lifeless, soul-less, clump of dirt to listen, anyway? Doesn't He have more valuable ways to spend eternity? And last, the tradition common among many Native American tribes that humans first developed within Mother Earth, and later emerged to the outer surface.

Psalms 139:15;  
                                  My frame was not hidden from you when I was made in the secret place.  
                                  When I was woven together in the depths of the earth,..."

Isaiah 34:1;1                ...Let the earth [Gaia] hear, and all that is in it,  
                                  the world [Gaia], and all that comes out of it!"

Psalms 103:14;...he knows how we are formed, he remembers that we are dust."

There's only time to set precedents now. Next, more Native American ...

The next four selections on this page come from The Land Looks After Us by Joel W. Martin. From the preface (page ix), “ ‘Our land, our religion, and our life is one.’ Voiced by a Hopi man in 1951...” The next passage is by a Paiute prophet named Wovoka after receiving a vision on January 1, 1889, which was the basis for a religion called the ‘Ghost Dance’, the one followed by the Sioux who were massacred at Wounded Knee by soldiers of the United States government; (Page 85)

“God told him he must go back and tell his people  
that they must be good and love one another, have no quarreling,  
and live in peace with the whites;  
that they must put away all the old practices that savored of war;  
that if they faithfully obeyed his instructions they would at last be reunited with their  
friends in this other world, where there would be no more death or sickness or old age.”

Of course, this could just as well have come right out of the Bible. It’s Christ’s Gospel. Next, a comparison on the manner in which holy scripture was received from God; (Page 121)  
“Larry Red Shirt, Lakota spiritual leader, compares Bear Butte to Mt. Sinai, a Middle Eastern site where, according to the story in the Bible, God spoke to Moses, a great Jewish hero:  
“The original instructions of the Lakota was given by the Creator on a sacred mountain  
similar to the way the Ten Commandments were given to Moses...”

And last, an account about Tomo-chi-chi, reminiscent of the speech given by Red Jacket on page 16 of *this* book, from pages 78-79 of The Land Looks After Us;

“Still other American Indians have rejected Christianity entirely. This was the choice made in 1733 by Tomo-chi-chi, a Yamacraw leader living in coastal Georgia. Tomo-chi-chi had regular contact with Christians, including immigrants from England and Moravians from Salzburg, Austria. One afternoon Tomo-chi-chi listened patiently to a missionary named John Wesley who praised the Anglican faith and church. However, when Wesley urged him to convert, Tomo-chi-chi reacted harshly.

“Why these are Christians at Savannah! These are Christians at Frederica!  
Christians drunk! Christians beat men! Christians tell lies! I’m no Christian!”

The spirit of Tomo-chi-chi lives. In the present era, many American Indians continue to view Christianity with suspicion. They link Christianity to the dark story of U.S. racism. They accuse Christianity with involvement in genocide. They note that when Europeans invaded America they did not do so as people who just happened to be Christians, but as Christians who felt it their sacred duty to conquer and subjugate non-Christian peoples. Catholic and Protestant colonists dispossessed Native American peoples and attacked Native religions. In the name of God, Christians sanctioned a massive invasion of Native land, enslaved American Indians, slaughtered whole communities, exiled others, imprisoned still others, forced conversion, instilled Indian self-hatred, separated children from their parents, and desecrated Native sacred sites.”

This last account is a perfect example of what Paul was talking about in the following passage; Romans 2:17-21, 23-24;

17 Now you, if you call yourself a Jew [Christian];  
if you rely on the law [and salvation of Christ] and brag about your relationship to God;  
18 if you know his will and approve of what is superior  
because you are instructed by the law [of Christ];  
19 if you are convinced that you are a guide for the blind,  
a light for those who are in the dark, 20 an instructor of the foolish, a teacher of infants,  
because you have in the law [of Christ] the embodiment of knowledge and truth—  
21 you, then, who teach others, do you not teach yourself?  
23 You who brag about the law [of Christ], do you dishonor God by breaking [his] law?  
24 As it is written: “[Christ’s] name is blasphemed among the Gentiles because of you.”  
Matthew 23:15, Jesus;

“Woe to you, teachers of the law and Pharisees, you hypocrites!  
You travel over land and sea to win a single convert, and when he becomes one,  
you make him twice as much a son of hell as you are.”

Again, apologies. We’ve only time to set precedents now. Next, Wicca and Goddess Worship...

## Wicca

Space and time limitations preclude full coverage of Earth and Goddess-based forms of spirituality here, but they will be more adequately addressed in the future. What is intended here is simply to show Goddess Worship isn't necessarily evil or against God. But it *depends*. Just as with the Father, deities are judged by the actions of their devotees. Do we want to blame Jesus for Hitler? Muhammad for bin Laden? If what the Goddess says aligns with Christ/Jibreel/Brahma and other sacred books, it's likely just another aspect of God working through another unique part of the humanity organism. This is an instance of where Hinduism can help provide linkage. Vishnu, Shiva, and Shakti are the three principal aspects of Krishna, the Masculine Creator and Destroyer, and the Feminine. Jesus (Jibreel/Brahma/Christ) said we weren't to judge, simply choose to head for the positive polarity. As all is a part of God, who spans all, the key for us is whether any particular form leads to the positive or negative, or worship of a god or goddess as separate from God. Baal and Satan can be called 'Jesus' or 'the Father' or 'Allah', but it's the attributes of the god that determine who and what it really is. As for 'witchcraft' and 'spells', anyone who uses religion to teach people to condemn others, to persecute and kill—that person is practicing witchcraft, and putting spells upon their followers. That being said, the following shows a basis for positive connection between Wicca and the Bible, Qur'an, and Bhagavad-Gita... (all '[]' and '()' are mine)...

From The Encyclopedia Of Witches and Witchcraft;  
(Speaking about the Church and School of Wicca)

**“The Church’s view of the Ultimate Deity is still genderless;  
God is impersonal, treating all persons alike, transcending human emotions.”**

(Romans 2:11, the apostle Paul; **...For God does not show favoritism.**)

**“The Church espouses five basic tenets of the Craft:**

**1. The Wiccan Rede—“If (An’) it harm none, do what you will.”**

(Mark 12:31, Jesus; **“Love your neighbor as yourself.”**)

**2. Reincarnation is an orderly system of learning. This is not a tally of “sins” and punishments. Rather, human experiences are comparable with term papers: a way of learning.**

(Wicca reconciles with the spirit and substance of Christian and Hindu scriptures easily)

**3. The Law of Attraction—What I do to other living creatures I will draw to myself...”**

(Sura 16:34;

**And the ill which they had done recoiled upon them,**)

(Luke 6:38, Jesus; **For with the measure you use, it will be measured to you.”**)

**4. Power through Knowledge—Each living creature has the power (energy) within its body. [God is in all things] The skill of directing that power can be taught and learned. Whether the power is “good” or “evil” depends on the intent in the mind of the worker.**

(Luke 11:9, Jesus; **“So I say to you: Ask and it will be given to you; seek and you will find...”**)

(B-G 7:17 (Easwaran); **...the man or woman of wisdom surpasses all others...”**)

(Saying by Muhammad; **“The search for knowledge is a sacred duty imposed upon every Muslim. Go in search of knowledge, even to China.”**)

**5. Harmony—There are perceptible rhythms in the patterns of the sun, the moon, and the seasons. It makes sense to learn those rhythms and to live in harmony with them.”**

(Genesis 1:14; **And God said, “Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years,...”**)

(Sayings by Muhammad; **“The whole earth has been created as a place of worship, pure and clean.” “The world is green and beautiful and God has appointed you steward over it.”**)

## Charge of the Goddess

...“I am the gracious Goddess, who gives the gift of joy unto the heart of man. Upon earth, I give knowledge of the spirit eternal; and beyond death, I give peace, freedom, and reunion with those who have gone before. Nor do I demand sacrifice; for behold, I am the Mother of all living, and my love is poured out upon the earth.”

It was corrupted forms of this worship that required human sacrifice.

Deuteronomy 18:10-11;

10                                   Let no one be found among you  
                                  who sacrifices his son or daughter in the fire,  
                                  who practices divination or sorcery, interprets omens, engages in witchcraft,  
11   or casts spells, or who is a medium or spiritist or who consults the dead.”

“ Then they asked Imam Ali: ‘And who are the dead, O Commander of the believers?’

He replied: ‘Every slave who follows his desires.’ ” This includes ‘spiritualists’ who wish for God to save them while sending others to Hell—in a word—*fundamentalists*. Thank you, Imam Ali. Passages in the book of Wisdom [from the Apocrypha] show it’s spiritual practices involving impure sacrifices which constitute the ‘spirit’ of ‘witchcraft’...

Wisdom 12:3-5;

3                                   For, truly, the ancient inhabitants of your holy land,                                   4  
whom you hated for deeds most odious—Works of witchcraft and impious sacrifices;  
5                                   a cannibal feast of human flesh and of blood,  
                                  from the midst of these merciless murderers of children...

Micah 5:10,12,15;

10                                   “In that day,” declares the LORD,  
12                   “I will destroy your witchcraft and you will no longer cast spells.  
15                                   I will take vengeance in anger and wrath  
                                  upon the [spiritual] nations [churches] that have not obeyed me.”

*Spiritual* witchcraft [wicked theology] is what’s really meant above. Casting mind-control spells of fear over humanity, creating death, havoc, and providing justification for inhumane treatment our brothers of other cultures. Every instance of the word ‘witchcraft’ in the Bible is connected either directly or indirectly, sometimes through figurative speech, to religions that followed human sacrifice, either directly or by proxy. As far as Goddess worship goes, God is in all things, have no doubt, so all things are aspects of Him/Her. He/She spans all duality, all poles, so while we may call God ‘He’, the *reality* is ‘He/She’. The key is to observe the spiritual orientation of the aspect of God we’re dealing with, then try our best to perceive and stick with whatever aligns with universal *omnipresent God*. Do this and *live*.

Matthew 7:13-14, Jesus;           **Enter through the narrow gate.**

**For wide is the gate..that leads to destruction,...But small is the gate..that leads to life...**”

Sura 10:48;                           **And every people hath had its apostle...**”

Sura 22:67; **To every people have we appointed observances which they observe.”**

John 8:15, Jesus; **“You judge by human standards; I pass judgment on no one.”**

John 3:35, 6:37-39, Jesus;

3:35;                           **The Father loves the Son and has placed everything in his hands.”**

6:37; **All that the Father gives me will come to me, and whoever comes to me I will never drive away.**

38 **For I have come...to do the will of him who sent me. 39 And this is the will of him who sent me, that I shall lose none of all that he has given me, but raise them up at the last day.”**

Again, apologies. We’ve only time to set precedents now. Next, the issue of unjust judgment...



## Judgment Day

Another issue that often repels good-hearted people from the holy books is the grossly unfair form of judgment they've been led to believe the Bible and Qur'an profess. Some high-and-mighty deity, or deities, has people led in one at a time, and if you're not a member in good standing of the right group God the Father/Allah or Jesus Christ—depending on the belief—pronounce judgment, telling the angels to take those who fail and bodily throw them into the literal fire of a literal, carnal, Hell, *ETERNALLY*. No parole. No 100-year sentence. ETERNAL. ENDLESS in a carnal, linear time sense. Simply because you said the wrong ritual. Put your money on the wrong horse. You might have thought since everyone else around you believed in your false deity, that your deity *was* really God. You might have treated others well, and been honest and generous. But fundamentalism's God says, "Too bad. You were wrong. You had to do the right ritual and make the right sounds. Treating your brothers and sisters and the Earth with love and dignity is of little importance. The rituals and mantras are what counts. I, Fundamentalism's God, am righteous. I am Love, Truth, Impartial, and Almighty. I am Satan." Those with any sense of proportion and common sense intuitively know something is out of balance with traditional theology's form of final judgment. So it looks like another spiritual equation is needed here.

### 1) God says he's 'Love';

1 John 4:16; "...God is love." 1 Corinthians 13:4-5, 7-8; 4 Love is patient, love is kind...  
5 ...it keeps no record of wrongs. 7 It always protects,...8 Love never fails..."

### 2) God says he's fair and just, measure for measure;

Luke 6:38, Jesus;

**"For with the measure you use, it will be measured to you..."**

Sura 10:28; And as for those who have wrought out evil, their recompense will be evil of a like degree,"

### 3) God says the sentence is eternal;

Revelation 14:11;

And the smoke of their torment rises for ever and ever.

There is no rest day or night for those who worship the beast and his image, or for anyone who receives the mark of his name."

Sura 10:28; ...shame shall cover them—no protector will they have against God:...  
...These shall be inmates of the Fire\*: therein they shall abide for ever."

We already know we don't have to know special names, recite incantations, or sway like reeds in the wind in order to get past the judgment successfully. It's going to be how our belief was expressed through *action*, and the *spirit*—love, we put into those actions. But as to judgment, let's say a person has done 10 units of evil every day of their life for, say, 70 years. That's  $10 \times 365 \times 70 = 255,500$  units of evil. If one is repaid with evil of a *like* degree, then at most you get 255,500 units back. Spread over eternity, and you've got an *infinitesimally* small amount of evil each day, or maybe it's released in the exact same number of years as your life so you get it at the same rate you put it out, or maybe it's all condensed into one *nasty* jolt. (And remember—if we forgave others, we *may* receive some clemency.)

But if one is paid even one *billionth* a unit of evil multiplied by *infinity*, then such justice has no balance whatsoever...

**255,500 units of evil does not equal Eternal infinite punishment.**  
**255,500 units of evil is *infinitely* less than Eternal infinite punishment.**

...yet we're threatened with eternal punishment, which appears *entirely* out of balance on three counts: logically, mathematically, and spiritually. How could a God who's patient, keeps no record of wrongs, is not self-seeking, always protects, and never fails possibly do the heartless thing fundamentalists claim he will. It's true there's scripture that *sounds* like that's what will happen. But a valid interpretation must

\* 'Fire' is a figurative description of intense *shame*.

reconcile with all other scripture. The key to this is the ripple effect of our actions are cumulative and expanding. It's not simple addition, it's exponential. Mercy *is* needed, because in order to connect with Allah we're going to have to *experience* through the other's eyes just how our actions felt—not just those we met in person, but how our effect spread them, too. Murderers, rapists, and especially, fundamentalist preachers, *beware*. You've no idea what you're in for if you don't change your ways. It's *frightening*. That takes care of 'balance', now about the 'eternal' aspect...

### The Eternal Nature of 'Punishment'

Because God *created* the dimensions, he's in a position to view them from outside, so to speak, although in *fact*, it's more like looking *within* himself. *That's* the reason he's present throughout all time simultaneously. God experiences *everything* as eternal. What from our vantage point is a passing moment, God experiences forever at all times. Not knowing whether the perspective from which scripture is written is God's or ours is the source of much confusion, particularly concerning 'eternal' punishment. How can a God who claims he's 'love', and doesn't keep records (1 Corinthians 13:5) impose such harsh sentences and yet be truthful? Is God *bipolar* or *schizophrenic*? The *only* way eternal punishment is compatible with the concept of a truthful God, one who *lives up to his word*, is to *God* you're eternally in agony, because *He* sees everything that is, was, and will be, at *every* instant of time. From *his* viewpoint it's eternal, recorded forever in the library of Heaven. And you can access the memory eternally thereafter, so every time the scene is viewed, there you are once again, frying in the 'Fire'. But it isn't *you*, personally, that's frying. The *you* who experiences life passing one moment to the next experiences the 'Fire' only at *that* moment. A passage from the Doctrine & Covenants helps provide clarification;

D & C 19:10-12;

10 **For, behold, the mystery of godliness, how great it is! For, behold, I am endless, and the punishment which is given from my hand is endless punishment, for Endless is my name. Wherefore—**

11 **Eternal punishment is *God's* punishment. [*God's eternal suffering of all instants*]**

12 **Endless punishment is God's punishment.” [*Our suffering image, frozen in time*]**

***That's the mystery of godliness.***

Sura 20:74; ***As for him who shall come before his Lord laden with crime— for him verily is Hell: he shall not die in it and he shall not live.***

Revelation 14:11; ***And the smoke of their torment [that moment] rises for ever and ever [from God's eternal viewpoint].***

It's *God* who suffers eternally for *our* mistakes, our moment of hell frozen forever in time. Now, here is scriptural support of God's existence transcending time, providing us a glimpse of *God's* perspective of time from...

Revelation 13:8; ***“All inhabitants of the earth will worship the beast— all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.”***

Revelation 13:8 says as the world itself was being created, in God's eyes Jesus (the Lamb) was *already* slain, eternally slain. Same holds true for eternal torment.

Hebrews 9:26;

26 **Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages...”**

The author of Hebrews is talking about multiple ages 2000 years ago, not even counting the one we just left and the one we've just entered.

Revelation 4:8, John;

8 ***...“Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come.”***

Romans 4:17;...the God who...calls things that are *not* as though they were.”

2 Peter 3:8; **But do not forget this one thing, dear friends:  
With the Lord a day is like a thousand years, and a thousand years are like a day.**  
 Sura 22:47; **...And verily,  
 a day with thy Lord is as a thousand years, as ye reckon them!**  
 Sura 70:4; **...By which the angels and the Spirit ascend to him  
 in a day, whose length is fifty thousand years.**

So we see God's perspective of time differs from ours. When terms like 'for ever' and 'eternal' are used, the fairest way to determine meaning is choose the one for which all conclusions drawn from it are in full agreement with God's descriptions of who he is. So when it comes to the six days of creation found in the book of Genesis; use a little common sense. When God took the care to have his servants write scripture *specifically* stating figurative use of time, ignoring him by insisting creation took six twenty-four hour days is worse than silly—it's biased *against* God *and* the Bible, his *word*! Next, we'll see how 'Born Again' theology's claim Jesus is going to judge us in person as in a human courtroom is bogus, too...

John 3:35, 6:37-39, 5:22, 5:19, 8:15, Jesus;  
 3:35; **The Father loves the Son [Christ] and has placed everything in his hands.**  
 6:37-39; 37 **All that the Father gives me will come to me,  
and whoever comes to me I will never drive away.** 38  
**For I have come down from heaven not to do my will, but to do the will of him who sent me.**  
 39 **And this is the will of him who sent me,  
that I shall lose none of all that he has given me, but raise them up at the last day.**  
 5:22, **"Moreover, the Father [Allah/Krishna] judges no one,..."**  
 5:19; **"I tell you the truth, the Son [Christ] can do nothing by himself;  
he [Jesus Christ] can do only what he sees his Father doing,  
because whatever the Father does the Son also does."**  
 8:15; **...[and since I do only as God does,] I pass judgment on no one.**

*How* can Jesus sentence God's children to eternal hell after he said *this*? The people who've been spreading lies are in big trouble! Not only does Christian theology slander Jesus, it slanders the Father, too. How could a God who says he's fair, loving, and Almighty, sit idly as millions of one-life-only (without reincarnation) human beings, the precious ones Jesus, his 'only beloved Son' *died* for, perish in eternal flames because they didn't get to hear the message over in America for *centuries*—all those Mayans and Shawnee and Delaware went to Hell—because the *Father* didn't care enough to get the message to them. The 'Born Again' fundamentalist theology stating one must accept Christ as their personal savior before death through baptism, creed, or such, is blasphemous witchcraft, conjured up by mind-control sorcerers. And Muslims, this message applies to you, too. It's for *all* the religions. After learning about the Narrow Gate of Romans 2:12-16, after reading the parables of the Good Palestinian—er—Samaritan, and the Two Sons, and the following verses, anyone preaching 'Born Again' Satanist theology has no excuse before Christ for such slander,

Luke 12:10; **everyone who speaks a word against the Son of Man will be forgiven,**  
 Matthew 12:32, **Anyone who speaks a word against the Son of Man will be forgiven,**  
 John 10:35; **...—and the Scripture cannot be broken—...**

*How* can Jesus sentence *anyone* who says they don't believe in him, except *exactly* on the basis of karma—balance—action begetting reaction. For him to send anyone to Hell who says they believe in God, makes 'Born Again' theology's heartless 'god' a *liar* and his sacrifice *meaningless*. The fake 'Jesus' doesn't live up to *either* 1 John 4:16 or 1 Corinthians 13:4-8. A message from the *real* Jesus for those who continue to worship this reptilian 'god';  
 John 8:44, Jesus;

**You belong to your father, the devil,...**  
**When he lies, he speaks his native language, for he is a liar and the father of lies."**  
 2 Corinthians 11:15;  
**...[Satan's] servants masquerade as servants of righteousness.**

Now, it's time for some... Judgment scripture;

Romans 14:10; For we will *all* stand before God's judgment seat."

Psalm 82:1, Asaph;

God presides in the great assembly; He gives *judgment* among the "gods":

Romans 2:16; ...God will judge men's secrets through Jesus Christ,..."

Psalm 50:21-22, Asaph;

21 ...I will rebuke you and accuse you to your face.

22 "Consider *this*,...or I will tear you to pieces, with none to rescue:"

Revelation 19:20-21;

20 But the beast was captured, and with him the false prophet...

The two of them were thrown alive into the fiery lake of burning sulphur.

21 The rest of them were killed

with the sword that came out of the mouth [words] of the rider on the horse,  
and all the birds [the press] gorged themselves on their flesh."[reputations]

"the sword that came out of the mouth"???

Ephesians 6:17; ...the sword of the Spirit, which is the word of God."

Hosea 6:1; "Come, let us return to the LORD.

He has torn us to pieces but he will heal us;

Hosea 6:5; Therefore I cut you in pieces with my prophets,

I killed you with the words of my mouth; My judgments flashed like lightning..."

John 16:25, Jesus; "...I have been speaking figuratively,..."

Sura 3:7; "Some of [the Qur'an's verses] ... are figurative."

Hosea 6:6 For I desire mercy, not sacrifice,..."

*This could have been scary.* Thank God for Paul, Hosea, Jesus, and Muhammad...So if you think a God who looks like us physically, but is real big and strong, is going to sit on a throne like some super Roman emperor, kind of like it sounds in **Isaiah 45:23;**

**"By myself I have sworn, my mouth has uttered in all integrity a word that will not be revoked:**

**Before me every knee shall bow; by me every tongue will swear."**

...then you should remember **Matthew 16:23, Jesus;**

**"...you do not have in mind the things of God, but the things of men."**

Now, here's the explanation...

John 1:1-3;1 **In the beginning was the Word, and the Word was with God,**

**and the Word was God. 2 He was with God in the beginning. 3**

**Through him all things were made; without him nothing was made that has been made."**

Because God's everywhere and is spirit, a condition existed of a universe composed of spirit with an overall unifying intelligence we call the Father/Yahweh/Allah, etc. Christ ['the Word'], was the first localized point of consciousness within God, 'begotten' by God (using Webster's definition where 'begotten' is a form of 'created'). Because God exists in all things,...

( Ephesians 4:4-6, Paul; 4 **There is one body and one Spirit... 5 one Lord,**

**6 one God and Father of all, who is over all and through all and in all."** )

...and since at that time no other consciousnesses existed within God, in a way Christ was God, the One and Only, the totality of God's localized consciousness within spirit. Later, God created through Christ's spirit form other localized consciousnesses—us. God performed the expansion of creation through and with Christ's spirit form, thus through Christ all things were made, but it was from God, the Creator, they sprang forth. This is the Big Bang theory of creation, but with consciousness as the starting point. Here it is again...

Colossians 1:15;

He [Christ] is the image of the invisible God, the firstborn over all creation."

John 1:2-3,14;

2 He [The Word—Christ/Brahma/Jibreel] was with God in the beginning.

3 Through him all things were made; without him nothing was made that has been made. 14

The Word [Christ/Brahma/Jibreel] became flesh [as Jesus] and made his dwelling among us."

1 Corinthians 8:6;

... yet for us there is but one God, the Father, from whom all things came and for whom we live;  
and there is but one [first localized spirit ancestor] Lord, Jesus Christ,  
through whom all things came and through whom we live."

Rama 1:4; ...first-born creator of the universe, Lord Brahma [Christ/Jibreel]."

Genesis 1:26-27;

26 Then God said, "Let us make man in our image, in our likeness, ....

27 So God created man in his [God's] own image [through Christ],"

Once again, here's how it works;

1) Christ [Brahma] is the image of God [Colossians 1:15]

2} He's also the first localized consciousness of God within spirit. [John:1:1-2]

3) Everything proceeded from that first point. [John1:3, 1 Corinthians 8:6, and Rama 1:4]

4) We're created in God's image [Genesis 1:27],

yet according to John 1:3 we also must be created through the original point, Christ.

5) Therefore, we are made in Christ's image—the first image of God.

Rama 1:1;

Seated in meditation, Brahma thought of the Lord [Krishna/Allah] within his heart."

John 14:20, Jesus [Brahma];

On that day you will realize

that I am in my Father, and you are in me, and I am in you."

Romans 2:15-16; 15 ...their consciences also bearing witness,

and their thoughts now accusing, now even defending them.)

16 This will take place on the day when God will judge men's secrets

through Jesus Christ, as my gospel declares."

Rama 1:6;

...the indwelling Lord in everyone's heart."

It's with self judgment humans [angels] will judge the angels! The Christ/Brahma within each of us will judge us—we'll judge ourselves. What we call our conscience is both God and Christ within us. So on Judgment Day, God judges through Jesus, who judges us through our consciences as we judge ourselves, thus fulfilling scripture, and maintaining all the attributes of the Father/Krishna/Allah and Jibreel/Brahma/Christ in the highest possible manner, and without contradiction. So, the time has come to take an introductory walk through a judgment process holding us accountable for our actions yet compassionate and fair, one in which every soul finally and fully comes to the understanding we are connected, your pain my pain, your joy my joy, experientially, and the outward ripple effect throughout everything around us of the energy we project through our thoughts and actions. Therefore each soul experiences extremes of misery, shock (Hell), and utter gratification and bliss (Heaven). Because our actions do accumulate interest as their effects ripple outward through space and time, the judgment process is well worth preparing for, for those needing reasons.

Sura 10:26-28;

26 And God calleth to the abode of peace; and He guideth whom He will into the right way.

27 Goodness itself and an increase of it [Ripple Effect] for those who do good!

neither blackness nor shame shall cover their faces!

These shall be the inmates of Paradise, therein they shall abide forever.

28 And as for those who have wrought out evil, [every one of us]

their recompense will be evil of a like degree,

and shame shall cover them—no protector will they have against God:

as though their faces were darkened with deep murk of night!

These shall be inmates of the Fire [mental anguish];therein they shall abide for ever."



## Judgment Day : The Beginning

Sura 3:108-109;

108 **These are the signs of God: We recite them to thee in truth:**

**And God willeth not injustice to mankind.**

109 **Whatever is in the heavens, and whatever is on the earth, is God's.  
And to God shall all things return."**

Sura 10:46; **Moreover, on that day, He will gather them all together:**

**They shall seem as though they had waited but an hour of the day!**

**They shall recognise one another!**

**Now [figuratively] perish [mental anguish] they who denied the meeting with God,  
and were not guided aright!"**

Sura 16:77;...and the business of the last hour will be but as the twinkling of an eye,  
or even less."

Sura 3:161; **It is not the Prophet who will defraud you;**

**—But he who shall defraud [mostly *ourselves*], shall come forth with his defraudings  
on the Day of the Resurrection:**

**then shall every soul be paid what it hath merited,  
and they shall not be treated with injustice."**

Sura 4:111; **And whoever committeth a crime, committeth it to his *own* hurt.**

**And God is knowing, wise!"**

## Balanced and Fair Judgment

Sura 21:47;

**Just balances will We set up for the Day of the Resurrection,**

**neither shall any soul be wronged in aught;**

**though, were a work but the weight of a grain of mustard seed,**

**We would bring it forth *to be weighed*: and our reckoning will suffice."**

Sura 3:163;

**There are *varying* grades with God: and God beholdeth what ye do."**

[ The principle of mitigating circumstances isn't known to lawyers alone. God created us.  
He understands our situation, and the almost impossibility of doing everything 'right' ]

Sura 6:133; **And for all, are grades of *recompense* as the result of their deeds;  
and of what they do, thy Lord is not regardless."**

## The Soul Mirror as a tool for Growth Process

Romans 14:10; **For we will *all* stand before God's judgment seat."**

We must all pass through the **Soul Mirror** [God's judgment seat] to get to heaven. Picture it this way; everything exists *within* God, and since God spans time, all that takes place in the universe at any given moment is stored in a slice of time accessible to God, and anyone else he allows to let see it, like the prophets. Anyway, that means the concept of virtual reality and our level of technology in that field are *already* surpassed by God. He can put us in other peoples' shoes by playing through our localized consciousnesses what's recorded in his larger body, which essentially is the judgment process. While the Soul Mirror can be *extremely* painful, it allows us to understand *experientially* how the vibrations our thoughts and actions travel throughout the interconnected web of life, effecting the entire planet. This *has* to be done. Through our own free will and choices we make we determine whether this is a time of *unimaginable* Bliss or sheer Hell. Remember, time's relative, and getting hooked up to this 'machine' may *seem* like forever.

Sura 9:80;

**Ask thou forgiveness for them, or ask it not, *it will be the same.*  
If thou ask forgiveness for them seventy times, God by no means will forgive them.”**

[ It's not out of malice or pettiness—we've *got* to go through the process to know God,  
and fully appreciate our responsibility. God knows us *very* well. No pain—no gain. ]

Sura 23:75;

**And if We had taken compassion on them, and relieved them from their trouble,  
they would have plunged on in their wickedness, wildly wandering.”**

Sura 42:27;

**Should God bestow *abundance* upon His servants, they might act *wantonly* on the earth:  
but He sendeth down what He will by measure; for He *knoweth*, *beholdeth* His servants.”**

Sura 44:10-11, 15;

10 **But mark them on the day when the heaven shall give out a palpable SMOKE,**  
11 **Which shall enshroud mankind: this will be an afflictive torment.**  
15 **Were We to relieve you from the plague even a little, ye would certainly relapse.”**

Sura 29:7; **As to those who shall have believed and done the things that are right,  
their evil deeds will We surely blot out from them,  
and according to their best actions will We surely reward them.”**

### **Mercy & Mitigating Circumstances**

Sura 16:119;

**To those who have done evil in ignorance, then afterwards have repented and amended,  
verily thy Lord is in the end right gracious, merciful.”**

Sura 23:62; **We will not burden a soul beyond its power:  
and with Us is a book, which speaketh the truth, and they shall not be wronged:”**

Sura 7:42;

**But as to those who have believed and done the things which are right  
(We will lay on no one a burden beyond his power)—**

**These shall be inmates of Paradise: for ever shall they abide therein;”**

Sura 44:56; **Therein their first death passed, shall they taste death no more;  
and He shall keep them from the pains of Hell:—”**

Sura 35:32;

**Moreover,  
We have made the Book an heritage to those of Our servants whom We have chosen.  
Some of them injure themselves by evil deeds;  
others keep the midway *between good and evil*; and others, by the permission of God,  
outstrip in goodness, this is the great merit!”**

Sura 53:32, 38-41;

32 **To those who avoid great crimes and scandals but commit only lighter faults,  
verily, thy Lord will be diffuse of mercy.**

**He well knew you when He produced you out of the earth,  
and when ye were embryos in your mother's womb.**

38 **That no burdened soul shall bear the burdens of another,** 39  
**And that *nothing* shall be reckoned to a man but that for which he has made efforts:**

40 **And that his efforts shall at last be seen *in their true light*:**

41 **That then he shall be recompensed with a most exact recompense,”**

Sura 4:31;

**If ye avoid the great sins which ye are forbidden, We shall blot out your faults,  
and We will cause you to enter *Paradise* with honourable entry.”**

## Judgment Process

Sura 50:17;

When the two angels charged with taking account shall take it,  
one sitting on the right hand, the other on the left:"

Sura 56:8-11; 8

Then the people on the right hand—Oh! how happy shall be the people of the right hand!

9 And the people of the left hand—Oh! how wretched shall be the people of the left hand!

10 And they who were foremost *on earth*—the foremost still.

11 These are they who shall be brought nigh to God,"

Sura 19:68-72;

68 And I swear by thy Lord, We will surely gather together them and the satans:  
then will We set them on their knees round Hell:

69 Then will We take forth from each band those of them  
who have been stoutest in rebellion against the God of Mercy:

70 Then shall We know right well to whom its burning is most due:

71 No one is there of you who shall not go down into it—This is a settled decree  
with thy Lord—72 Then will We deliver those who had the fear of God,  
and the wicked We will leave on their knees."

Sura 6:129; "O race of Djinn," *will He* [God] say, "much did ye exact from mankind."

And their votaries from among men shall say,

"O our Lord! we rendered one another mutual services:

but we have reached our set term, which Thou hast set for us."

He [God] will say,

"Your abode in the Fire! therein abide ye for ever: unless as God shall will..."

The phrase, 'unless as God shall will...' allows God room for mercy, the torment doesn't need to be eternal as we experience things, only God has to experience it forever.

## The Soul Mirror

Psalms 7:7-9,13-14;

7 Let the assembled peoples gather around you. Rule over them from on high;

8 let the LORD judge the peoples...

9 O righteous God, who searches minds and hearts,  
bring to an end the violence of the wicked and make the righteous secure.

13 He has prepared his deadly weapons; he makes ready his flaming arrows.

14 He who is pregnant with evil and conceives trouble gives birth to disillusionment."

Sura 50:18-19;

18 Not a word doth he utter, but there is a watcher with him ready to note it down:

19 And the stupor of certain death cometh upon him:—

"This is what thou wouldst have shunned..." "

Sura 17:13-14; 13 And every man's fate have We fastened about his neck:

and on the Day of Resurrection will We bring forth to him a book

which shall be proffered to him wide open:

14 —Read thy Book:

there needeth none but thyself to make an account against thee this day."

Sura 75:13-14;13 On that day shall man be told all that he hath done first and last;

14 Yea, a man shall be the eyewitness against himself:"

Romans 2:15; ...their consciences also bearing witness,

and their thoughts now accusing, now even defending them."

## Virtual Reality Bliss or Virtual Reality Nightmare

Sura 3:30;           **On that day shall every soul find present to it,  
whatever it hath wrought of good: and as to what it hath wrought of evil,  
it will wish that wide were the space between itself and it!  
But God would have you beware of Himself; for God is kind to His servants."**

Psalm 7:15-16;

15           **He who digs a hole and scoops it out falls into the pit he has made. 16  
The trouble he causes recoils on himself; his violence comes down on his own head."**

Matthew 26:52, Jesus; **"...all who draw the sword will die by the sword."**

## As ye sow, so shall ye reap. Instant Karma. The Soul Mirror.

Sura 16:111;   **On a certain day shall every soul come to plead for itself,  
and every soul shall be repaid according to its deeds;  
and they shall not be wronged."**

Sura 18:50;

**And each shall have his book put *into his hand*:  
and thou shalt see the wicked in alarm at that which is therein: and they shall say,  
"O woe to us! what meaneth this Book?  
It leaveth neither small nor great unnoted down!"  
And they shall find all that they have wrought present to them,  
and thy Lord will not deal unjustly with any one."**

Matthew 12:36-37, Jesus;

36   **But I tell you that men will have to give account on the day of judgment  
for every careless word they have spoken.**

37 **For by your words you will be acquitted, and by your words you will be condemned."**

Matthew 7:1-2, Jesus;

1           **Do not judge, or you too will be judged.**  
2           **For in the same way you judge others, you will be judged,..."**

Luke 6:37-38, Jesus;

37           **...Do not condemn, and you will not be condemned.  
Forgive, and you will be forgiven. Give, and it will be given to you...  
For with the measure you use, it will be measured to you."**

Romans 2:1-2; 1

**"You, therefore, have no excuse, you who pass judgment on someone else,  
for at whatever point you judge the other, you are condemning yourself,  
because you who pass judgment do the same things. 2**

**Now we know that God's judgment against those who do such things is based on truth.**

**So when you, a mere man, pass judgment on them and yet do the same things,  
do you think you will escape God's judgment?"**

Imagine an M.C. Escher picture. You know, like the one where if you look at it one way it looks like a pattern of flying geese, but then another way, like a school of fish? God exists everywhere at all times both inside you and outside of you. Since he transcends time, all he has to do is tap your brain into the images stored in the universal memory of the thoughts and emotions of our victims—or of those we've loved and helped—and play those images through our minds in an advanced form of virtual reality. The areas we need work on will be subjected to whatever it takes to teach us to never, ever, go back there.

***Ouch!***

### Ripple Effect - Positive

Sura 4:40;      **God truly will not wrong any one of the weight of a mote;...  
...and if there be *any* good deed, *He will repay it doubly*;...**

Sura 6:161;  
    **He who shall present himself with good works shall receive a *tenfold* reward;...**

Luke 6:38, Jesus;      **Give, and it will be given to you.  
A good measure, pressed down, shaken together and *running over*,  
will be *poured* into your lap."**

Sura 9:72;      **But best of all will be God's good pleasure in them.  
This will be the great bliss."**

Daniel 12:3; **Those who are wise will shine like the brightness of the heavens,  
and those who lead many to righteousness like the stars for ever and ever."**

D&C 76:70;      **These are they whose bodies are celestial  
Whose glory is that of the sun, even the glory of God, the highest of all,  
Whose glory the sun of the firmament is written of as being typical."**

As realization dawns of how the good we do spreads well beyond us, we'll actually *feel* this, and for those who've done much good, the bliss may be almost unbearable.

Sura 6:161;      **...but he who shall present himself with evil works  
shall receive none other than a like punishment:and they shall not be treated unjustly."**

### Ripple Effect - Negative

Psalms 7:15-16;  
15      **He who digs a hole and scoops it out falls into the pit he has made. 16  
The trouble he causes recoils on himself; his violence comes down on his own head."**

Sura 16:33-34; 33  
    **What can the infidels expect but that the angels of death come upon them,  
or that a sentence of thy Lord take effect? Thus did they who flourished before them.  
God was not unjust to them, but to their own selves they were unjust;  
34      **And the ill which they had done recoiled upon them,  
and that which they had scoffed at encompassed them round about."****

Sura 17:9-10; 9      **Verily, this Koran guideth to what is most upright;  
and it announceth to believers who do the things that are *right*, that for *them* is a great reward;  
10 **And for those who believe not in the life to come, We have got ready a *painful* punishment."****

Sura 4:40;      **God truly will not wrong any one of the weight of a mote;..."**

### Special treatment for Religious Leaders spreading Hate

Sura 16:88;      **As for those who...turned others aside from the way of God,...**  
Sura 4:41; **How! when We shall bring up against them witnesses from all peoples,  
and when We shall bring thee up as a witness against these?  
On that day they who were infidels and rebelled against the Prophet, shall wish  
that the earth were levelled with them! But nothing shall they hide from God."**

Sura 16:25;      [The Prophet is speaking of those who've spread false 'gospels']  
    **...they [will] bear their *own* entire burden, and the burden of those whom they,  
in their ignorance misled. Shall it not be a grievous burden for them."**

Sura 16:88;...**we will add punishment on punishment for their corrupt doings."**



If you've been preaching lies of an unforgiving condemning 'god', then you get to be the 'witch' as she is burned alive at the stake, the Jew beaten to death by the mob. *You* get the 'joyful' experience of being killed in religious wars, to *personally* understand the misery your message of hatred unleashed upon humanity. Fun, huh?

## The Lake of Fire

Revelation 21:8;

**But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars— their place will be in the fiery lake of burning sulfur. This is the second death."**

Sura 35:7,36; 7     **The unbelievers,—for them a terrible punishment!**

36     **Taste it then.— There is no protector for the unjust."**

Sura 20:74;     **As for him who shall come before his Lord laden with crime— for him verily is Hell: he shall not die in it and he shall not live."**

Sura 4:56;

**Those who disbelieve Our signs We will in the end cast into the Fire: so oft as their skins [figurative skins!!!] shall be well burnt.**

**We will change them for fresh skins, that they may taste the torment..."**

Matthew 23:35, Jesus;

**And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah,..."**

Actually, even though Jesus removed all the accumulated sin of the world from the time of Noah to his crucifixion, we are accountable for not accepting his sacrifice if we deny his message, and thus upon us comes not only the accumulated sin of the 2000 years since Christ's sacrifice, but also all that which he removed on our behalf in the first place. *Remember*, energy is neither created nor destroyed. It's been *stored*; wrath waiting for those who require it to complete their growth process.

Psalms 50:22;

**"Consider this, you who forget God,...**

## Hell

Sura 17:18;

**...We will appoint Hell for him, in which he shall burn—disgraced, outcast:..."**

Sura 40:18;     **Warn them, then, of the approaching day,**

**when men's hearts shall rise up, choking them, into their throats.**

**The evil doers shall have no friend or intercessor who shall prevail."**

Psalms 50:22;

**...I will tear you to pieces, with none to rescue:..."**

All that's ever happened is stored in the universe's memory. Since every moment is stored eternally, from God's perspective every instant we suffer is eternal. So when we face the Soul Mirror, if we haven't followed the Way Jesus and Muhammad taught, that moment can be *excruciatingly* bad. Not only do we *fully* feel the results of our actions on others from *their* perspective, but also the ripple effect on everyone *else*. Here's an example. Adolph Hitler will experience the misery and death of about fifty million people, as well as any present suffering his philosophy and actions caused. Would *you* want to face that?

Matthew 26:52, Jesus;

**"...all who draw the sword will die by the sword."**

A rapist must *feel* what it's like being raped. *Feel* what the families *felt*. And because our moment before the Soul Mirror is permanently recorded, if it's *Hell* for you, then *technically* it's *Eternal Hell*, only *you* aren't experiencing it as eternal—God is.

### Repentance and Mercy *after* the Judgment

Sura 3:87-89; 87

**These! [Infidel Imams and slanderous ‘Born Again’ evangelists] their recompense,  
that the curse of God, and of angels, and of all men, is on them!**

88 **Under it shall they abide forever; their torment shall not be assuaged!  
nor shall God look upon them!—**

89 **Save those who after this repent and amend; for verily God is gracious, merciful!”**

We'll receive as much pain and grief as we need to *never*, *ever* go back to thinking those thoughts and doing those actions. Since we'll be doing this to ourselves it shouldn't take long for most to learn the lesson. Going through this potentially horrendous ordeal is necessary if we're going to become immortal. Otherwise *imagine* the havoc we'd create.

### Life after the Judgment

Sura 21:99-102;

99 **Were these gods, they would not go down into it; but they shall abide in it for ever.**

100 **Therein shall they groan; but nought therein shall they hear to comfort them.**

101 **But they for whom we have ordained good things, shall be far away from it:**

102 **Its slightest sound they shall not hear:  
in what their souls longed for, they shall abide for ever.”**

Sura 7:44; **And the inmates of Paradise shall cry to the inmates of the fire,  
“Now have we found out what our Lord promised to us to be true.**

**Have ye too found what your Lord promised you to be true?”**

**And they shall answer, “Yes.”...”**

People in *paradise* speaking with the people in *Hell*. Impossible if Sura 21 is true, unless it's *figurative*. *Hell* is a state of mind, *mental*, not *physical*. This is compatible with a *loving* God educating His children in the only way possible while giving them room to grow without smothering them. Further, it'd be *impossible* for Abraham's *spiritual* seed to sit on our cushy duffs while loved ones were eternally punished. We'd be bugging God constantly on behalf of our siblings, which reminds me of ...

### The Parable of the Persistent Man & his Neighbor

Luke 11:5-10, Jesus;

5 **Then he said to them,  
“Suppose one of you has a friend, and he goes to him at midnight [too late] and says,**

**‘Friend, lend me three loaves of bread, 6 because a friend of mine on a journey has come to me, and I have nothing to set before him.’**

7 **“Then the one inside answers,  
‘Don’t bother me. The door is already locked, and my children are with me in bed [heaven].  
I can’t get up and give you anything [salvation].’**

8 **I tell you, though he will not get up and give him the bread because he is his friend,  
yet because of the man's boldness he will get up and give him as much as he needs.**

9 **“So I say to you: Ask and it will be given to you; seek and you will find;  
knock and the door will be opened to you. 10  
For everyone who asks receives;...and to him who knocks, the door will be opened.”**

## Paradise on Earth

Matthew 5:3,5, Jesus;

3       **“Blessed are the poor in *spirit*, for *theirs* is the kingdom of heaven.**

5       **Blessed are the meek, for *they* will inherit the earth.”**

Sura 9:72;

**“To the faithful, both men and women,  
God promiseth gardens ‘neath which the rivers flow, in which they shall abide,  
and goodly mansions in the gardens of Eden.”**

Sura 5:119;

**God will say—“This day shall their truth advantage the truthful.**

**God is well pleased with them and they with Him.**

**This shall be the great bliss.”**

Matthew 5:7,9, Jesus;

7       **Blessed are the merciful, for they will be shown mercy.**

9       **Blessed are the peacemakers, for they will be called sons of God.”**

\* \* \* \* \*

**And whether your experience of the Judgment is ‘heaven’ or ‘hell’,**

**It’s instant Karma—Hinduism. Now, what could be more fair than that?**

**And one last reminder from Jesus in John 14:6, 10:9, Mark 15-16;**

John 14:6;

**“I am the way and the truth and the life. No one comes to the Father except through me.”**

10:9;       **I am the gate; whoever enters through me will be saved.”**

**Everyone will have to acknowledge Christ. But what about Muhammad?**

**Well, Jesus also said this;**

John 10:30, Jesus;

**I and the Father are one.” ...and the Father said this;**

Deuteronomy 18:19, God;

19       **If anyone does not listen to my words that the prophet speaks in my name,  
I myself will call him to account.”**

**So, to acknowledge Christ, one must also acknowledge Muhammad (Rama).**

**And one more thing...Earlier I made the assertion that as Christ is the Word incarnate, that the Bible in one sense, is Christ based on the following scripture;**

John 1:1, 14; 1 **In the beginning was the Word [Christ], and the Word was with God...**

14       **The Word became flesh and made his dwelling among us.”**

2 Timothy 3:16-17;

16       **All Scripture is God-breathed**

**and is useful for teaching, rebuking, correcting and training in righteousness,**

17       **so that the man of God may be thoroughly equipped for every good work.”**

**Now, however, we realize Christ is Jibreel, making the Qur’an also the Word, and as Christ is also Brahma, the Bhagavad-Gita as well. All chapters of the same Divine Communication.**

## In Conclusion

Well, while that's a large amount of information for a person to take in at once, there is so much more that remains to be said. Yet, to prevent brain overload, we'll close this book after four more things, listed here in reverse order—some tools for interpretation of scripture, two messages, one for Hindus and one for Muslims, and coverage of this—the Second Coming of Christ Heresy.

### The Second Coming of Christ Heresy:

The issue isn't whether Jesus Christ will return a second time. It's about the timing and manner of his return, with the implications this has on humanity's survival, both individual and collective accountability for *how* Armageddon is fulfilled (part of the criteria for determining membership on the 'sheep' or 'goat' team), and which God we're actually worshiping—God, or Satan *portrayed* as God. See, here's the thing—traditional Christian and Muslim theology insists upon Christ literally returning in the flesh, where everyone can see his body, then literally having his 'angels' and/or himself kill most of the earth's population. That's their 'salvation' scenario. And they also say Man can't save himself, Christ must return *carnally* for salvation to arrive. In other words—don't even *bother* trying to apply God's Laws, it won't work, Christ can't rule through His spirit, his word, from afar, he must be right in front of us with angels and guns to enforce his 'kingdom of Heaven'. Therefore, anyone teaching us to try to make use of his spirit—his word—for our salvation is a heretic and antichrist. Satanic theology provides an alibi for 'religious' people they can attribute to God, an excuse for them to do nothing, or perhaps even to aggravate the situation. So destruction in literal form becomes a self-fulfilling Satanic version of prophecy, kind of on the order of, 'If we let the mess get bad enough and do nothing to correct it—even aggressively promote war—Jesus will have to come and save our behinds, so let's curse him some more by being disobedient slackards in his name and then go and tell everyone *we're* going to be 'saved' and 'raptured' because *we* said the right words and got dunked in water.' These people deserve to be spanked. This heresy must be exposed. Christ wants us to clean up after ourselves through his spirit, his word, exactly like he—Jesus Christ—said, not Satan with his carnal version of death, misery, destruction, and hell for nature and most humanity.

Before supplying scripture exposing the heresy, let's try a little logic, and a few questions; If religious folks are awaiting salvation into Paradise, or the 'Kingdom of Heaven', do they expect when they get there they'll be allowed to steal and murder? If not, they'll have to obey *some* form of Law. If they're not obeying the Law now, isn't it rather foolish to expect someone is going let them off the hook because they did the 'right' ritual, while those who did obey the spirit of the Law, but didn't do the 'right' ritual, are lost? Because they're irrevocably 'saved', they believe there's no compelling reason to obey the Law here and now. Do they think God will perform a lobotomy so they'll automatically obey his laws like robots, or remove their consciences so that they'll have no pain of remorse for their sin? Do they wish Him to remove their soul? Or erase their memory? How else can they not feel pain at the judgment? Are they that 'superior' because they said a mantra (the 'right' words), or moved their bodies just so, that they no longer require a conscience? By putting off actually obeying the Law, is it possible they're delaying Christ's return in Spirit—against prophecy—and so, *denying* Christ, thus denying their *own* salvation, condemning themselves to eternity dwelling outside the kingdom as spiritual 'dogs' and 'sexually immoral prostitutes' who've sold themselves to Satan? The *spiritual, figurative*, interpretation fits reality, scripture, and spirit, *perfectly*. We'll begin the proof with...

Zechariah 4:6, an angel; ***"This is the word of the LORD to Zerubbabel:***

***'Not by might nor by power, but by my Spirit,...'"***

John 6:63, Jesus;

***The words I have spoken to you are spirit..."***

Ephesians 6:17;

***"...the sword of the Spirit, which is the word of God."***

John 16:25, Jesus;

***Though I have been speaking figuratively,***

Isaiah 55:9,12; 9

***"As the heavens are higher than the earth,***

***so are my ways higher than your ways and my thoughts than your thoughts.***

12

***You will go out in joy and be led forth in peace;..."***

These passages show figurative fulfillment is very much God's way. Next, use of servants...

Luke 17:22-24; 22                    **Then [Jesus] said to his disciples,**  
**“The time is coming when you will long to see one of the days of the Son of Man,**  
**but you will not see it.**

23 **Men will tell you, ‘There he is!’ or ‘Here he is!’ Do not go running off after them.**

24                    **For the Son of Man in his day will be like the lightning,**  
**which flashes and lights up the sky from one end to the other.”**

Hosea 6:5;    **Therefore...my judgments flashed like lightning upon you.”**

(Remember, Jesus told the Pharisees to go learn Hosea 6:6 so they’d *learn* about figurative speech.

I cut you in pieces with my prophets, I killed you with the words of my mouth;

Lightning. Big *bang*, but you can’t *see* the Lightning God. He’s invisible, because he’s in *heaven*.)

Matthew 13:40-41, 24:31, Jesus;

13:40;                    **“...so it will be at the end of the age.**

41                    **The Son of Man [Jesus] will send out his [the Son’s] angels,**  
**and they will weed out of his kingdom everything that causes sin and all who do evil.”**

24:31;                    **And he will send his angels with a loud trumpet call,**  
**and they will gather his elect from the four winds, from one end of the heavens to the other.”**

### ***Christ’s Timeline for the 1000 Year Kingdom of Heaven on Earth;***

Matthew 5:5,10, Jesus;

5                    **Blessed are the meek, for they will inherit the earth.**

10                    **Blessed are those who are persecuted because of righteousness,**  
**for *theirs* is the kingdom of heaven.”**

Revelation 20:6;

**Blessed and holy are those [his angels] who have part in the first resurrection...  
they will be priests of God and of Christ and will reign with him for a *thousand* years.”**

But what does reign with him (Christ) mean? Is he here on the *planet*? In *Jerusalem*?  
*One* mile away? *Two*? Can he go off to heaven and leave the Earth and still have it under  
the rule of his priests? Is it possible he could *even* run the whole show from heaven during  
the *entire* thousand years? Yes, *very* possible, *completely* Biblical...

Matthew 8:5-10;

5                    **When Jesus had entered Capernaum, a centurion came to him, asking for help.**

6                    **“Lord,” he said, “my servant lies at home paralyzed and in terrible suffering.”**

7                    **Jesus said to him, “I will go and heal him.”**

8                    **The centurion replied, “Lord, I do not deserve to have you come under my roof.  
But just say the word, and my servant will be healed. 9 For I myself am a man under authority,  
with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes.**

**I say to my servant, ‘Do this,’ and he does it.”**

10                    **When Jesus heard this, he was astonished and said to those following him,**

**“I tell you the truth, I have not found anyone in Israel with such great faith...”**

So believing Christ can rule by his word alone is a sign of *great* faith, a characteristic of  
the priesthood of Christ’s Kingdom. If so, “reign with him” means we’re on *his* side, ruling  
with Christ’s *word*, and Matthew 8 dove-tails *perfectly* with Zechariah 4:6, where Christ says  
*his* rule is by *spirit*, not might or power, and in 1 Thessalonians 4:16, which says he’ll speak  
through the archangel, which also fulfills Muslim prophecies, too. Since he’s *mighty* Christ  
doesn’t *need* to be *here* in *person*. Christ/Jibreel/Brahma *is* the Word. Ruling with his word  
*is* ruling with Christ, both literally *and* figuratively. This also agrees with the Qur’an,

Sura 32:5;                    **From the heaven to the earth He governeth all things:**

***hereafter* shall they come up to him on a day whose length shall be a *thousand*...years...”**

Now on to the time-line, figurative use of time, the thousand year kingdom, and repentance...



Psalms 90:4;...a thousand years in your sight are like a day that has just gone by..."  
 Sura 22:47;...And verily, a day with thy Lord is as a thousand years, as ye reckon them!"

2 Peter 3:8; But do not forget this one thing, dear friends:  
With the Lord a day is like a thousand years, and a thousand years are like a day."

9 The Lord is not slow in keeping his promise, as some understand slowness.  
 He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

Revelation 20:6; Blessed and holy are those who have part in the first resurrection...  
 they will be priests of God and of Christ and will reign with him for a thousand years."

Sura 32:5; From the heaven to the earth He governeth all things:  
hereafter shall they come up to him on a day whose length shall be  
a thousand of such years as ye reckon."

Hosea 6 1-2;1 "Come, let us return to the LORD. He has *torn us to pieces* [figuratively]  
 but he will heal us; he has *injured us* [with words] but he will bind up our wounds.  
 2 After two days he will revive us; on the third day [1000 years] he will restore us,...  
 [2000 years] 2 cont.;...that we may live in his presence."

Resurrection until Today (2000 years) / Thousand Year Kingdom / Christ's Return  
 [-----2000 years-----] [-----1000 years-----]

Daniel 12:7; "It will be for a time, times and half a time..."

It will be for a time period of 2000 years, comprised of 2 days (times), of 1000 years each,  
 and 'half a time'. Half of 2000 years, or 1000 years. Together it totals 3000 years.

John 16:16, Jesus;

"In a little while you will see me no more, and then after a little while you will see me."

Jesus pointed to Hosea 6 twice. Verses 1 & 2 supply three figurative 1000 year 'days'.  
 All this perfectly fitting scripture proves *nothing*, but is in full accordance with the spirit of  
 Christ's gospel of love, mercy, non-judgment, and repentance, whereas traditional theology  
 attributes Satanic characteristics to Christ. Thus, traditional theology is taken out of the high  
 spiritual context of Christ/Jibreel/Brahma's gospel, but is in full accordance with the hatred,  
 destruction, and lies of Satan. And now, as the conclusion of coverage of this heresy, here's  
 some of the 'why' of this method. First, there's

2 Peter 3:9;

The Lord is not slow in keeping his promise, as some understand slowness.

He is patient with you,

not wanting anyone to perish, but everyone to come to repentance."

Hosea 6:6 (Catholic version); For it is love that I desire, not sacrifice,  
and knowledge of God rather than holocausts." [Armageddon]

Look, after the Resurrection Christ could have come right back to 'rule'. Why wait?  
 Our spirits still have a lot to learn, only we're in a precarious situation. To give us time to  
 complete our growth without destroying ourselves, He chose *this* method.

John 18:36; Jesus; "My kingdom is not of this world."

If it were, my servants would fight to prevent my arrest by the Jews.  
But now my kingdom is from another place."

His kingdom is from another place now, and *will be* for the next 1000 years.

And Second;

John 8:50, Jesus; I am not seeking glory for myself;..."

John 8:54, Jesus; If I glorify myself, my glory means nothing."

John 15:8, Jesus; 8 This is to my Father's glory,  
that you bear much fruit, showing yourselves to be my disciples."

By *not* coming in person *now*, and using his word alone,  
the glory will be directed to the Father, not himself, just as Jesus asked—  
so that we worship the Father, and not disobediently worship him.

## A Message to Muslims concerning reconciliation with Hindus;

As Salam alaykum.

Sura 5:56;

And whoso take God and His Apostle, And *those who believe* [Muslims] for friends,  
*They are truly the people of God;...*"

Sura 45:28;

And thou shalt see every nation KNEELING:  
 to its own book shall every nation be summoned:—"

Sura 2:148;

*All* have a quarter of the heavens to which they turn them;  
 but wherever ye be, *hasten emulously after good:...*"

This means if Hindus acknowledge 'Krishna' [*their* One God] as *their* name for 'Allah',  
 since Krishna is *everywhere* no god exists *outside, apart*, of Krishna—Allah,  
 then if Hindus don't persecute Muslims, the Qur'an requires Muslims not to persecute them.

### The Prophet made peace with polytheists

Sura 9:1,7;

1 An IMMUNITY from God and His Apostle to those with whom ye are in league,  
 among the polytheistic Arabs! (those who join gods with God).  
 7 How shall they who add gods to God be in league with God and with His Apostle,  
 save those with whom ye made a league at the Sacred Temple?  
who shall afterwards in no way failed you, nor aided anyone against you,  
Observe, therefore, engagement with them through the whole time of their treaty...  
So long as they are true to you, be ye true to them;  
 for God loveth those who [seek peace]\*. "

Because Islam doesn't discriminate between race, and Allah created *all* mankind,  
 then if *Arab* polytheists can make peace with Islam, so can *Indian* polytheists—Hindus.  
 The Prophet (S) once said, "The whole earth has been created as a place of worship..."  
 so making a peace treaty *anywhere* is making a treaty in His Sacred Temple.

Sura 10:26;

And God calleth to the abode of peace; and He guideth whom He will into the right way."

Muslims are *permitted*, are meant, to make peace with Hindus. The time has come  
 for a revival of *true* Islam, based on the universal truths of human dignity and equality,  
 of love and compassion for our neighbors, not corrupted forms spreading the gospel  
 of Shaitan, of violence, bigotry, and repression. The Qur'an clearly *affirms* the Jewish  
 and Christian holy books.

Sura 5:72; SAY:

"O [Muslims], people of the Book!  
Ye have no ground to stand on, Until ye observe the Law and the Evangel,  
And that [Qur'an] which hath been sent down to you [Muslims] from your Lord."

When one realizes it was *Jibreel (Christ / Brahma)* as 'Vivasvan' who gave Hindus  
 their original faith, the very same Jibreel who brought us the Qur'an, one can only  
 logically conclude their holy literature was given to a particular people at a particular  
 time, the same as the Torah given to the Jews, the New Testament to the Christians,  
 and the Qur'an to us. Understand Allah is eternal, unchanging. He did not encourage  
 his Hindu children in their polytheism, he *permitted* it.

B-G 7:19-20 (Easwaran), Krishna;

After many births the wise seek refuge in me; Seeing me everywhere and in every-20 thing.

...There are others whose discrimination is misled by many desires.

Following *their own nature*, they worship lower gods, practicing various rites."

\* Actual wording in Qur'an is "fear Him." See 'Fear of the LORD', page 183.

Today we need a better definition of the meaning of ‘polytheism’, the worship of multiple gods, or joining gods with God. Because all exists within Allah, and Allah is divine, hence all is divine. We respect Allah when we treat any part of Him with reverence while not disrespecting *other* parts of Him. I am not treating you kindly or honestly if I say I’m your friend, and treat your head with respect as I cut off your arm. So it is with Allah. You cannot claim to love Him as you disrespect that part of Him in Hindus that received His earlier message from Jibreel, nor can Hindus claim love of Krishna if *they* deny the message sent to Arabs by Brahma—Jibreel, given to Rama—Muhammad. As long as we are mindful of the Oneness of Allah, and cherish all of Him, we do not sin by reverencing certain parts of Him, but it *can* lead to confusion, hence Krishna/Allah’s caution on the page before.

But the *real* issue of polytheism is today’s pantheon of the gods of ‘Ego’, ‘Money’, ‘Materialism’, ‘Religious leader idols’, as opposed to faithfulness to Allah. When we unnecessarily condemn others we worship our ‘egos’ and ‘Religious leader idols’. When ‘Religious leader idols’ promote war and violence, add ‘Hate’ to our family of gods. Most people of my country—the U.S.A.—*think* they worship one god, yet in reality we’re one of the most polytheistic nations in the world, worshipping Ego, Money, Materialism, Political/ Entertainer/Sports/ /Religious leader idols, and God in that order, with ‘Hate’ mixed in somewhere. Polytheism in these negative forms is rampant today. Allah asks we not obsess over outward appearances and specific rules, and learn the underlying principles of a belief *before* we condemn *anything*. Remember, Allah is *Merciful*, and desires *mercy*, not *sacrifice*. Allah announces one of his most high names is *Krishna*—your form of Islam was for *you*, and Hindus, theirs. Both from Krishna. Both from *Allah*.

Therefore, Hindus properly following Hinduism are *not* to be considered Kafir.

Allah decrees invocation of Sura 9—An Immunity, with Hindus for as long as *they* support His universal precepts, *including* His boundaries set for Palestine. Under terms of the Immunity all forms of Jihad are ended with Hindus, so further violence is not sanctioned by Allah, and whoever promotes it is exposed as an infidel and shaitan! From this time forth Muslims are expected to be Muslim in their conduct;

Sura 25:63; And the servants of [Allah] are they who walk upon the earth softly;  
and when the ignorant address them, they [Muslims] reply, “Peace!” ”

*This* is the real measure of Islam, of whether a person is *Muslim*, or a disreputable hypocrite masquerading as one of the Faithful. O Muslims! Obey the *spirit* of the Qur’an and Islam and Allah’s name will be *blessed* throughout the nations.

Allahu Akbar! W’alaykumu as Salam

\* \* \* \* \*

Before a message for Hindus, a piece of information about the one other than Brahma who is one of the “...two who are anointed to serve the Lord of all the earth.” (Zechariah 4:14.)

Rama 1:2; “Of all the brothers Rama was especially glorious.

He was highly attractive, his body having the hue of a celestial emerald....”

Revelation 4:2-3; 2 At once I was in the Spirit, and there before me

was a throne in heaven with someone [Mahdi / Rama] sitting on it.

3 And the one who sat there had the appearance of jasper and carnelian.

A rainbow, resembling an emerald, encircled the throne.”

Funny, green’s the color of *Islam*. After each salat, or prayer, Muslims look to the right and say ‘As Salam alaykum, wa Ramatullah’, then look to the left and repeat the blessing. The most holy Muslim holiday is Ramadan. Capital of West Bank—Mountains of Israel—Ramallah—Rama/Krishna. Hmmm. Could there be a connection? And the Indian pronunciation of ‘Mahatma’ and ‘Muhammad’ is the same. And Jews sit ‘shiva’ as they mourn their dead. Shiva the destroyer. Hmmm.

## A Message to Hindus of reconciling Hinduism and Islam;

Namaste.

When Krishna talks to a white man, a red man, a yellow man, or a black man,  
He speaks to *all* men.

The respect and recognition of boundaries He makes for one people are meant  
to be observed by all peoples, *most certainly including his devout Hindu children.*

Brahma incarnated as the Hebrew, Jesus, known as the messiah, or Christ,  
and told them the Law Krishna gave to Moses on Mount Sinai would hold until the end,  
but in the spirit intended, and that it must adapt over time.

Thus, according to Hindu precepts, the Law given the Hebrew tribes still holds,  
and those who serve Krishna should support and obey these precepts.

This is the moral path. This is the Way of Holiness.

When we observe the guidance God gives us through time as *He* sees fit,  
we acknowledge the time transcendent aspect of his *Eternal* Self,  
which we *must* if we want to know God, and in turn, our *own* eternal nature.

Devout Hindus give proper honor, service, and worship to Krishna  
by acknowledging the sacrifice of his First-born, Brahma, sent as Jesus,  
and incorporate his and his gurus' teachings in the New Testament,  
and those of Rama's incarnation as Muhammad,  
in a manner reconciling with both letter and spirit of the sacred Hindu texts,  
facilitating evolution and upliftment of the peoples' spirits,  
and according to the spirit of all Krishna's teachings, throughout time.

Those of other faiths should realize that just as it is counter-productive *and*  
disrespectful of Hindus to ignore what Krishna has to say to mankind throughout  
history at times, places, and individuals of *his* choosing, so too, it is disrespect  
and utter foolhardiness to disregard His earlier communications to Hindus,  
for without them, we lose sense of the context in which God speaks at later times,  
as well as much other knowledge essential for fully developed spirituality.  
We must respect the majesty of God's Eternal aspect if we are ever come close to  
comprehension, and Peace. *This* is Krishna's will, and an *end* to the Age of Kali.

I request *all* Hindus show respect for both Krishna and Brahma;

*Support* the New Covenant\* restoring their land to the Palestinian people,  
and peace will come back to *you*.

Peace between Hindus and Muslims is an issue very near to God's heart.

Kashmir and Gujarat weigh heavily. Krishna, Brahma, and Rama appreciate your  
devotion to the aspect of Krishna known as Rama, but Krishna, the One God, is far  
greater, and it is *Him* whom Rama/Muhammad worships, so I respectfully request you  
dedicate the temple in Ayodhya to Krishna/Allah, *His* are the most magnificent names!

Sukria. Jai Sri Krishna.

\* The 'New Covenant' (a.k.a. 'The New Covenant: A Peace Plan based on God's Word')  
can be found on the world-wide web at '<http://www.armageddonofthego.org>'.

## Some Tools for *Spiritual* Understanding

- 1) **The first tool is 'faith'.** Here what is meant by 'faith' is belief in the following;
- A) **God exists, and the Bible is His Word, and therefore God is;**
- B) **love;** 1 John 4:16; "**...God is love.**" John 10:30, Jesus; **I and the Father are one.**"
- C) **truthful,** Isaiah 45:19; "I, the LORD, speak the **truth;**"
- D) **impartial, and doesn't show favoritism;**  
Deuteronomy 10:17; **For the LORD your God...shows no partiality...**  
Matthew 25:40, Jesus; **"The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'**"
- E) **Almighty** Genesis 17:1;...the LORD...said, "**I am God Almighty...**"  
Isaiah 55:9, 11; 9 **"As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."**  
...11 **so is the word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it."**

These are the given values, the parameters guiding *proper* interpretation of scripture. Since we're going on faith, we *believe* God when he says he's love, truth, impartial, and Almighty. So we run scripture through *His* parameters to narrow down possibilities.

## 2) **Context**

This is a very misunderstood part of interpretation, with most everyone teaching one must know the historical context—time, place, characters, etc—to know the *true* meaning of scripture. Actually, that's the *last* step—almost optional. *Man* does not rule *God*, nor does our perspective carry more weight than God's. What impetuous children we are—stubbornly ignoring our Parent's commands. God can speak *down* to our level—literal—or require us to *grow up* by using *His* spiritual terms, *His* figurative speech. As Paul said;

- 1 Corinthians 1:18-20, 25;  
18 **For the message of the cross is foolishness to those who are perishing,**  
**but to us who are being saved it is the power of God.**  
19 **For it is written:**  
**"I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."**  
20 **Where is the wise man? Where is the scholar? Where is the philosopher of this age?**  
**Has not God made foolish the wisdom of the world?**

[Religion creating war, persecution, and separation between the peoples, not unity.]

- 1 Corinthians 1:18-20, 25, cont.;  
25 **For the foolishness of God is wiser than man's wisdom,**  
**and the weakness of God is stronger than man's strength."**  
1 Corinthians 2:14;  
**The man without the Spirit does not accept the things that come from the Spirit of God,**  
**for they are foolishness to him, and he cannot understand them,**  
**because they are spiritually discerned."**  
1 Colossians 1:9;  
**For this reason, since the day we heard about you, we have not stopped praying for you**  
**and asking God to fill you with the knowledge of his will**  
**through all spiritual wisdom and understanding."**

Colossians 1:9 urges us to do this with *all* scripture. *Historic* context doesn't rule. *God* rules. *Man* doesn't rule. *God's* parameters do. Priority in interpretation must first be figurative usage. If figurative usage yields an interpretation consistent with all parameters set by the Father, Christ,



and the Apostles (who must conform to the Father and Son), then it's a valid interpretation, and if historical context conflicts with this—*well*, if God is Almighty and created everything, He created the dimension of Time, too. What *better* way to prove His existence other than send messages specifically directed to us, today, through an apostle thousands of years ago who may not even have had a clue of what God's deeper purpose is? Might that not explain some of the difficulties presented by rigid, disobedient adherence to a literal standard? *Only* when the historical context meets *His* parameters can it *possibly* be meant as strictly historical for *us*. It may, however contain an applicable literal interpretation for the people of *that* time. Simply because figurative usage is primary doesn't mean there isn't gold to be mined using the literal and historical contexts, too. They just can't override figurative usage. The path where all scripture reconciles—no contradiction—according to the parameters the **LORD** sets, which **upholds** both **His truth** and **honor**, and is **Love**, not *death*, **this** is the correct context. **This** is Biblical.

### 3) Figurative Speech

Scripture is analogous to mathematical equations. One must determine the values of the variables to arrive at the correct answer. Determining spiritual, *figurative*, definitions may require research. We can use a concordance (a book listing specific occurrences of words throughout scripture) or a 'search' or 'find' with a computer program. When you find a verse that says something like, 'x is like y', the figurative definition for 'x' is 'y'.

### 4) Variables

including but are not limited to;

Type of Speech; Literal, Symbolic, Figurative, Spiritual;

Time; past, present, future, one-time, repeating, eternal;

Identity; a title may be shared among multiple persons,

or may even merely indicate the person is a *representative* of the named Identity.

Rank and even Incarnation (*which* life) are other variables.

Some variable terms; 'Lord', 'Son', 'God', 'Israel', 'Zion', 'Babylon', 'Egypt', etc.

### 5) God's tricks;

Be alert for deliberate attempts to confuse and test you. Wherever contradiction between theology and parameters appears insurmountable, where the authors emphasize a point, particularly *three* times, think *smoke-screen*, diversion, as with an M.C. Escher picture, try to see the *other* perspective. This is a test. It's for spiritual growth. Rapture.

### 6) Direction of Spirit;

Because God spans time and spoke/speaks both time-specific and timeless, knowing the direction God is heading helps us determine where and how best to apply any part of God's message. For instance, God may be 'love', but 'love' comes in varying degrees, and polarity (ego-self love vs. God-in-all love). God says he 'hates' certain things, but doesn't *call* himself 'hate'. That's because he's moving in a manner comparable to a wave, going from one place heading another, always towards higher frequencies of *Light*, which manifest themselves in peace, freedom, and well-being, yet still embracing the past, without judgment. That's the deeper meaning of this passage, 1 Corinthians 13:6,8;

**"6 Love does not delight in evil but rejoices with the truth. 8 Love never fails..."**

### **7) Since God loves all of us and is impartial, always look for the path of interpretation where all scripture intersects. When you find it, you've found the Way of Holiness.**

One last hint. Christ is the Word, but God also had us write dictionaries. Use them. He may have planted meanings there you never dreamed of.

One last thing, regarding validity of multiple versions of scripture, and in particular, the Bible. Many fascist religious organizations say their version is the only reliable one, and in particular, Baptists claiming the King James Version is the be-all and end-all of Bibles. They'll only wind up in the abyss with this kind of belief. What are they *thinking*? Can only Englishmen a few centuries ago read Greek or hear God? Were these Anglo Saxons perfect beings? It reminds me of Muslims who claim only their Arabic version is perfect, when we know historically other Arabic versions were destroyed by Othman in 644 A.D., twelve years after the Prophet's death. Kind of like if the Baptists had all other Bibles burned, so only the King James remained. Perhaps Allah had to use English translators to reproduce what was removed centuries ago because Arabs were unwilling to do it themselves. God made multiple versions so that only those with mature spirituality will be able to read the entire message. Each version has a little something to add, another variation clarifying the full definition of each variable. Let's use the leaf of a tree as an analogy. The King James tells you there's a leaf on a tree. The NIV, NAB, and others tell you the color of the leaf, what kind of tree it's from, even the vein structure. All of that fine definition is lost by judgment and apartness. As long as each version reconciles with the other, who are we to assume God is dead and through talking to us? Only unspiritual, egocentric, anti-God, humanoids stuck in a time warp.

And now, time for apologies. I apologize for the harshness of the message. I tried to be gentle at first, but God wouldn't permit it. It *had* to be this way. Channeling the accumulated wrath inside Mother Earth through words could not be gentle. The prophecies required it. In the end I stopped resisting, gave in to God, and served in the required manner. I accept full responsibility for that. I tried my best to remove myself from the message, and pray it serves His/Her purpose properly, and also for forgiveness and healing. I also apologize to the Eastern Orthodox and Coptic branches of Christianity, Buddhism, modern spiritualists, and many others. These are all an organic part of the whole, but couldn't be covered in this book without it becoming too large, and thus ineffective for its primary purpose, which is to facilitate positive change on the planet. Furthermore, all areas not covered here present the opportunity for future books, which will also be dedicated to worthy causes, and hopefully harmonically add intensity and acceleration to the change.

The Way of Holiness begins by trusting God, relying on the assurance He/She loves us enough to leave us a path of reconciliation through the holy books and traditions to which the vast majority of humanity is spiritually and culturally connected. Thus, once the path is discovered, mankind may democratically proceed on that path. By its very nature of being a path of reconciliation, individual theologies all take on their most liberating and transcendent aspects, bringing out the best in each religion, instead of the worst. This will become apparent over time. In this way, minds will open and broaden to see an entirely new—*relearned* might be a better word—perspective of unity with others and nature. This is what's needed on the planet. So take what you've learned and share it with others. It's up to you, the individual components of the universal body of Christ/Jibreel/Brahma, to carry the torch. And now, my brothers and sisters, all those with hearts yearning for the shift in polarity towards *Light* and *Love*, those spirits ready for the future, *now* is the time! And so, person to person, let all children of the divine One together spread a wave of light sweeping across the globe.

Light up the world with figurative, spiritual, fire, not napalm.

Let the earthquakes of prophecy be *figurative*—toppling rigid, hateful, religion, not buildings.

Put an end to the literal fulfillments which we create through division and hate that destroy lives.

Let negative mind-patterns burn instead, to fulfill a peaceful Armageddon of the *Ego*.

And let the fire of *love* consume our hearts!

Farewell, Vayo con dios, Assalamu Alaykum, Jai Sri Krishna, Shalom, Irie-ites, Blessed Be.

PEACE.

## Constantine, the early Roman incarnation of the Antichrist

We've seen traditional Christianity has glaring heresies. Since Jesus preached the true Gospel, these heresies must have come from somewhere. All blame can't rest on Constantine's shoulders, but he *is* responsible for his share, so it's time we examine some history regarding the author of Christian theology at the Council of Nicaea, to better understand how things went awry with Christianity. The following text comes from the Academic American Encyclopedia:

**“Constantine I, Roman Emperor**...the son of Constantius I... In 305, Constantius became senior emperor (augustus) in the West. However, when he died at York in 306 and the British troops proclaimed Constantine augustus in his place, the Eastern emperor GALERIUS refused to recognize the claim, offering Constantine the lesser rank of caesar. Constantine survived the civil war that disrupted the western half of the empire during the next 5 years...Constantine's defeat (Oct.28,312) of Maxentius...the self-appointed Caesar who controlled Italy and Africa. ...at the Milvian Bridge outside Rome not only removed a dangerous rival but secured his share in the new government formed by LICINIUS, whom Galerius had appointed augustus of the West in 308.

The nature of Constantine's conversion to Christianity has long been a matter of dispute—primarily because the sources, all of them Christian, offer conflicting testimony. The outlines of his religious development, however, are clear enough. Before 312, Constantine seems to have been a tolerant pagan, willing to accumulate heavenly patrons but not committed to any one deity. Between 312 and 324, however, he gradually adopted the Christian God as his protector and on several occasions granted special privileges to individual churches and bishops. His alliance with Christianity was strengthened by the political quarrel with Licinius. The death of Galerius in 311, and that of his successor in the East, Maximinus Daia, in 313, left Constantine and Licinius in control of both halves of the empire. The two rulers were soon at odds. In the ensuing civil war, politics and religion became so entangled that contemporaries described Constantine's conflict with Licinius (a pagan) as a crusade against paganism.”

[Defeated Licinius, at the battle of Chrysopolis, September 18, 324.]

“Soon after his victory over Licinius...Constantine openly embraced Christianity. The following year, Constantine assembled the bishops in a council at Nicaea...to debate the doctrines of Arius, a presbyter of Alexandria in Egypt, who argued that Christ was a created being and therefore not divine. Although this was not Constantine's first attempt to reconcile orthodox and heretical factions in Christianity, it was the first time **he** had **used the imperial office to impose a settlement**. Following a lengthy debate, the bishops condemned Arianism and adopted a Creed [the Nicene Creed] that affirmed the divinity of Christ.”

Now that we have the historical account, let's see how well it matches up with two prophecies from the book of Daniel, 7:23-26 and 9:26;

Daniel, 7:23-26; 23

**He gave me this explanation:**

**‘The fourth beast is a fourth kingdom that will appear on earth.**

**It will be *different* from all the other kingdoms and will devour the whole earth, trampling it down and crushing it.**

24

**The ten horns are ten kings who will come from this kingdom.**

**After them another king will arise, *different* from the earlier ones; he will subdue three kings.**

25

**He will speak against [*contradict scripture*] the Most High**

**and *oppress his saints* and try to *change the set times and the laws*.**

**The saints will be handed over to him for a time, times and half a time.**

26

**But the court [*all humanity*] will sit,**

**and his power will be taken away and completely destroyed forever.’ ”**

Daniel 9:26;

26 **After the sixty-two ‘sevens,’ the Anointed One will be cut off and will have nothing.**

**The *people* of the ruler who will come will destroy the city and the sanctuary.**

**The end will come like a flood: War will continue until the end, and desolations have been decreed.”**

Daniel 7:23;

**“He gave me this explanation:**

**‘The fourth beast is a fourth kingdom that will appear on earth.  
It will be *different* from all the other kingdoms and will devour the whole earth,  
trampling it down and crushing it.’ ”**

While the Roman Empire wasn't much different than prior empires, it *became* different when it transformed from an earthly regime into a '*holy, spiritual*' regime—the Church.

7:24;

**The ten horns are ten kings who will come from this kingdom.  
After them another king will arise, *different* from the earlier ones; he will subdue three kings.”**

The ten kings can only indicate the empire had existed for some time prior to the eleventh king. There were so many usurpers, caesars, and augustuses, that a clear count isn't possible. But one could certainly find ten *significant* emperors by Constantine's day. Constantine defeated **Maximian** at Marseilles in 310, **Maxentius**...the self-appointed caesar who controlled Italy and Africa....at the Milvian Bridge outside Rome (Oct.28,312), and **Licinius**, whom **Galerius** appointed augustus of the West in 308, at Chrysopolis, in 324. From James Carroll's Constantine's Sword, pages 170-171; “In 305, Diocletian [Augustus emperor in the East] abdicated the imperial throne—probably a signal of his serious purpose as a reforming ruler. He imposed the same decision on Maximian, his counterpart in the West. Constantius and Galerius became Augusti...Constantius...led his legions into Britain...While there, in 306, Constantius was taken ill. He died at York...his son, Constantine...had impressed his father's troops. They spontaneously hailed him as the successor to Constantius, the Augustus of the Western Empire. But in Rome, Maximian disavowed his forced abdication to reassert his claim...

Constantine would have none of that...And he laid plans to take on Maximian...Their armies met in battle at Marseilles in 310. Constantine was victorious. He killed Maximian [father of Maxentius].”

**And so the first bites the dust.**

Next, from Jacob Burckhardt's The Age of Constantine The Great;

Page 269 “And now there were again two Western and two Eastern rulers, Constantine and Maxentius, Licinius and Maximinus Daia...The Empire lay divided in four portions, and Constantine, who had first broken the peace, now had the task of instituting some new bond to replace the earlier...We shall now follow the course of his life with reference to the manner and means by which he fulfilled this task.

Among his three colleagues he [Constantine] sought out the most competent and at the same time the most legitimate, and allied himself with him: Licinius was betrothed to Constantia, Constantine's sister. Thereupon war began against Maxentius (312). Maxentius had meanwhile allied himself with Maximinus, primarily against Licinius, from whom he designed to wrest the Illyrian country. Constantine's overtures to him were in vain; Maxentius rejected “the murderer of his father” and armed himself against him. Which of the two was responsible Page 270...for the overt breach remains questionable. Eusebius claims this merit for Constantine, expressly praises him for it, and speaks of his sympathy for poor oppressed Rome: He could no longer take pleasure in life if he should be compelled to see the sufferings of the metropolis continue.” This is hardly a correct indication of Constantine's motive, but it is a correct indication of Eusebius' approach. Now Maxentius had assembled huge military forces...”Page 271 “...in such a manner that it had the Tiber at its back. But this torrential stream seems to have had no bridge other than the Milvian and a bridge of boats near by. The first reverse must prove irremediable. All who escaped the sword drowned.”

**And so the second bit the dust. Meanwhile, Licinius and Maximinus Daia fought it out in the East, with Licinius emerging victorious;**

Page 277 “Constantine doubtless took great pleasure in the spectacle of the two legitimate rulers fighting among themselves and in their number being reduced by one...” “Meanwhile it was recalled from the age of Diocletian that designated successors or Caesars might still contribute to the security of the throne. Constantine made the first venture, and designated a certain Bassianus, who had one of his sisters, Anastasia, to wife. But his brother Senecio, a relative of Licinius, incited Bassianus against Constantine

himself. Constantine found it necessary to put his own brother-in-law out of the way, and to demand of Licinius, his other brother-in-law, the"...Page 278 "...surrender of Senecio. Licinius boldly denied the request..." Page 282 "...Finally a great and decisive land battle took place at Chrysopolis near Chalcedon, from which barely thirty thousand of Licinius' one hundred and thirty thousand soldiers (Goths among them) are said to have survived. The unhappy Emperor himself fled to Nicomedia, where he was promptly besieged, while Byzantium and Chalcedon opened their gates to the victor."

**And there goes number three of the three subdued kings.**

Daniel 7:25;

**He will speak against the Most High..." [teach people to disregard the Law and Covenant]**  
25 cont.; **...and oppress his saints and try to change the set times and the laws..."**

By declaring Jesus divine at Nicaea, Constantine lowered the status of all God's other children created in his image. He **oppressed God's saints** by removing their sainthood, invalidating their relationship with God. He imposed the death penalty on those opposing his brand of satanic 'theology'. As for **'set times'**, how many Christians celebrate *Passover*, *Yom Kippur*, and *Hanukah*? It satisfied his hatred for Jews to replace the Jewish holidays with *Roman* substitutes. From Constantine's Sword, page 55, **"...Constantine, forbidding the observance of Easter at Passover time, declared, "It is unbecoming that on the holiest of festivals we should follow the customs of the Jews; henceforth let us have nothing in common with this odious people."**<sup>41</sup>". Page 633 <sup>41</sup> Quoted by Cornwell, *Hitler's Pope*, 25".

And as for changing **'the laws'**, he made selective use of scripture to void the Law of Moses by making the claim Jesus was the *fulfillment* of the law (against both Jesus and Paul—see page 11). He hoped by overturning the tribal laws to permanently separate and destroy the Israelites. It almost worked. That's why Christians didn't know the Old Testament Laws that can create a just peace in Israel/Palestine today.

Daniel 9:26;

**26 After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing.**  
**The people of the ruler who will come will destroy the city and the sanctuary."**

The *Romans* were the ones who destroyed Jerusalem and the Temple after Jesus' (the Anointed One) crucifixion. Daniel wrote this down about 2500 years ago at *God's* insistence, so at *this* time we'd know this is the *truth!* *Why else would he put this prophecy in the Bible to begin with?* That Daniel's prophecies identify a religion responsible for exterminating so many other cultures, the Inquisition, the Crusades, and God knows *what* evil committed in Jesus' name, proves God knew what he was doing when he had Daniel to write this. So the apostles' message was hijacked. The new theology served the state, not God. It was the *Roman Empire* expressed through 'spirituality'. Other peoples must be 'saved' by conquest; after all, it's *'to save their souls'* (and bring their treasure to Rome). The Catholic Church for centuries discouraged believers from reading the Bible, because if the truth was known, bye-bye power. A thousand years later the Reformation took place, but by then the perverted theology was so deeply embedded it couldn't be seen for what it was, an excuse for aggression and control that doesn't serve God, but did serve the one who wanted to be God, Constantine. The following excerpts from The Age Of Constantine The Great by Jacob Burckhardt are to add insight into who Constantine was, a character profile, if you will;

p.261-262 "...a calculating politician who shrewdly employed all available physical resources and spiritual powers to the one end of maintaining himself and his rule without surrendering himself wholly to any party."

p.263 "...Constantine succeeded. It may be too much to spring to the defense of the wonderfully contrived Diocletianic [Roman law written by the Emperor Diocletian] ordinances for the succession; but by their strict letter Constantine was a usurper. He was born to Constantius of his concubine Helena at Nissa in Serbia in 274, and thus, strictly speaking, was ineligible even according to the laws of inheritance."

p.279 "These were the decisive years during which Constantine attentively observed how Christianity might contribute and be useful to a clever ruler. When he became convinced by the significant growth of the community, by the clearly developed character of its hierarchy, by the peculiar form of its synodic organization, and by the entire character of contemporary Christianity that a support for the throne might be contrived out of this enormous power—and that he must assure himself of it betimes because this power had already begun to assure itself of the Emperor—he realized that he had found an infallible lever against Licinius."



p.283 “To pass for a Christian would, indeed, have been a great presumption on his part. Not long after the Council of Nicaea he suddenly had Crispus, his excellent son by his first marriage and a pupil of Lactantius, put to death at Pola in Istria (326), and soon thereafter he had his wife Fausta, daughter of Maximian, drowned in her bath, The eleven-year-old Licinianus was also murdered, apparently at the same time as Crispus.”

This is a great source book. Other people think so, too.

“This is a book no thoughtful person can afford to miss...not only does it clarify the deeds and misdeeds of great men and the mystical impulses which spurred them...to incomparable acts of piety and dreadfulness, it is a touchstone to an art and literature which transmitted classical antiquity to Christian Europe.”— Saturday Review

“Here is something for one’s bookcase that invites being taken down year after year and reread.”  
—Christian Science Monitor

But of course, there’s more. The following passages, taken from *ARIUS Heresy and Tradition*, written by Rowan Williams, Archbishop of Wales, reinforce Jacob Burckhardt’s assertion Constantine was exploiting God, Christ, religion, and the people, using Christianity as means of political control—totalitarianism in the name of Christ. An explanatory word; ‘Arius’ was the name of a man with differing views, and ‘Arianism’ was his theology. From the introduction—‘Images of a Heresy’ (See page 183 for references): p.14-15

“Samual Laeuchli in 1968 attacked Barth’s trinitarian theology for its loyalty to the Nicene confession, because that confession not only springs from but actually articulates and legitimizes a totalitarian and monolithic social schema...”

“Edmund Leach, in a paper on ‘Melchisedech and the emperor’ (...published in 1983), has argued that Arianism represents an egalitarian and anti-authoritarian strand in early Christianity. The *identification* of the saviour with the substance of God serves to remove him from the human realm, so that salvation needs to be mediated by an authorized social and ecclesiastical hierarchy [Constantine’s stance]. The *separation* of the saviour from God implies the possibility of divine power being communicated directly to creatures in past and present alike, and this has revolutionary implications: Christ may be unique in degree, but he is sanctified by the same Holy Spirit as inspires all the elect (pp. 75-7). ”

“But here again, a significant question is raised: does the subordination of the Son to the Father belong naturally with radical sectarian styles of Christianity, and is Nicene orthodoxy thus a betrayal of the millenarian detachment of the first believers?”

**What he’s saying is Christ’s real Gospel was hijacked by Constantine’s ‘theology’.**

p.70

“Constantine defended the decisive word against just the doubts raised by...authors of the protesting memorandum; and, judging by the final vote, most...remaining dissidents were persuaded...In its letter to...Egyptian and Libyan churches,<sup>157</sup> the council recorded its condemnation of Arius’ views and... person: he was excommunicated and probably degraded from the presbyterate; and Secundus and Theonas shared his fate.<sup>158</sup> All three, together with...one of Arius’ Alexandrian colleagues, the deacon Euzoius,<sup>159</sup> were exiled by Constantine at the conclusion of the council. This dual punishment, ecclesiastical and civil, was...an ominous precedent...”

p.74

“...when Constantine’s...mother visited the East...in 326, Eustathius made some tactless or critical remark about her...Eustathius was deposed by an Antiochene synod and exiled by Constantine, [about] 327.<sup>192</sup> A number of bishops who shared Eustathius’ theological preferences<sup>193</sup> were also ejected at the same synod, on a variety of charges.”

p.77 “...The emperor wrote, probably in 333,<sup>220</sup> an open letter to [Arius] and his supporters which is extraordinary in its venom and abusiveness, dubbing Arius an ‘Ares’, a god of war,<sup>221</sup> who seeks to create strife and violence, and quoting the Sibylline Oracles<sup>222</sup> on the divine judgment threatened for Libya on account of...Libyans’ sins against heaven.<sup>223</sup> Arius’ creed is dissected and found to be incompatible with Nicaea;<sup>224</sup>...Clerics and laity who break the peace of the Catholic church by continuing adherence to Arius are assured of legal retribution.<sup>226,,</sup>

p.78

“Constantine’s concern was dramatically shown in the edict [accompanying] his reply to Arius,<sup>228</sup> associating Arius’ supporters with Porphyry, the great pagan critic of the Church, and ordering that Arius’ works be treated like those of Porphyry: they are to be burnt, and anyone who does not surrender copies in his possession is to be executed. This edict—apart from its depressing foretaste of varieties of intellectual fascism through the centuries down to our own day explains, to some extent, why Arius’ written works survive in such fragmentary form, why they are not available for quotation even by later Arians (or perhaps *especially* by later Arians: it would be far easier for quotations to survive — as they have done — in works dedicated to their refutation).”

p.88

“...As the visionary caught up in contemplation of the Logos,<sup>33</sup> the emperor has the right like any authoritarian teacher, to examine and criticize and, where necessary, discipline or expel his pupils — language and ideas clearly visible in, for example, Constantine’s correspondence with Arius.<sup>34,,</sup>

p.90-91

“...From Nicaea onwards the Church decided and communicated its decisions, through the official network of the empire; it had become visible to *itself*, as well as to the world, in a new way...to those...enforcing...decisions, whether for...sake of the empire’s unity like Constantine or...the sake of theological integrity like Athanasius..., the independent and actually or potential recalcitrant ‘school’ group was inevitably redefined not merely as a sect, but as a body outside the framework of civilized society. The Church’s new ‘visibility’ meant that the wrong sort of Christian group was regarded pretty much as the Church itself had been regarded by the pagan empire, as something subversive of the sacred character of social life.”

We’ve seen evidence in scripture Constantine was the ‘**ruler who will come**’ of Daniel 9:26, from “**The people...who...will destroy the city and the sanctuary.**” Romans. He subdued three kings, Maximian, Maxentius, and Licinius, to gain power, just like Daniel 7:24 says. Four different sources question the motivations behind Constantine’s ‘religious’ ‘conversion’. Then, in Daniel 7:25 we find that... “**He will speak against [contradict scripture] the Most High and oppress his saints and try to change the set times and the laws.**” which describes Constantine’s *career*! When did Jesus say to execute people for having books? What part of his gospel taught murder? Is this oppression, or *what*? Alright. So it was Constantine. But how could a Roman emperor take advantage of such a *nice* religion if stuff wasn’t in the books he could exploit? That leaves us three options;

- 1) **If all the abusive stuff was already in there, how can we trust God?**
- or 2) **People put the bad stuff in, so we can’t trust the Bible.**
- or 3) **It was bait to get a Roman emperor to bite.**

Remember, this only makes sense with eternal souls and reincarnation. This is a ‘game’ that’s been played out over lifetimes and lifetimes. To transmit the message through time that would destroy Satan’s power (which it must do in order for us to make the polarity shift from the past into the future), it had to be made attractive to him so he’d try to take it over and use it for his own ends. Satan was given freedom to act—the negative polarity has its job to do—and so naturally he’d go after the Bible and Qur’an like a fly to honey to steal control. Because he can’t think spiritually, Satan could only see the worldly meaning of the following passages. God deliberately left two options, the literal, for Satan and spiritually underdeveloped people to use while we evolved over lifetimes, and the ‘hidden’ spiritual option for when mankind was ready for liberation, the figurative, spiritual, Way of Holiness, interpretation. Note use of three repetitions for emphasis in Romans 13:1-6 next page. It’s a clue!

Follow the Way of Holiness.

## The Keys of Control

Matthew 16:17-19, Jesus;

- 17 **"Blessed are you, Simon son of Jonah,...<sup>18</sup> And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.**
- 19 **I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."**

## Sole Authority—Dictatorship

John 10:9, Jesus; **I am the gate; whoever enters through me will be saved."**

John 14:6, Jesus; **I am the way and the truth and the life.**

**No one comes to the Father except through me."**

Romans 10:9; **That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved."**

Romans 13:1-6;

- 1 **Everyone must submit himself to the governing authorities, for there is no authority except that which God has established.**

**The authorities that exist have been established by God.**

- 3 **For rulers hold no terror for those who do right, but for those who do wrong...**

- 4 **For he is God's servant to do you good.**

**But if you do wrong, be afraid, for he does not bear the sword for nothing. He is God's servant, an agent of wrath to bring punishment on the wrongdoer."**

## The Death Penalty

Luke 19:27, Jesus,

**But those enemies of mine who did not want me to be king over them —bring them here and kill them in front of me."**

These scriptures are truly *shocking* if taken literally connected to Christ's gospel. Of course, being worldly and literal-minded, Constantine saw them in this light *instantly*. Oh, *goody*! So the antichrist gobbled Christianity up, Bible and all. But God's purpose was served—His Book would survive, despite treacherous attempts to alter it, because the ones trying to pervert it couldn't read the coded parts that really mattered. All they could do was attack surface, literal, items, which God had already safely planted elsewhere, like Hinduism. And He made sure they could never fully erase any part of the Message. Connection to the other Books was always maintained. God had Satan, who thought he was serving himself, have the Romans adopt the Bible to fulfill scripture and so they'd be transmitted to us *today*. Bait planted in front of an emperor who couldn't perceive the spiritually laid trap—a 325—2004 A.D. time-release Trojan Horse.

Hosea 6:5; **...I cut you in pieces with my prophets, I killed you with...words..."**

Ephesians 6:17; **...the sword of the Spirit, which is the word of God."**

This means God's sword is the 'word'—figuratively, not literally—so taking the prior verses as literally being God's will is *improper usage*—out-of-context—our 'bad', not God's. Constantine didn't understand spiritual, figurative, usage, and so thought this gave him license to be a tyrant, and it did for that life, but it's come back to destroy his devil-work a few lifetimes later;

Zechariah 5:4;

**The LORD Almighty declares,**

**'I will send it [a 'flying scroll' with writing on both sides—Bible & Qur'an, flying through time] out, and it will enter the [spiritual] house [fundamentalist Christianity] of the thief [Constantine] and the house of him who swears falsely by my name [Bin Laden and fundamentalist Islam]. It will remain in his [Satan's] house [fundamentalism—the synagogue of Satan] and destroy it, both its [figurative] timbers [leaders] and its stones [followers].'"**

And again, none of this makes either sense or justice without eternal souls and reincarnation.

### References from ARIUS Heresy and Tradition

- p.70 <sup>157</sup> Opitz, U.23, 47-51      <sup>158</sup> Ibid. 48.8-9      <sup>159</sup> Not explicitly mentioned in the synodical letter; but he writes later alongside Arius, as if sharing his exile.”
- p.74 <sup>192</sup> Chadwick (1948), Barnes (1978).
- <sup>193</sup> Asclepius of Gaza (Chadwick, 1948, pp. 31-2), and perhaps Euphratius of Balanaeae, Cyrus of Beroea and others at the same time (Barnes (1981), p. 228). ”
- p.77 <sup>220</sup> [Opitz] refers to Paterius as prefect of Egypt (ibid. 75.6); the only other reference to Paterius is in the heading for Athanasius Festal Letter for 333 (PG 26, 1379C), where the name is written ‘Paternus’. <sup>221</sup> Ibid. 69.26.
- Sibylline Oracles <sup>222</sup> III.323ff; the quotation seems to derive from a Latin version older than the one we are familiar with.” <sup>223</sup> Ibid. 71.23-8. <sup>224</sup> Ibid. 71.4-6 <sup>226</sup> Ibid. 74.16ff.
- p.78 <sup>228</sup> Opitz, U.33.
- p.88 <sup>33</sup> Laus Const. 2-5, passim, esp. 204.18-20, 26-205.9      <sup>34</sup> Opitz, U.34

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### Fear of the LORD

**Instead of cringing before a ‘bully’ ‘god’, let’s use the definition supplied by God;**

Psalms 34:11-14;

11                    **Come, my children, listen to me; I will teach you the fear of the LORD.**

12                    **Whoever of you loves life and desires to see many good days,**

13                    **keep your tongue from evil and your lips from speaking lies.**

14                    **Turn from evil and do good; seek peace and pursue it.”**

1 John 4:18;                    **There is no fear in love.**

**But perfect love drives out fear, because fear has to do with punishment.**

**The one who fears is not made perfect in love.”**

Psalms 111:10;                    **The fear of the LORD is the beginning of wisdom;  
 all who follow his precepts have good understanding.”**

**‘Fear of the Lord’ is deep reverence for God and all his creation, that’s all.  
 Loving your neighbors is ‘Fear of the Lord’.**

## A Word Towards Healing Antisemitism as Pertaining to Jews

First, it should be noted the term ‘antisemitism’ as applied only to Jews is prejudice in and of itself. The Arabic peoples are also Semites. However, here we’ll deal specifically with the age-old bigotry directed towards the Jewish people, primarily by Christians. I highly recommend reading James Carroll’s ‘The Sword of Constantine’ to gain deep understanding, but for now, a little logic and scripture goes a long way towards erasing this erroneous and sinful attitude. We’ll start with the charge of deicide—that the Jewish people killed Jesus, and that as a race they’re to be held eternally responsible. This charge doesn’t hold up to any rational reading of the scriptures, but I *will* say that the term ‘the Jews’ does apply rightly to a certain element of the priest caste who were ‘Jewish’ at a particular time. However, to attribute the error of a power elite that was willing to cooperate with a tyrannical Roman government to achieve its ends onto the entire people is as unfair, ludicrous, and illogical, as saying all Muslims are terrorists based upon demonic actions of Osama bin Laden and other such scum, or all Christians are authors of and perpetrators of the Spanish Inquisition, and murderers of Native Americans. Now, as for the issue of deicide;

Matthew 21:45-46;

45 When the chief priests and the Pharisees heard Jesus’ parables,  
they knew he was talking about them. 46 They looked for a way to arrest him,  
but they were afraid of the crowd because the people held that he was a prophet.”

Luke 22:1-2; 1 Now the Feast of Unleavened Bread, called the Passover, was approaching,

2 and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,  
for they were afraid of the people.”

John 12:9-13;

9 Meanwhile a large crowd of Jews found out that Jesus was there and came,  
not only because of him but also to see Lazarus, whom he had raised from the dead.

10 So the chief priests made plans to kill Lazarus as well,

11 for on account of him many...Jews were going over to Jesus and putting their faith in him.

12 The next day the great crowd that had come for the Feast  
heard that Jesus was on his way to Jerusalem.

13 They took palm branches and went out to meet him, shouting,  
“Hosanna!” “Blessed is he who comes in the name of the Lord!” “Blessed is the King of Israel!”

It was precisely because Jesus had popular support that he was arrested late at night, isolated from the people, and sentenced to death by a courtyard deliberately packed full of his enemies, including the Roman governor. Why else would Pilate become friends with Herod after Jesus was abused by Herod (Luke 23:8-12)? Pilate’s washing his hands of the affair was a big act. It suited him to be rid of this potential threat posed by a populist leader. Guilt for the crucifixion rests with power elites of both Jews (complicity) and Roman authorities (the real culprits), not the common people, either Jewish or *Roman*. We’ve already seen the Narrow Gate (Romans 2:12-16) states Jews are ‘saved’ as Jews, and Sura 5:69 says righteous Jews are acceptable to Allah. Furthermore, Jews properly maintained obedience to God by rejecting the idolatrous form of theology proposed by Constantine and his successors. That they bravely refused to accept the corrupted theology imposed on them through persecution, murder, extortion, etc., is a mark of honor for this people, not shame. The true shame in this interaction lies on those who blindly followed Satanic theology which took the form of pogroms, torture, and murder in the name of Jesus/Christ/Jibreel/Brahma. A stain on every group which persecuted the Jews. That Jesus’ name became associated with this blasphemy is highly unfortunate, and the more Constantine’s satanic ‘children’ imposed Jesus on the Jewish people, the more they resisted. Muhammad was given his mission at least partially for the same reason—to resist the spread of corrupted ‘Christian’ theology with its attendant hatreds and persecutions. As for negative stereotyping of Jews, that’s a product of manipulation by ruling classes using a people identified by corrupt theology as scapegoats to deflect the masses anger away from overthrowing their own aristocracies, political and spiritual. Again, I heartily recommend James Carroll’s book—the *historical* part of it, that is. We *do* have *major* differences as regards the Books’ validity, and thus God’s Almighty nature. While I understand how easily his conclusion of the scriptures’ unreliability through loss of context, memory, and deliberate manipulation, can be drawn, this approach cannot lead to peace, as billions of believers will rightly never accept discrediting God’s gift to them. Such an approach leads to war, and so cannot be ‘gospel’.



## A brief sample of Muslim Prophecy

The following is an example of the need not to judge on first appearances, seek knowledge, find the point of reconciliation between science and scripture, the Way of Holiness. This one is a prophecy that may appear rather unbelievable at first glance (although keeping in mind God *can* do *anything*), and important to solve because if unanswered it could raise doubts of the value of the rest of Shiah scripture. It serves *this* occasion *perfectly*, illustrating perhaps the most important principle of Fulfilled Religion—Know that God is everywhere, Almighty, and has no favorites. Have faith that since all proceeds from Him, the path for reconciliation not only *exists*, but has been there from the start of Creation, and God knows the path intimately. If we trust in Him, He'll show us the way. It's like two people looking at the same tree from different angles, arguing over whether all leaves are sunlight-green, or shade-green. Add 'Sun' to the equation, and both are in accordance—leaves are *both* colors depending on a viewer's perspective. Before jumping to conclusions—judging—remember what appears impossible must have a unifying path, because it comes from the same source. Now, here's the prophecy (from Ibn Kathir's commentary);

“ THE Mahdi will come at the end of time; he is one of the Rightly-Guided Caliphs and Imams. He is not the Mahdi who is expected by the Shiah, who they claim will appear from a tunnel in Samarra. This claim of theirs has no basis in reality nor in any reliable source. They allege that his name is Muhammad ibn al-Hasan ibn al-Askari, and that he went into the tunnel when he was five years old.”

Does sound a bit incredible, doesn't it? A child buried alive coming out of a tunnel in a city in Iraq after more than a thousand years. Hmmm. But Shiah is a very important sect of Islam, with millions of followers, and if God doesn't want a big bloodbath, there's got to be an answer. If something *sounds* ridiculous like this, *look in the opposite direction—cutting-edge physics*, and the concept of 'Black Holes', or 'Space/Time Singularities', which in theory reach through the dimension of time. A Black Hole (a.k.a. a 'wormhole') is graphically described as being similar to a tornado funnel, long, tapering at the bottom, opening out at the top. But it's also a tunnel. A tunnel through which a person with attributes of a 'child', who was in Samarra at *that* time, was whisked away, like the 'whirlwind' of Elijah, or the Isra and Miraj—Muhammad's 'Night Journey'. In the future, the other end of the *Space-Time Singularity*, or 'tunnel', this 'child' will again walk through Samarra. The 'child' part may even be meant figuratively, *spiritually*, as having child-like faith. By the way, Krishna always appears as a 'child'. And now, two prophecies readily adaptable for our time that may help Westerners better appreciate the gifts God gave to Muhammad...

## Cell Phones, Pagers, and Animal Intelligence Research

“ It was reported from Abu Sa'id that the Prophet (S) said:  
 “The Hour will not come until the time when a man will leave his home,  
 and his shoes [cell-phone] or whip [phone-cord] or stick [antenna aerial]  
 will tell what is happening to his family.” ”  
 (Ahmad).

“ It was reported from Abu Sa'id that the Prophet (S) said:  
 “By Him in Whose hand is my soul,  
 the Hour will not come until wild animals talk to men [dolphins, chimps, & animal intelligence research],  
 and a man speaks to his whip [Phone with cord] or his shoe [cell phone], and his thigh [pager/recorder]  
 will tell him about what happened to his family after he left.” ”

The Prophet also described the blackness one finds when in the sea at depths of 200 meters or more (Sura 24:40), underground geological formations and plate tectonics (Sura 16:15, 78:6-7), and properly ascribed certain mental activity to the prefrontal area of the brain (Sura 96:15-16).

So basically, God was talking to this Arab, and he was shown things through time, and taught secrets about the physical composition of the earth and biology that the Science of his era could not have known at its level of technology.

## ***Spiritual Tattoos, and other spiritual Body Ornamentation***

Dedicated to Jonathan in Encinitas

As regards tattoos, there *is* a passage in the Bible that forbids them;  
Leviticus 19:28;

**'Do not cut your bodies for the dead or put tattoo marks on yourselves.'** ”

What are we to make of *this*? Physical tattoos, ornamental body marking, may have positive or negative themes. By *itself* they're harmless, it's what's *signified* by them that matters. Yet some people condemn tattoos based on this passage. Before going into the *why* of the taboo, let's take a look at the commandment just *prior* to it, keeping in mind *order* of listing often indicates priority;  
Leviticus 19:27;

**'Do not cut the hair at the sides of your head or clip off the edges of your beard.'** ”

By making a distinction between 'beard' and 'sides of your head', *literally* this means cutting of *any* hair is taboo. Cutting hair and clipping nails are *also* 'mutilations' of the body most of us do for the sake of appearances, for vanity, and so we're not judged by others. As a matter of fact, Nazirites (Jews who were dedicated to the Lord in the Old Testament) were forbidden to cut their hair. How many of us are guilty *now*? The only *real* difference between any of these is simply one's aesthetic *taste*, so enforcing only one taboo is selective use of scripture meant to justify *judgment* of others, a *real* big TABOO. If we're choosing to enforce the ban on tattoos *literally*, without *spirit*, then both *barbers* and *hairstylists* are an even greater taboo. *Everyone* must be a hippie. No more hair-coloring. Since 'dead' may be meant *spiritually*, no manicurists, dentists, or plastic surgery, either. Let's try to think *spiritually*, not *worldly*. God doesn't want us to show any association with religions that condemn His/Her children to death to appease an angry "god", whether by the spiritual markings of Satanic theology, or by physical representations such as tattoos. It's not the tattoo itself, but the message being sent that was specifically connected to specific markings. God didn't want people to display any form of acceptance of it in *any* way, *physical or spiritual*. Literal tattoos mark our body. Spiritual tattoos mark our *soul*. If our soul markings represent membership to a group of *spiritual* cannibals, Baal worshipers dragging humanity into the past's lower levels of spirit by having *us* worship a God requiring fulfillment of prophecies over *our* dead and tortured bodies (people burned alive as sacrifice to *their* Armageddon belief), then we have both logical and moral basis for defining *spiritual* tattooing as—evangelistic fundamentalism.

Galatians 5:14;

14 **The entire law is summed up in a single command: "Love your neighbor as yourself."**

As far as the cutting of hair goes, same reason as the tattooing ban. Go ahead, cut your hair if you want, just have no part in cannibalistic theology. I don't have any *literal* tattoos, but I may have to get a Celtic arm band. And now, a very important example of a literal taboo viewed from a figurative, spiritual, perspective—homosexuality.

### ***Spiritual Homosexuality***

We've learned we're supposed to use a higher-order spiritual interpretation of the scriptures. Let's apply that to homosexuality. On pages 23 and 50-51 we learned figurative, *spiritual*, sexual immorality means condemnation theology. Therefore, the *spiritual* definition of 'homosexuality' is when people of fundamentalist orientation hang out together. One may choose the lower-level carnal meaning applied to societies that killed and ate children as their preferred form of religion, but remember—the apostles urged us to use a higher, spiritual, perspective in which to view the scriptures. Spiritual Neanderthals may continue to condemn literal homosexuality, but they'll only earn themselves a place outside of the Kingdom as spiritual 'dogs', 'prostitutes', and the 'sexually immoral' in God's eyes. Judge not lest ye be judged. Galatians 3:26-28; 26 **You are all sons of God through faith in Christ Jesus,** 27 **for all of you who were baptized into Christ have clothed yourselves with Christ**[s gospel of love, mercy, & non-judgment for one another, and your recognition God is true to His/Her word, Impartial, Almighty, and Love, so]. 28 **There is neither Jew nor Greek, slave nor free, male nor female, [nor orientation] for you are all one in Christ Jesus.** 29 **If you belong to Christ [Jibreel], then you are Abraham's seed, and heirs according to the promise.**

## A commentary on the belief 'Baptism' is the conclusive sign of one's salvation

I recently visited a Pentecostal Christian church, where the pastor stridently declared that the necessary element of salvation was baptism, but not any baptism (i.e., Catholic baptism didn't cut it)—no, it must be baptism 'in the name of Jesus'. This form of spiritual imperialism must be accounted for, and it also serves as an example of the specific signs other religions use to claim exclusive salvation. Literal baptism by H<sup>2</sup>O water itself is simply an outward sign of acceptance of belief, not belief itself, and the Christian equivalent of Jewish 'circumcision' and Muslim 'wudu'. Let's take a look at this from a few different angles. First, the Biblical basis for the belief...

Mark 16:15-16; 15

[Jesus] said to them,

**"Go into all the world and preach the good news to all creation.**

16

**Whoever believes and is baptized will be saved,**  
**but whoever does not believe will be condemned."**

To begin with, the scripture requires 'belief', not 'baptism'. ['Belief' was defined on page 14] Baptism is included with 'belief' in the first clause, but failure to be baptized is not mentioned as cause for condemnation in the second clause. Let's go to Acts 10...

Acts 10:44-48;

44 While Peter was still speaking these words, the Holy Spirit came on all who heard the message. 45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles. 46 For they heard them speaking in tongues and praising God. Then Peter said,

47 "Can anyone keep these people from being baptized with water?

They have received the Holy Spirit just as we have."

48 So he ordered that they be baptized in the name of Jesus Christ."

Hmmm...These 'Gentiles' received the Holy Spirit without baptism. Had they died that instant would they have gone to Hell? Peter realized they were 'saved', and so ordered his people to allow these uncircumcised Gentiles be accepted into their community, and baptism was the symbolic sign of membership. The Gentiles weren't being forced to be baptized, the 'Christian' Jews were being required to accept them as 'saved', without baptism or circumcision. Or how about this...

Acts 8:15-16;

15 When they arrived, they prayed for them that they might receive the Holy Spirit,

16 because the Holy Spirit had not yet come upon any of them;  
they had simply been baptized into the name of the Lord Jesus."

Which of the two conditions is superior? *Duh!* Let's compare this to the principle discussed in Acts 15:1, 6-11;

1 Some men came down from Judea to Antioch and were teaching the brothers:

"Unless you are circumcised [or baptized, or recite the shahada], according to the custom taught by Moses [or Jesus or Paul or Muhammad], you cannot be saved."

6 The apostles and elders met to consider this question.

7 After much discussion, Peter got up and addressed them:

"Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.

8 God, who knows the heart,

showed that he accepted them by giving the Holy Spirit to them,

[without baptism, without shahada, without diving in the Ganges] just as he did to us.

9 He made no distinction between us and them, for he purified their hearts by faith.

[Remember the definition of 'belief' and 'faith' from page 14?]

10 Now then, why do you try to test God by putting on the necks of the disciples a yoke that neither we nor our fathers have been able to bear?

11 No! We believe it is through the grace of our Lord Jesus [Christ—his gospel, Jibreel—the Qur'an, Brahma/Vivasvan—the first yoga] that we are saved, just as they are."

## Holy Books of Christianity

### The Bible

The Bible consists of two parts, the Old and New Testaments. The Catholic version contains some books not included in the Protestant version. These books are listed in italics, below.

#### Old Testament Books:

Genesis	1 Chronicles	Ecclesiastes	Amos
Exodus	2 Chronicles	Song of Songs	Obadiah
Leviticus	Ezra	<i>Wisdom</i>	Jonah
Numbers	Nehemiah	<i>Sirach</i>	Micah
Deuteronomy	<i>Tobit</i>	Isaiah	Nahum
Joshua	<i>Judith</i>	Jeremiah	Habakkuk
Judges	Esther	Lamentations	Zephaniah
Ruth	<i>1 Maccabees</i>	<i>Baruch</i>	Haggai
1 Samuel	<i>2 Maccabees</i>	Ezekiel	Zechariah
2 Samuel	Job	Daniel	Malachi
1 Kings	Psalms	Hosea	
2 Kings	Proverbs	Joel	

#### New Testament Books:

Matthew	2 Corinthians	1 Timothy	2 Peter
Mark	Galatians	2 Timothy	1 John
Luke	Ephesians	Titus	2 John
John	Philippians	Philemon	3 John
Acts	Colossians	Hebrews	Jude
Romans	1 Thessalonians	James	Revelation
1 Corinthians	2 Thessalonians	1 Peter	

### Mormon

#### The Book of Mormon

1 Nephi	Jarom	Alma	Mormon
2 Nephi	Omni	Helaman	Ether
Jacob	Words of Mormon	3 Nephi	Moroni
Enos	Mosiah	4 Nephi	

#### Pearl of Great Price

Book of Moses      Book of Abraham

#### Doctrine & Covenants

138 Individual Readings

## The Holy Book of Islam: The Qur'an

Sura#	English Name	Arabic Name	Sura #	English Name	Arabic Name
1	The Opening	Fatehah	2	The Cow	Baqarah
3	The Family of Imran	A'lay Imran	4	The Women	Nisa
5	The Food	Maidah	6	The Cattle	Anam
7	The Elevated Places	Araf	8	The Spoils of War	Anfal
9	Repentance	Baraat	10	Jonah	Yunus
11	Hud	Hud	12	Joseph	Yusuf
13	The Thunder	R'ad	14	Abraham	Ibrahim
15	The Rock	Hijr	16	The Bee	Nahl
17	The Israelites	Bani-Israelael	18	The Cave	Kahf
19	Mary	Marium	20	Ta Ha	Ta Ha
21	The Prophets	Anbiya	22	The Pilgrimage	Haj
23	The Believers	Moaminun	24	The Light	Nur
25	The Criterion	Furqan	26	The Poets	Shuara
27	The Ant	Naml	28	The Narrative	Qasas
29	The Spider	Ankabut	30	The Romans	Rum
31	Luqman	Luqman	32	The Adoration	Sajdah
33	The Allies	Ahzab	34	Saba	Saba
35	The Originator	Fatir	36	Ya Seen	Ya Seen
37	The Rangers	Saffat	38	Suad	Suad
39	The Companies	Zumar	40	The Believer	Moamin
41	Ha Mim	Ha Mim	42	The Counsel	Shura
43	The Embellishment	Zukhruf	44	The Evident Smoke	Dukhan
45	The Kneeling	Jasiyah	46	The Sandhills	Ahqaf
47	Muhammad	Muhammad	48	The Victory	Fateh
49	The Chambers	Hujurah	50	Qaf	Qaf
51	The Scatterers	Zariat	52	The Mountain	Tur
53	The Star	Najm	54	The Moon	Qamar
55	The Beneficent	Rahman	56	The Great Event	Waqia
57	The Iron	Hadid	58	The Pleading One	Mujadilah
59	The Banishment	Hashr	60	The Examined One	Muntahanah
61	The Ranks	Saff	62	Friday	Jummah
63	The Hypocrites	Munafiqun	64	Loss and Gain	Taghabun
65	The Divorce	Talaq	66	The Prohibition	Tahrim
67	The Kingdom	Mulk	68	The Pen	Qalam
69	The Sure Calamity	Haqqah	70	The Ways of Ascent	Ma'arij
71	Noah	Nuh	72	The Djinn	Jinn
73	The Wrapped Up	Muzzammil	74	The Clothed One	Muddassir
75	The Resurrection	Qiyamah	76	The Man	Insan or Dahr
77	The Emissaries	Murasalat	78	The Great Event	Naba
79	Those Who Pull Out	Naziat	80	He Frowned	Abasa
81	The Covering Up	Takwir	82	The Cleaving Asunder	Infitar
83	The Defrauders	Mutaffin	84	The Bursting Asunder	Inshiqaq
85	The Mansions of the Stars	Buruq	86	The Night-Comer	Tariq
87	The Most High	Ala	88	The Overwhelming Calamity	Ghashiyah
89	The Daybreak	Fajr	90	The City	Balad
91	The Sun	Shams	92	The Night	Lail
93	The Early Hours	Zoha	94	The Expansion	Inshirah
95	The Fig	Teen	96	The Clot	Alaq
97	The Majesty	Qadr	98	The Clear Evidence	Bayyinah
99	The Shaking	Zilzal	100	The Assaulters	Adiyat
101	The Terrible Calamity	Qariah	102	The Multiplication of Wealth and Children	Takasur
103	Time	Asr	104	The Slanderer	Humazah
105	The Elephant	Fil	106	The Daily Necessities	Maun
107	The Unbelievers	Kafirun	108	The Heavenly Fountain	Kausar
109	The Flame	Lahab	110	The Help	Nasr
111	The Unity	Ihklas	112	The Dawn	Falaq
113	The Men	Nas	114		



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I'd like to dedicate this book to my mother, without whom this would not be possible, my father, one of my greatest teachers, to all those along the Way who provided assistance, morale support, insight, and guidance, *especially* God, but also Casey, Guy, Margie, Jetson, Tra, Ryan, Bob & Akasha, Su, Terry, Thistle, Otto, Randy, Mary, Rose, Bob Marley, An Angel, Jeff, Shilough, Ashram, Myra's clan, Vince, Meredith—God bless her soul, the Desert King, Mandolin Mike & Deena, Brian, Rita, David, Mundaka, Gwyn, D'Artagnon, the Mexican family in Ault, Nathan, Gabriel, Linda, Vic, Ann, et al. Without your help and feedback the book would be utterly inadequate, if written at all. Also, without public libraries and the kind people who staff them, this would've been impossible. Support public libraries. And last, special thanks to Brahma/Jibreel/Christ & the Apostles. Wakan Tanka bless you all.

### One Last Thing

Matthew 10:8, Jesus;

**..... Freely you have received, freely give."**

Sura 6:91;

**...No pay do I ask of you for this. Verily it is no other than the teaching for all creatures."**

As this is a public service, it's free of charge. However, if you want to express appreciation financially, my favorite charity is the Clearwater Project, run by Higher Ground for Humanity Foundation, a non-profit group providing clean drinking water to people who don't have access to this most *basic necessity*. You can e-mail them at [www.clearwaterproject.com](http://www.clearwaterproject.com), or for more information, write to;

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Comments or questions may be directed to [Elijah18901@Yahoo.com](mailto:Elijah18901@Yahoo.com).

**" It was from Abu Hurairah that one day, while the Prophet (S) was sitting with the people, a Bedouin came to him and asked him about Iman and Islam, then he asked,**

**"O Messenger of Allah, when will the Hour be?"**

**He said,**

**"The one who is asked about it does not know more than the one who asks,  
but I tell you about its signs.**

**When a slave gives birth to her mistress,  
and when the [*spiritually*] bare-footed and naked become the chiefs of the people –  
these are among the signs of the Hour.**

**There are five things which no-one knows except Allah."**

**Then he recited:**

**"Verily the knowledge of the Hour is with God (alone).**

**It is He Who sends down rain, and He Who knows what is in the wombs.  
Nor does anyone know what it is that he will earn on the morrow:  
nor does anyone know in what land he is to die. Verily God is All-Knowing, All Aware."  
(Luqman 31:34).**

**Then the man went away, and the Prophet (S) said, "Call him back to me,"  
but when the people went to call him, they could not see anything.**

**The Prophet (S) said,**

**"That was Gabriel [—Jibreel—Brahma—Messiah—Christ—incarnated as Jesus],  
who came to teach the people their religion."**

(Bukhari, Muslim)